



St. Mary's  
Episcopal Church

*Delighting in This World*

Here. Now. As It Is. As You Are. As We Are.

*Working toward God's Dream*

For Everyone. For Everything. All the Time.

ST. MARY'S EPISCOPAL CHURCH

2222 E. Tudor Road, Anchorage, Alaska 99507

(907) 563-3341 [www.GodsView.org](http://www.GodsView.org)

 @stmarysak



Sunday, July 18, 2021

The eighth Sunday after Pentecost

## ***WELCOME!***

We are glad that you are here today. We hope that you feel right at home here--whether you are new to St. Mary's, new to Zoom, or a regular to both. Relax; you are among friends. Lift your heart and voice to the God who loves you.

However you found us, and by whatever means you are here, we are delighted to share this Way with you. If you'd like more information about St. Mary's, or would like a call from our clergy, please let us know—either in person, or by visiting [www.godsview.org/connect/](http://www.godsview.org/connect/).



## **A SERVICE OF HOLY EUCHARIST<sup>i</sup>**

By Zoom at <https://godsview.zoom.us/j/94031891877>

Meeting ID: 940 3189 1877; Telephone call-in: (301) 715-8592

Accompanying Coloring Pages may be found at [www.godsview.org/online-worship/](http://www.godsview.org/online-worship/)

### **MINISTERS OF THE SERVICE**

**Preacher:** [The Rev. Catherine Amy Kropp](#)

**Celebrant:** [The Rev. Michael Burke](#)

**Reader:** Eric Backman

**The Voice of the People:** Al Alvarez

**Prayers:** Ross McKay

**Musicians:** The Praise Singers

**Media Specialist:** George Hyde

**Sound and Media:** Seth Eggleston

Wearing a mask is encouraged. Even more, we urge all unvaccinated persons to wear masks.

## GATHERING IN THE NAME OF GOD

### GATHERING MUSIC

Praise Singers

Various, including *I am a Pilgrim* (lyrics below), *I Will Sing of the Mercies* (lyrics below), *The King of Love my Shepherd Is* (lyrics page 5), and *There's a Wideness in God's Mercy* (lyrics page 10).

#### *I am a Pilgrim*<sup>ii</sup>

- Verse 1* I am a pilgrim and a stranger  
Travelin' through this wearisome land  
I've got a home in that yonder city, good Lord  
And it's not....not made by hand.
- Verse 2* I've got a mother, sister and a brother  
Who have gone this way before  
I am determined to go and see them, good Lord,  
For they're on....that other shore.
- Verse 3* I'm goin' down to the river of Jordan,  
Just to bathe my wearisome soul.  
If I could just touch but the hem of his garment, good Lord,  
Then I know....it'll make me whole.  
Yes I know....it'll make me whole.

### WELCOME

The Rev. Michael Burke

### OPENING HYMN

#### *I Will Sing of the Mercies*<sup>iii</sup>

I will sing of the mercies of the Lord forever,  
I will sing, I will sing,  
I will sing of the mercies of the Lord forever,  
I will sing of the mercies of the Lord.

With my mouth will I make known,  
Thy faithfulness, thy faithfulness,  
With my mouth will I make known,  
Thy faithfulness to all generations.

**(REPEAT)**

### OPENING SENTENCES

*EW* 1 p. 50

*Priest* Blessed be the one, holy, and living God.  
*People* ***Glory to God for ever and ever.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Savior. Amen.

## SERVICE OF THE WORD

### THE COLLECT

*BCP*, p. 231

*Presider* God be with you.  
*People* ***And also with you.***  
*Presider* Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our shortcomings we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## FIRST READING

Ephesians 2:11-22

*Reader* A Reading from Ephesians.

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

*Reader* This is the Word of the Lord.

*People* **Thanks be to God.**

## PSALM 23

*The Emergent Psalter*

*ANTIPHON* I will dwell in the house of the Lord for ev – er.

God is my shepherd;  
I shall not be in want.

God makes me lie down in green pastures  
and leads me beside still waters.

God renews my life  
and guides me along right pathways  
for the sake of God's Name.

