



St. Mary's
Episcopal Church

Delighting in This World

Here. Now. As It Is. As You Are. As We Are.

Working toward God's Dream

For Everyone. For Everything. All the Time.

ST. MARY'S EPISCOPAL CHURCH

2222 E. Tudor Road, Anchorage, Alaska 99507

(907) 563-3341 www.GodsView.org

 *@stmarysak*

As We Gather:

Tech Notes and Other Stuff+

We are glad that you are here! We hope that you feel right at home here--whether you are new to St. Mary's, new to Zoom, or a regular to both. Relax; you are among friends. Lift your heart and voice to the God who loves you.

If you are new to worshipping via Zoom, here are a few notes that may make it easier for you to relax during the service, so that it can be as meaningful as possible. None is essential.

- You will be muted, and unable to unmute yourself, so sing joyfully without any fear of broadcasting your voice.
- Using "Speaker View" for most of the service enhances your experience. You can choose this in the top right corner of most Zoom screens. During the Passing of the Peace, we will recommend that you switch you "Gallery View" to enjoy seeing others.
- We really love to be able to know who is joining us. If you would like for your name to be visible with your video, you can hover over your video image, click on the three dots in the upper right, choose "Rename," and then enter your name as you'd like it to appear.
 - If you are willing, please let us know who you are using this link:

<https://www.godsview.org/contact-us/>



A SERVICE OF HOLY EUCHARISTⁱ

Sunday, April 11, 2021 at 10 am

Second Sunday in Easter Season

By Zoom at <https://godsview.zoom.us/j/94031891877>

Meeting ID: 940 3189 1877; Telephone call-in: (301) 715-8592

Accompanying Coloring Pages may be found [HERE](#).

*If you'd like more information about our congregation,
or would like a call from our clergy, please let us know [HERE](#).*

MINISTERS OF THE SERVICE

Preacher: [The Rev. Dawn Allen-Herron](#)

Celebrant: [The Rev. Michael Burke](#)

Gospel Reader: [The Rev. Catherine Amy Kropp](#)

Readers: Margaret Sharrow

The Voice of the People: Rebecca Knapp

Prayers: Sarah Stanley

Musicians: The Praise Singers

Media Specialist: George Hyde

Sound and Media: Seth Eggleston

GATHERING IN THE NAME OF GOD

GATHERING MUSIC

Praise Singers

Various, including instrumental *Make Me a Channel of Your Peace*ⁱ and *Rise Up and Roll Away the Stone*; *Now the Green Blade Riseth*; and *Follow the Risen Lord* (lyrics below)

*Rise Up and Roll Away the Stone*ⁱⁱⁱ, verses 1, 4 & 5 (Wade Hampton Miller)

CHORUS *Rise up and roll away the stone,
Rise up and roll away the stone.
Rise up and roll away the stone
That locks you in your tomb.*

Verse 1 A cheater lying to his wife: **he thinks he leads a clever life.**
When she finds out, it's like a knife **cutting to the bone.**

CHORUS

Verse 4 Darkly tragic or everyday, **our sins hurt us in many ways.**
A mausoleum of guilt and shame: **a private, hidden tomb.**

CHORUS

Verse 5 Wealthy woman or homeless man, **all can use a helping hand.**
No longer just a one man band, **when you let your savior in.**

Now the Green Blade Riseth^v (Hymnal #204)

Verse 1 Now the green blade riseth from the buried grain,
wheat that in dark earth many days has lain;
love lives again, that with the dead has been:
Love is come again like wheat that springeth green.

Verse 2 In the grave they laid him, Love whom hate had slain,
thinking that never he would wake again,
laid in the earth like grain that sleeps unseen
Love is come again like wheat that springeth green.

Verse 3 Forth he came at Easter, like the risen grain,
he that for three days in the grave had lain,
quick from the dead my risen Lord is seen:
Love is come again like wheat that springeth green.

Verse 4 When our hearts are wintry, grieving, or in pain,
thy touch can call us back to life again,
fields of our hearts that dead and bare have been:
Love is come again like wheat that springeth green.

Follow the Risen Lord (adapted by Wade Hampton Miller)

CHORUS *You've got to follow the Risen Lord,
(Yes) Follow the Risen Lord,
And the Spirit is a-movin' for to carry you to freedom,
So follow the Risen Lord.*

Verse 1 If you're living in misery, existing in captivity,
You can break out from your prison with the man who is risen,
Follow the Risen Lord.

CHORUS

Verse 2 If you're in bondage in Babylon, and you're wonderin' how to carry on,
With a prayer and a promise and an eye on the distance,
Follow the Risen Lord.

