

St. Mary's
Episcopal Church

Delighting in This World

Here. Now. As It Is. As You Are. As We Are.


Working toward God's Dream

For Everyone. For Everything. All the Time.

ST. MARY'S EPISCOPAL CHURCH

2222 E. Tudor Road, Anchorage, Alaska 99507

(907) 563-3341 www.GodsView.org

 @stmarysak



Sunday, July 25 at 10 am
The ninth Sunday after Pentecost

WELCOME!

We are glad that you are here today. We hope that you feel right at home here--whether you are new to St. Mary's, new to Zoom, or a regular to both. Relax; you are among friends. Lift your heart and voice to the God who loves you.

However you found us, and by whatever means you are here, we are delighted to share this Way with you. If you'd like more information about St. Mary's, or would like a call from our clergy, please let us know—either in person, or by visiting www.godsview.org/connect/.



A SERVICE OF HOLY EUCHARISTⁱ

By Zoom at <https://godsview.zoom.us/j/94031891877>

Meeting ID: 940 3189 1877; Telephone call-in: (301) 715-8592

Accompanying Coloring Pages may be found at www.godsview.org/online-worship/

MINISTERS OF THE SERVICE

Preacher: [The Rev. Michael Burke](#)

Celebrant: [The Rev. Catherine Amy Kropp](#)

Reader: Jonathan Bower

The Voice of the People: Michelle Plichta

Prayers: Kris Green

Musicians: Molly Buttars and the St. Mary's Choir

Media Specialist: George Hyde

Sound and Media: Seth Eggleston

GATHERING IN THE NAME OF GOD

PRELUDE

Molly Buttars

Selections by J.S. Bach: BWV 572: Gravement
 BWV 590: Pastorella
 Jesu, Joy of Man's Desiring, from Cantata 147

WELCOME

The Rev. Michael Burke

OPENING HYMN

O Love, How Deep, How Broad, How High[#]

Hymnal #449

Verse 1 O love, how deep, how broad, how high,
 how passing thought and fantasy,
 that God, the Son of God, should take
 our mortal form for mortals' sake.

Verse 3 For us he prayed; for us he taught;
 for us his daily works he wrought:
 by words and signs and actions, thus
 still seeking not himself, but us.

Verse 6 All glory to our Lord and God
 for love so deep, so high, so broad;
 the Trinity whom we adore
 for ever and for evermore.

OPENING SENTENCES

EOW 1 p. 50

Priest Blessed be the one, holy, and living God.

People ***Glory to God for ever and ever.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Savior. Amen.

GLORIA^{III}

Hymnal S-280

Glo - ry to God in the high - est, and
 peace to God's peo-ple on earth. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the
 Fa - ther, Lord God, Lamb of God, you take a - way the

sin of the world: have mer - cy on us; you are seat - ed at the
 right hand of the Fa - ther: re - ceive our prayer. For
 you a-lone are the Ho - ly One, you a - lone are the Lord, you a -
 lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

SERVICE OF THE WORD

THE COLLECT

BCP, p. 231

Presider God be with you.
People **And also with you.**
Presider Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

FIRST READING

2 Samuel 11:1-15

Reader A Reading from Second Samuel.

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord,

and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

Reader This is the Word of the Lord.

People ***Thanks be to God.***

PSALM 14

The St. Helena Psalter

The foolish have said in their hearts, "There is no God."
All are corrupt and commit abominable acts;
there is none who does any good.

***The Holy One looks down from heaven upon us all,
to see if there is any who is wise,
if there is one who seeks after God.***

Every one has proved faithless; all alike have turned bad;
there is none who does good; no, not one.

***Have they no knowledge, all those evildoers
who eat up my people like bread
and do not call upon God?***

See how they tremble with fear,
because God is in the company of the righteous.

***Their aim is to confound the plans of the afflicted,
but God is their refuge.***

Oh, that Israel's deliverance would come out of Zion!
When God restores the fortunes of the people,
Jacob will rejoice and Israel be glad.