Though I walk through the valley of the shadow of death, I shall fear no evil;  
for you are with me; your rod and your staff, they comfort me.

*ANTIPHON*

You spread a table before me in the presence of those who trouble me;  
you have anointed my head with oil, and my cup overflows.

6 Surely your goodness and mercy shall follow me all the days of my life,  
and I will dwell in the house of God  
forever.



*ANTIPHON* I will dwell in the house of the Lord for ev – er.

### GOSPEL HYMN

#### *The King of Love My Shepherd Is<sup>iv</sup>*

*Verse 1* The King of love my shepherd is,  
whose goodness faileth never;  
I nothing lack if I am his,  
and he is mine for ever.

*Verse 2* Where streams of living water flow,  
my ransomed soul he leadeth,  
and where the verdant pastures grow,  
with food celestial feedeth.

*Verse 3* Perverse and foolish oft I strayed,  
but yet in love he sought me,  
and on his shoulder gently laid,  
and home, rejoicing, brought me.

### THE GOSPEL

Mark 6:30-34,53-56

*Gospel Reader* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* ***Glory to you, Lord Christ.***

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The Gospel of the Lord

*People* ***Praise to you, Lord Christ.***

### SERMON

The Reverend Catherine Amy Kropp

### TRANSITIONAL MUSIC

#### *The King of Love My Shepherd Is*

*Verse 6* And so through all the length of days  
thy goodness faileth never:  
Good Shepherd, may I sing thy praise  
within thy house for ever.

AFFIRMATION OF FAITH

ANZP, p. 481

*All stand and say together*

*You, O God, are supreme and holy.  
You create our world and give us life.  
Your purpose overarches everything we do.  
You have always been with us.  
You are God.*

*You, O God, are infinitely generous, good beyond all measure.  
You came to us before we came to you.  
You have revealed and proved your love for us in Jesus Christ, who lived and died and rose again.  
You are with us now.  
You are God.*

*You, O God, are Holy Spirit.  
You empower us to be your gospel in the world.  
You reconcile and heal; you overcome death.  
You are our God. We worship you.*

## SERVICE OF HOLY COMMUNION

OFFERTORY

*We respond to the things God is doing as we bring our gifts, praising God and giving God glory.  
Offerings toward the work and ministry of St. Mary's may be made  
by texting [StMarysAK](https://www.stmarysak.org) to 73256, or at [godsview.org](https://www.godsview.org).*

DOXOLOGY

*Praise God, from whom all blessings flow,  
Praise God, all creatures here below,  
Praise God above, ye heavenly host,  
Praise Father, Son, and Holy Ghost!*

THE GREAT THANKSGIVING\*

EOW, p. 60; NZPB, p. 162

*Celebrant* The Lord be with you.  
*People* ***And also with you.***  
*Celebrant* Lift up your hearts.  
*People* ***We lift them to the Lord.***  
*Celebrant* Let us give thanks to the Lord our God.  
*People* ***It is right to give our thanks and praise.***

*The Celebrant continues*

We praise you and we bless you, holy and gracious God,  
source of life abundant.  
From before time you made ready the creation.  
Your Spirit moved over the deep  
and brought all things into being:  
sun, moon, and stars;  
earth, winds, and waters;  
and every living thing.

You made us in your image,  
 and taught us to walk in your ways.  
 But we rebelled against you, and wandered far away;  
 and yet, as a good mother cares for her children,  
 you would not forget us.  
 Time and again you called us  
 to live in the fullness of your love.  
 And so this day we join with Saints and Angels  
 in the chorus of praise that rings through eternity,  
 lifting our voices to magnify you as we sing:

The musical score is written in G major (one flat) and 4/4 time. It consists of five staves of music with lyrics underneath. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord. God of power and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Blessed is the one who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The music features a mix of chords and melodic lines, with some notes beamed together and some held over from the previous staff.

