

ST. MARY'S Episcopal Church

APRIL 14, 2024

THIRD SUNDAY OF EASTER



A SERVICE OF HOLY EUCHARIST AT 10AM

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Welcome!

We are glad that you are here today. We hope that you feel right at home. Whether you are new to St. Mary's or an old timer: Relax; you are among friends.

Lift your heart and voice to the God who loves you.

However you found us, and by whatever means you are here, we are delighted to share this Way with you. If you'd like more information about St. Mary's, or would like a call from our clergy, please let us know - either in person, or by visiting

www.GodsView.org/Connect/.

MINISTERS OF THE SERVICE

The ministers of St. Mary's are all the people of St. Mary's.

Preacher and Celebrant: The Rev. Michael Burke, Rector

Celebrant: The Rev. Israel Portilla-Gómez, Associate Rector

Readers: Charlene Davis and Margaret Sharrow

Voice of the People: Greg Wilkinson

Prayers of People: Maggie Wilkinson

St. Mary's Choir, directed by Luke Honeck

Organist: Rachel Morgan

Cantor: Andrew Gonzalez

Media Specialist: Seth Eggleston

Debbie Steen, in thanksgiving for Joe and LaVernis Steen

Flowers: Al and Sally Alvarez, *in memory of Mr. and Mrs. William B. Moody, Jr., and Rev. and Mrs. Ricardo B. Alvarez*

GATHERING IN GOD'S NAME

PRELUDE • Rachel Morgan, *organ*

WELCOME • The Rev. Michael Burke

***OPENING HYMN • *Come, Ye Faithful, Raise the Strain* • Hymnal #200**



1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
 2 'Tis the spring of souls to - day: Christ hath burst his pri - son,
 3 Now the queen of sea - sons, bright with the day of splen - dor,
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,



God hath brought his Is - ra - el in - to joy from sad - ness:
 and from three days' sleep in death as a sun hath ris - en;
 with the roy - al feast of feasts, comes its joy to ren - der;
 nor the watch - ers, nor the seal hold thee as a mor - tal:



loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
 all the win - ter of our sins, long and dark, is fly - ing
 comes to glad Je - ru - sa - lem, who with true af - fec - tion
 but to - day a - midst thine own thou didst stand, be - stow - ing



led them with un - mois - tened foot through the Red Sea wa - ters.
 from his light, to whom we give laud and praise un - dy - ing.
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.
 that thy peace which ev - er - more pass - eth hu - man know - ing.

***OPENING SENTENCES**

Priest Blessed be the one, holy, and living God.

People ***Glory to God for ever and ever. Amen.***

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Savior. ***Amen.***

*GLORIA WLP 900

4
 Glo-ry to God in the high- est, — and peace to peo-ple on earth. —

— Lord God, heav'n - ly King, al - migh - ty God_ and Father, — we

wor - ship you_ we give you thanks, we praise you for_ your glory. —

Lord Je - sus Christ, — on - ly Son of the Fa - ther, — Lord God,

Lamb of God, you take a - way_ the sin of the world: — have mer - cy on us;

you are sea - ted at the right hand of the Fa - ther: re - ceive our prayer. — For

you a - lone are the Ho - ly One, — you a - lone are the Lord, —

you a - lone are the Most High Je - sus Christ, with the Ho - ly Spi - rit, —

— in the glo - ry of God the Fa - ther. A - - - men. —

SERVICE OF THE WORD

*THE COLLECT OF THE DAY

Priest God be with you.

People ***And also with you.***

Priest *Let us pray.*

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. ***Amen.***

FIRST READING • Acts 3:12-19

Reader A Reading from the book of Acts.

Peter addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

“And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”

Reader The Word of the Lord.

People ***Thanks be to God.***

PSALM 4:1-8 • Andrew Gonzalez, *cantor*

ANTIPHON

The musical score is written for a piano accompaniment in 4/4 time, with a key signature of one sharp (F#). The melody is primarily in the right hand, with a supporting bass line in the left hand. The lyrics are: "Have mer-cy on me, O God, and hear my prayer." The music consists of four measures.