CHORUS

*Leader: When the sun comes back and the first quail calls,
Follow the Risen Lord
Then slip away from Babylon's halls,
Follow the Risen Lord
You're not alone and you won't get lost,
Follow the Risen Lord
If you keep your eye on that Rugged Cross,
Follow the Risen Lord
It's up to you, you've got to choose,
Follow the Risen Lord
Your prison chains are all you'll lose.
Follow the Risen Lord*

REPEAT CHORUS TWICE**WELCOME****OPENING HYMN^m***How Can We Live as Christians Here?ⁱⁱ*

W.H. Miller

Verse 1 How can we live as Christians here,
Untouched by one another,
Lip service paying to the name
Of sister and of brother?

Verse 2 Christ is the one who calls us one,
Who leads us to each other;
His voice we hear, his Word we read
And yet his will we smother.

Verse 3 One is the water by which sign
Our lives for God are chosen;
One is the grace with which our Lord
From sin ourselves can loosen;

Verse 4 But not in bread and wine as yet
Are hearts and hands united,
Though each can hear the banquet song
To which all are invited.

Verse 5 If our still hands no body take,
Still bind us in intention:
Communion must come first through you
And not by our invention.

Verse 6 O Christ of vision and of hope,
Without whose food we perish,
Show us the way by which, as one,
We'll share the One we cherish.

OPENING SENTENCES

BCP p. 355

Priest Alleluia. Christ is risen.

People ***Christ is risen indeed. Alleluia.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Savior. Amen.

GLORIA

BCP p. 356

*Glory to God in the highest,
and peace to God's people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

SERVICE OF THE WORD

THE COLLECT

BCP, p. 224

Presider God be with you.

People ***And also with you.***

Presider Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

FIRST READING

Acts 4:32-35

Reader A Reading from Acts.

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy

person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Reader This is the Word of the Lord.

People **Thanks be to God.**

PSALM

Psalm 133



A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord
People *Praise to you, Lord Christ.*

SERMON

The Reverend Dawn Allen-Herron

TRANSITIONAL MUSIC^{lx}

He Lifts Me with His Strong Arms

Eileen Carson Schatz

SERVICE OF HOLY COMMUNION

OFFERTORY

*We respond to the things God is doing as we bring our gifts, praising God and giving God glory.
Offerings toward the work and ministry of St. Mary's may be made
by texting **StMarysAK** to **73256**, or at godsview.org.*

DOXOLOGY

*Praise God, from whom all blessings flow,
Praise God, all creatures here below,
Praise God above, ye heavenly hosts,
Praise Father, Son, and Holy Ghost!*

THE GREAT THANKSGIVING

BCP, p. 372

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

The Celebrant continues

It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:



Ho - ly, ho - ly, ho - ly Lord. God of power and

might, heaven and earth are full of your glo-ry. Ho-
 san - na in the high-est. Blessed is the one who comes
 in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might serve all your creatures.

When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin.

To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for Christ who died and rose for us, he sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." 🙏🙏🙏

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." 🙏🙏🙏

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People together

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues

God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Presiding Bishop Michael Curry, Bishop Mark Lattime, and all lay people and clergy who minister in your Church.

Remember all who place themselves in harm's way in order to serve the common good, especially during this time of pandemic.

Remember _____. *(Here the People offer prayer requests, using the Zoom or Facebook chat box).*

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with matriarchs, patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray, singing:

2

Our Fa-ther in heav-en, hal-low-ed be your

Name, your king-dom come, your

will be done, on earth as in heav-en.

Give us to-day our dai-ly bread. For-

give us our sins as we for-give those who sin a-

gainst us. Save us from the time of trial, —
 — and de - liv - er us from e - vil. For the
 king - dom, the pow - er, and the glo - ry are
 yours, now and for - ev - er. A - men, A - men. —

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THE BREAKING OF THE BREAD

Celebrant Alleluia: Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast. Alleluia.***

THE PEACE

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

PEACE HYMN

*Begin, Sweet World** (instrumental)

Bill Douglas

The people are invited to switch to Gallery View and to greet one another.

PRAYER AFTER COMMUNION

Celebrant Let us pray.

Celebrant and People

Faithful God,

***in this communion you increase our faith and hope and love,
 and remind us that you are present with us always.***

Here we have found refreshment for our living;

***here we remember that in every age,
 you provide all that we need.***

Equip us now to live in this world in peace,

and grant us strength and courage

to love and serve you

with gladness and singleness of heart;

through Christ our Savior. Amen.

BLESSING

The Wisdom of God

The Love of God

and the Grace of God

strengthen you to be Christ's hands and heart in this world,

in the name of the Holy Trinity. ***Amen.***

Enriching Our Worship, p. 366

ANNOUNCEMENTS

DISMISSAL

BCP, p. 366

A priest says Let us go forth in the name of Christ. Alleluia, Alleluia!

People ***Thanks be to God! Alleluia, Alleluia!***

CLOSING HYMN^d

He is Risen, He is Risen!