Glory and honor and praise to you, holy and living God.  
 To deliver us from the power of sin and death  
 and to reveal the riches of your grace,  
 you looked with favor upon Mary, your willing servant,  
 that she might conceive and bear a son,  
 Jesus the holy child of God.  
 Living among us, Jesus loved us.  
 He broke bread with outcasts and sinners,  
 healed the sick, and proclaimed good news to the poor.  
 He yearned to draw all the world to himself  
 yet we were heedless of his call to walk in love.  
 Then, the time came for him to complete upon the cross  
 the sacrifice of his life,  
 and to be glorified by you.  
 On the night before he died for us,  
 Jesus was at table with his friends.  
 He took bread, gave thanks to you,  
 broke it, and gave it to them, and said:

“Take, eat:  
This is my Body, which is given for you.  
Do this for the remembrance of me.” 🕊️🕊️

As supper was ending, Jesus took the cup of wine.

Again, he gave thanks to you,  
gave it to them, and said:

“Drink this, all of you:  
This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sin.

Whenever you drink it,  
do this for the remembrance of me.” 🕊️🕊️

Now gathered at your table, O God of all creation,  
and remembering Christ, crucified and risen,  
who was and is and is to come,  
we offer to you our gifts of bread and wine,  
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts  
that they may be the Body and Blood of Christ.  
Breathe your Spirit over the whole earth  
and make us your new creation,  
the Body of Christ given for the world you have made.

We pray for the hungry and the overfed  
***May we have enough.***

For the mourners and the mockers  
***May we laugh together.***

For the victims and the oppressors  
***May we share power wisely.***

For the peacemakers and the warmongers  
***May clear truth and stern love lead us to harmony.***

For the unemployed and the overworked  
***May our impress on the earth be kindly and creative.***

For the troubled and the sleek  
***May we live together as wounded healers.***

For the homeless and the cosseted  
***May our homes be simple, warm and welcoming.***

For the vibrant and the dying  
***May we all die to live.***

For – \_\_\_\_\_ . (Here the People offer prayer requests, using the Zoom or Facebook chat box).

For all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And in the fullness of time bring us,  
 from every tribe and language and people and nation,  
 to feast at the banquet prepared  
 from the foundation of the world.  
 Through Christ and with Christ and in Christ,  
 in the unity of the Holy Spirit,  
 to you be honor, glory, and praise, for ever and ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to pray, singing:

2

Our Fa-ther in heav-en, hal-low-ed be your  
 Name, your king-dom come, your  
 will be done, on earth as in heav-en. \_\_\_\_\_  
 \_\_\_\_\_ Give us to-day our dai-ly bread. For -  
 give us our sins as we for - give those who sin a -  
 gainst us. Save us from the time of trial, \_\_\_\_\_  
 \_\_\_\_\_ and de - liv - er us from e - vil. For the  
 king - dom, the pow - er, and the glo - ry are  
 yours, now and for - ev - er. A - men, A - men. \_\_\_\_\_

**THE BREAKING OF THE BREAD**

*Celebrant* Alleluia: Christ our Passover is sacrificed for us;

*People* ***Therefore let us keep the feast. Alleluia.***

**THE COMMUNION OF THE PEOPLE/PASSING OF THE PEACE**

*As those gathered on-site receive communion,  
those gathered by Zoom are invited to change to Gallery View and to greet each other.*

**ALL ARE WELCOME AT THE LORD'S TABLE**

Following Jesus who welcomed everyone, we welcome you to receive Holy Communion at St. Mary's, whatever your faith affiliation or stage of life.

- Please approach the altar down the center aisle, remaining distanced from other groups.
- As one of the stations becomes available, approach it and extend your hands.  
Bread will be placed into outstretched hands.
- You may sip from the common cup, or cross your arms over your chest for a blessing instead.
- Gluten-free wafers are available. Just ask the person serving bread.

We invite those who do not wish to receive Holy Communion to come forward for a blessing from the priest. Simply cross your arms over your chest as you stand in front of the priest.

**COMMUNION HYMN**

*There's a Wideness in God's Mercy<sup>vi</sup>*

Hymnal #470

*The people are invited to greet one another. Those using Zoom are encouraged to switch to Gallery View.*

*Verse 1* There's a wideness in God's mercy  
like the wideness of the sea;  
there's a kindness in his justice,  
which is more than liberty.  
There is welcome for the sinner,  
and more graces for the good;  
there is mercy with the Savior;  
there is healing in his blood.