1 Answer me when I call, O God, defender of my cause;
 you set me free when I am hard-pressed;
 have mercy on me and hear my prayer.

2 "You mortals, how long will you dishonor my glory;
 how long will you worship dumb idols
 and run after false gods?"

3 Know that God does wonders for the faithful;
 when I call, God will hear me.

ANTIPHON (ALL SING)

4 Tremble, then, and do not sin;
 speak to your heart in silence upon your bed.

5 Offer the appointed sacrifices,
 and put your trust in the Most High.

6 Many are saying,
 "Oh, that we might see be er times!"
 Lift up the light of your countenance upon us, O God.

ANTIPHON (ALL SING)

7 You have put gladness in my heart,
 more than when grain and wine and oil increase.

8 I lie down in peace; at once I fall asleep;
 for only you, God, make me dwell in safety.

ANTIPHON (ALL SING)

SECOND READING • 1 John 3:1-17

Reader A Reading from 1 John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Reader The Word of the Lord.

People ***Thanks be to God.***

*GOSPEL HYMN • *Bless'd Jesus, At Thy Word* • Hymnal #440

1 Bless - ed Je - sus, at thy word we are gath - ered all to
 2 All our know - ledge, sense, and sight lie in deep - est dark - ness
 3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred
 shroud - ed, till thy Spi - rit breaks our night
 ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings
 with the beams of truth un - cloud - ed; thou a - lone to
 help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.
 God canst win us; thou must work all good with - in us.
 Church up - rais - es; hear, and bless our prayers and prais - es.

***GOSPEL • Luke 24:36b-48**

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People ***Glory to you, Lord Christ.***

Priest Jesus himself stood among the disciples and said to them, “Peace be with you.” They were startled and terrified, and thought that they were seeing a ghost. He said to them, “Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

THE SERMON • The Rev. Michael Burke***NICENE CREED • BCP, p. 358**

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

For us and for our salvation

*he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.*

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

*We look for the resurrection of the dead,
and the life of the world to come. Amen.*

***THE PRAYERS OF THE PEOPLE**

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael Curry our Presiding Bishop, and Mark our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Silence may be kept.

A Priest says Together, praying,

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

A Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

THE PEACE

Priest The peace of the Lord be always with you.

People ***And also with you.***

The people greet each other in the name of the Lord.

SERVICE OF HOLY COMMUNION

OFFERTORY

Offerings toward the work and ministry of St. Mary's may be made by texting StMarysAK to 73256, at GodsView.org, or by using this QR code:



OFFERTORY ANTHEM • *Praise Song* • arr. Frances Williams

*DOXOLOGY

*Praise God, from whom all blessings flow,
Praise God, all creatures here below,
Praise God above, ye heavenly host,
Praise Father, Son, and Holy Ghost!*

*THE GREAT THANKSGIVING

Priest God be with you.

People ***And also with you.***

Priest Lift up your hearts.

People ***We lift them to the Lord.***

Priest Let us give thanks to the Lord our God.

People ***It is right to give our thanks and praise.***

The priest continues

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Because in Jesus Christ our Lord you have received us as your own children, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS SI 28

Ho - - ly, ho - - ly,
 ho - ly Lord, God of po - wer and might,
 heaven and earth are full of your glo - ry. Ho - san - na in the
 high - est. Bless - ed is the one who
 comes in the name of the Lord. Ho - san - na in the high - est.

Blessed are you, gracious God,
 creator of the universe and giver of life.
 You formed us in your own image
 and called us to dwell in your infinite love.
 You gave the world into our care
 that we might be your faithful stewards
 and show forth your bountiful grace.

But we failed to honor your image
 in one another and in ourselves;
 we would not see your goodness in the world around us;

and so we violated your creation,
abused one another,
and rejected your love.

Yet you never ceased to care for us,
and prepared the way of salvation for all people.

Through Abraham and Sarah
you called us into covenant with you.

You delivered us from slavery,
sustained us in the wilderness,
and raised up prophets
to renew your promise of salvation.

Then, in the fullness of time,
you sent your eternal Word,
made mortal flesh in Jesus.