Hymnal #180

- Verse 1* He is risen, he is risen!
Tell it out with joyful voice:
he has burst his three days' prison;
let the whole wide earth rejoice:
death is conquered, we are free,
Christ has won the victory.
- Verse 2* Come, ye sad and fearful-hearted,
with glad smile and radiant brow!
Death's long shadows have departed;
Jesus' woes are over now,
and the passion that he bore—
sin and pain can vex no more.
- Verse 3* Come, with high and holy hymning,
hail our Lord's triumphant day;
not one darksome cloud is dimming
yonder glorious morning ray,
breaking o'er the purple east,
symbol of our Easter feast.
- Verse 4* He is risen, he is risen!
He hath opened heaven's gate:
we are free from sin's dark prison,
risen to a holier state;
and a brighter Easter beam
on our longing eyes shall stream.

Please join us for Coffee Hour following the service.

BLESSINGS

Birthdays

Watch over your *child*, O Lord, as *her* days increase; bless and guide *her* wherever *she* may be. Strengthen *her* when she stand(s); comfort *her* when discouraged or sorrowful; raise *her* up if *she* fall(s); and in *her* heart(s) may your peace which passes understanding, abide all the days of *her* life; through Jesus Christ our Lord. Amen. (*BCP*, page 381)

Anniversaries

Send, O God, your blessing upon these your servants. Sustain them in their love and commitment to each other, that their home may be a place of peace and hospitality now and always. Amen.

Sobriety

Bless, O God, your servant in *her* work of recovery; defend *her* in *her* sobriety; and bless *her* with strength and wisdom now and always. Amen.

Work transitions or retirement

Gracious God, we thank you for the work and witness of your servant(s) who *have/has* enriched this community and brought gladness to friends (and family); now bless and preserve *him* at this time of transition. Guide *him* in the continued use of your gifts; provide sustenance for temporal and spiritual needs, friends to cheer the way, and a clear vision of the ministry to which you are now calling *him*. We pray in Jesus name. Amen.

^{i i} Service music is used with permission, according to the following license agreements: CCS Broadcast and Performance License #13181; WORSHIPcast #13181; CCLI #1626717; and CCLI #CSPL120271

ⁱⁱ Music ©1967 Sebastian Temple (Johann Sebastian von Tempelhoff, 1928–1997); words anonymous, attributed (erroneously) to St. Francis. See https://en.wikipedia.org/wiki/Prayer_of_Saint_Francis.

ⁱⁱⁱ Words & music © 2009 by Wade Hampton Miller

^{iv} John Macleod Campbell Crum (1872-1958), alt.

^v Melody “Follow the Drinking Gourd”, traditional. Words and new melody by Wade Hampton Miller.

^{vi} Words by Wade Hampton Miller. Music traditional “Barbry Allen”

^{vii} Cecil Frances Alexander (1818-1895), alt.; this selection is in the public domain.

^{viii} Kathleen Thomerson (b. 1934)

^{ix} Eileen Carson Schatz

^x © 1985 Bill Douglas, from the album *Open Sky*

^{xi} Cecil Frances Alexander (1818-1895), alt.



Sunday, April 11, 2021

Text-to-Give: text **StMarysAK** to 73256.

Or give [Online](#)

Visit <https://www.godsview.org/newsletter-signup/>
to sign up for our newsletter

St. Mary's Dreamers

Saturday, April 17

10 am

What are your dreams telling you?

St. Mary's Dreamers meet monthly to explore the meaning of our dreams in a Christian context, following the Jungian approach. We welcome anyone who is interested in learning more about themselves through their dreams!

For more information, email
SMCdreamers907@gmail.com

Choir Practice

Wednesday, April 14

6:30 pm

Organist Molly Buttars and choir director Luke Honeck are holding choir rehearsals Wednesday evenings at 6:30.

New members are welcome, so come join us for fun, fellowship, and song!

This Week at St Mary's

Sunday, April 11 – Second Sunday of Easter

10 am [Sunday Worship](#)

meeting ID: 940 3189 1877

Vigil Walk

All day, St. Mary's campus

Monday, April 12

6:30 pm [Vestry Meeting](#)

meeting ID: 945 8664 7527

Tuesday, April 13

12 pm [Noonday Prayer](#)

meeting ID: 572 636 075

Wednesday, April 14

7 am [Worship](#)

meeting ID: 584 949 088

6:30 pm [St. Mary's Choir Practice](#)

meeting ID: 895 1220 9447

Thursday, April 15

12 pm [Noonday Prayer](#)

meeting ID: 572 636 075

5:30 pm [Adult Christian Formation Meeting](#)

meeting ID: 972 5835 5536

7 pm [Bible Workbench](#)

meeting ID: 383 910 814

Friday, April 16

12 pm [Noonday Prayer](#)

meeting ID: [572 636 075](#)

Saturday, April 17

10 am [Bazaar Workshop](#)

meeting ID: 825 1329 8069

12 pm **St. Mary's Dreamers**

see above for contact information