*Verse 2* There is no place where earth's sorrows  
are more felt than up in heaven;  
there is no place where earth's failings  
have such kindly judgment given.  
There is plentiful redemption  
in the blood that has been shed;  
there is joy for all the members  
in the sorrows of the Head.

*Verse 3* For the love of God is broader  
than the measure of the mind;  
and the heart of the Eternal  
is most wonderfully kind.  
If our love were but more faithful,  
we should take him at his word;  
and our life would be thanksgiving  
for the goodness of the Lord.

**PRAYER AFTER COMMUNION**

*Celebrant* Let us pray.

*Celebrant and People*

***Faithful God,***

***in this communion you increase our faith and hope and love,  
and remind us that you are present with us always.***

***Here we have found refreshment for our living;***

***here we remember that in every age,***

*you provide all that we need.  
Equip us now to live in this world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Savior. Amen.*

**BLESSING**

*A priest offers a blessing.*

**ANNOUNCEMENTS**

**DISMISSAL**

*BCP, p. 366*

*A priest says* Let us go forth in the name of Christ. Alleluia, Alleluia!  
*People* ***Thanks be to God! Alleluia, Alleluia!***

**CLOSING HYMN**

*All Hail the Power of Jesus' Name<sup>vii</sup>*

*Hymnal #450*

*Verse 1* All hail the power of Jesus' Name!  
Let angels prostrate fall;  
bring forth the royal diadem,  
and crown him Lord of all!

*Verse 2* Crown him, ye martyrs of our God,  
who from his altar call:  
praise him whose way of pain ye trod,  
and crown him Lord of all!

*Verse 6* Let every kindred, every tribe,  
on this terrestrial ball,  
to him all majesty ascribe,  
and crown him Lord of all!

*Please join us for Coffee Hour following the service.*

*Those using Zoom are invited to gather in breakout rooms for conversation and fellowship.*

*Those who are gathered on the St. Mary's campus may enjoy coffee and donuts.*

THIS WEEK AT ST. MARY'S

Sunday, July 18, 2021

Visit <https://www.godsview.org/newsletter-signup/>  
to sign up for our newsletter

**Sunday, July 18**

10 am [Sunday Worship](#)

Meeting ID: 940 3189 1877

**Monday, July 19**

6 pm [Prayer Group](#)

Meeting ID: 976 5239 6581

**Tuesday, July 20**

No events

**Wednesday, July 21**

7 am [Worship](#)

Meeting ID: 584 949 088

**Thursday, July 22**

10:30 am-1 pm **Gardening at St. Mary's**

All are welcome!

6 pm [Caring Ministries](#)

Meeting ID: 930 3924 5982

7 pm [Bible Workbench](#)

Meeting ID: 383 910 814

**Friday, July 23**

No events

**Saturday, July 24**

11 am [Bazaar Workshop](#)

Meeting ID: 825 1329 8069

**Sunday, July 25**

10 am [Sunday Worship](#)

Meeting ID: 940 3189 1877

**Sunday Salon** 10 minutes after the service

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<sup>i i</sup> Service music is used with permission, according to the following license agreements: CCS Broadcast and Performance License #13181; WORSHIPcast #13181; CCLI #1626717; and CCLI #CSPL120271

<sup>ii</sup> Traditional American Gospel hymn, first recorded by the Norfolk Jubilee Quartet (1924)

<sup>iii</sup> J. H. Fillmore; arr. Betty Pulkingham. © 1975 Celebration Services (International), Ltd.

<sup>iv</sup> Words: Henry Williams Baker (1821-1877)

<sup>v</sup> The Eucharistic prayer is from *Enriching Our Worship I*; the Prayers of the People are from the New Zealand Prayer Book.

<sup>vi</sup> Words: Frederick William Faber (1814-1863); music: *Beecher*, John Zundel (1815-1882)

<sup>vii</sup> Words: Edward Perronet (1726-1792); music: *Coronation*, Oliver holden (1765-1844)