Born into the human family,
and dwelling among us,
he revealed your glory.

Giving himself freely to death on the cross,
he triumphed over evil,
opening the way of freedom and life.

On the night before he died for us,
Our Savior Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his friends, and said:


“Take, eat:

This is my Body which is given for you.

Do this for the remembrance of me.” 

As supper was ending, Jesus took the cup of wine,
and when he had given thanks,
he gave it to them, and said:

(continued on next page)

“Drink this, all of you:
 This is my Blood of the new Covenant,
 which is poured out for you and for all
 for the forgiveness of sins.
 Whenever you drink it,
 do this for the remembrance of me.” 

Priest Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.


Christ will come again.

Remembering his death and resurrection,
 we now present to you from your creation
 this bread and this wine.

By your Holy Spirit may they be for us
 the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts
 may be filled with the Holy Spirit
 and live as Christ's Body in the world.

At the last day, bring us with all your saints,
 past, present, and yet to come,
 into the joy of your eternal kingdom.

Through Christ and with Christ and in Christ,
 in the unity of the Holy Spirit,
 to you be honor, glory, and praise,
 for ever and ever. ***AMEN.*** 

Priest As our Savior Christ has taught us, we now pray, each in the language of
 their heart,

(next page)

THE LORD'S PRAYER*People and Celebrant***ENGLISH VERSION**

*Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those who sin
 against us.
 Save us from the time of trial
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.*

DEG XINAG VERSION

*Dinaxito' ngi'ezre' yan' ngizrenh.
 Yitots'in' yoye dhedo.
 Yitots'in ngutl'ogh xiye
 Tr'ididl'tth'e.
 Go dranh nighantl'itthin dinadhong
 he' on.
 Tr'ixet'ixdi xits'in' dinatighelalin.
 (Yitots'in) trixet'xdi xits'in
 Dinak'odz xudingitnek*

Deg Xinag (Deg Hit'an) is a Northern Athabaskan language spoken by the Deg Hit'an peoples of the GASH region.

The GASH region consists of the villages of Grayling, Anvik, Shageluk, and Holy Cross along the lower Yukon River in Interior Alaska.

THE BREAKING OF THE BREAD

*Priest Alleluia. Christ our Passover is sacrificed for us;
 People Therefore let us keep the feast. Alleluia.*

THE COMMUNION OF THE PEOPLE**ALL ARE WELCOME AT THE LORD'S TABLE**

This is Christ's Banquet. It is made ready for those who love God, and for those who want to love God more.

So, come, you who have much faith and you who have little, you who have been here often, and you who have not been here long, you who have tried to follow, and you who feel you have failed.

Come, because it is Christ who invites you.

COMMUNION HYMN • *Gentle Jesus, Risen Lord* • My Heart Seeks Out (MHSO) #5 I

Gen - tle Je - sus, ris - en Lord,
 Bring - ing gifts of all we are, we come to your ta - ble;
 In your bod - y we find life,
 Je - sus Sav - ior, liv - ing bread!



with our hearts so full of joy,
 gifts of life and love and joy, we come to your ta - ble.
 life you give for us to share,
 bread of heav - en, bread of hope,



We come, we come, we come to your ta - ble. We come,



we come, we come to your ta - ble.

***THE PRAYER AFTER COMMUNION**

After Communion, a priest says

Let us pray.

Priest and People

Loving God,

we give you thanks

for restoring us in your image

and nourishing us with spiritual food

in the Sacrament of Christ's Body and Blood.

Now send us forth

a people, forgiven, healed, renewed;

that we may proclaim your love to the world

and continue in the risen life of Christ our Savior. Amen.

BLESSING

SENDING OUT EUCHARISTIC VISITORS

Celebrant: (Name), in the name of this congregation, we send you to share our Eucharist with _____. May you take the prayers of all of us as you deliver the sacrament of Christ's presence.

All: We who are many are one body, because we all share in the one cup!

Celebrant: Go forth in the name of God!

ANNOUNCEMENTS

BIRTHDAYS

Watch over your child, O God, as their days increase; bless and guide them where ever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful, raise them up if they fall; and in their heart may your peace which passes understanding, abide all the days of their life; through Jesus Christ our Lord. Amen.

ANNIVERSARIES

Send, O God, your blessing upon these your servants. Sustain them in their love and commitment to each other, that their home may be a place of peace and hospitality now and always. Amen.

SOBRIETY

Bless, O God, your servant in their work or recovery; defend them in their sobriety; and bless them with strength and wisdom now and always. Amen.

WORK TRANSITION OR RETIREMENT

Gracious God, we thank you for the work and witness of your servant who has enriched this community and brought gladness to friends and family; now bless and preserve them at this time of transition. Guide them in the continued use of your gifts; provide sustenance for temporal and spiritual needs, friends to cheer the way, and a clear vision of the ministry to which you are now calling them. We pray in Jesus' name. Amen.

BLESSING SONG

May the blessing of God be upon you, the blessing of the Father and the Son. And may the Spirit of God, the Spirit of Love, be with you all your days.*

**Spirit of Peace [second verse]*

***RECESSIONAL HYMN • *Sing Ye Faithful, Sing With Gladness* • Hymnal #492**



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
 2 Sing how he came forth from hea - ven, bowed him - self to
 3 So, he tast - ed death for mor - tals, he, of hu - man -
 4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior
 Beth - le - hem's cave, stooped to wear the ser - vant's ves - ture,
 kind the head, sin - less one, a - mong the sin - ful,
 throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your
 bore the pain, the cross, the grave, passed with - in the
 Prince of life, a - mong the dead; thus he wrought the
 till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.
 gates of dark - ness, thence his ban - ished ones to save.
 full re - demp - tion, and the cap - tor cap - tive led.
 newed and per - fect, all things gath - ered in - to one.

***DISMISSAL**

Priest Let us go forth in the name of Christ. Alleluia, Alleluia.

People Thanks be to God. Alleluia, Alleluia.

POSTLUDE • Rachel Morgan, organ

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THIS WEEK AT ST. MARY'S

April 14-21, 2024

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Sunday, April 14

- 8 am **Service of Holy Eucharist**
Chapel
- 10 am [Service of Holy Eucharist](#)
Sanctuary & online;
ID 940 3189 1877
- 10 am **Godly Play & Sunday School**
Downstairs classrooms
- 11:15 am **Clare House Meal Prep**
Waldron Hall Kitchen
- 11:20 am **Fellowship Hour**
Waldron Hall
- 11:20 am **Sermon Circle**
Cay's Room
- 4 pm **Evening Prayer**
Sanctuary

Monday, April 15

No scheduled events

Tuesday, April 16

- 5:30 pm [Dreaming Our Future Team](#)
Cay's Room and Online;
ID 844 4476 7936

Wednesday, April 17

- 7 am [Service of Holy Eucharist](#)
Sanctuary & online; ID 584 949 088
- 6:15 pm **Choir Rehearsal**
Sanctuary
- 7:30 pm **Praise Singers Rehearsal**
Sanctuary

Thursday, April 18

- 7 am **Men's Group**
Waldron Hall
- 7 pm **Taizé Service**
Chapel
- 7 pm [Bible Workbench](#)
Online; ID 821 8564 8348

Friday, April 19

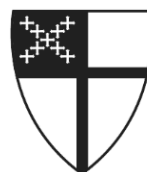
No scheduled events

Saturday, April 20

- 10 am **St. Mary's Dreamers**
email SMCdreamers907@gmail.com

Sunday, April 21

- 8 am **Service of Holy Eucharist**
Chapel
- 8:30 am-12:30 pm **Bazaar Spring Sale**
Waldron Hall
- 10 am [Service of Holy Eucharist](#)
Sanctuary & online;
ID 940 3189 1877
- 10 am **Godly Play & Sunday School**
Downstairs classrooms
- 11:30 am **Third Sunday Potluck Lunch**
Waldron Hall
- 11:20 am **Sermon Circle**
Cay's Room
- 4 pm **Evening Prayer**
Sanctuary



**St. Mary's
Episcopal Church**
Anchorage, Alaska
WWW.GODSVIEW.ORG