GOSPEL HYMN

All Who Hunger Gather Gladly^v

WLP 761

Verse 1 All who hunger gather gladly;
holy manna is our bread.
Come from wilderness and wand'ring.
Here in truth we will be fed.
You that yearn for days of fullness,
all around us is our food.
Taste and see the grace eternal.
Taste and see that God is good.

Verse 2 All who hunger, never strangers,
seeker, be a welcome guest.
Come from restlessness and roaming.
Here, in joy we keep the feast.
We that once were lost and scattered
in communion's love have stood.
Taste and see the grace eternal.
Taste and see that God is good.

Verse 3 All who hunger, sing together,
Jesus Christ is living bread.
Come from loneliness and longing.
Here, in peace, we have been fed.
Blest are those who from this table
live their days in gratitude.
Taste and see the grace eternal.
Taste and see that God is good.

THE GOSPEL

John 6:1-21

Gospel Reader The Holy Gospel of our Lord Jesus Christ according to John.

People ***Glory to you, Lord Christ.***

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The Gospel of the Lord

People ***Praise to you, Lord Christ.***

SERMON

The Reverend Michael Burke

TRANSITIONAL MUSIC

I Come with Joy to Meet My Lord'

Hymnal #304

Verse 1 I come with joy to meet my Lord,
forgiven, loved, and free,
in awe and wonder to recall
his life laid down for me.

Verse 2 I come with Christians far and near
to find, as all are fed,

the new community of love
in Christ's communion bread.

Verse 4 And thus with joy we meet our Lord.
His presence, always near,
is in such friendship better known:
we see, and praise him here.

You, O God, are supreme and holy.
 You create our world and give us life.
 Your purpose overarches everything we do.
 You have always been with us.
 You are God.

You, O God, are infinitely generous,
 good beyond all measure.
 You came to us before we came to you.
 You have revealed and proved
 your love for us in Jesus Christ,
 who lived and died and rose again.
 You are with us now.
 You are God.

You, O God, are Holy Spirit.
 You empower us to be your gospel in the world.
 You reconcile and heal; you overcome death.
 You are our God. We worship you.

SERVICE OF HOLY COMMUNION

OFFERTORY

*We respond to the things God is doing as we bring our gifts, praising God and giving God glory.
 Offerings toward the work and ministry of St. Mary's may be made
 by texting **StMarysAK** to **73256**, or at godsview.org.*

DOXOLOGY

*Praise God, from whom all blessings flow,
 Praise God, all creatures here below,
 Praise God above, ye heavenly host,
 Praise Father, Son, and Holy Ghost!*

Hymnal #380, verse 3

THE GREAT THANKSGIVING

BCP, p. 372

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The Celebrant continues

We praise you and we bless you, holy and gracious God,
 source of life abundant.
 From before time you made ready the creation.
 Your Spirit moved over the deep
 and brought all things into being:
 sun, moon, and stars;
 earth, winds, and waters;

and every living thing.
 You made us in your image,
 and taught us to walk in your ways.
 But we rebelled against you, and wandered far away;
 and yet, as a good mother cares for her children,
 you would not forget us.
 Time and again you called us
 to live in the fullness of your love.
 And so this day we join with Saints and Angels
 in the chorus of praise that rings through eternity,
 lifting our voices to magnify you as we sing:

SANCTUS^{vi}

Hymnal #S-128

All, together, sing or say

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 Heaven and earth are full of your glo - ry. Ho - sa - na in the
 high - est Bless - ed is the one who
 Comes in the name of the Lord. Ho - san - na in the high - est.

Glory and honor and praise to you, holy and living God.
 To deliver us from the power of sin and death
 and to reveal the riches of your grace,
 you looked with favor upon Mary, your willing servant,
 that she might conceive and bear a son,
 Jesus the holy child of God.
 Living among us, Jesus loved us.
 He broke bread with outcasts and sinners,
 healed the sick, and proclaimed good news to the poor.
 He yearned to draw all the world to himself
 yet we were heedless of his call to walk in love.
 Then, the time came for him to complete upon the cross
 the sacrifice of his life,
 and to be glorified by you.
 On the night before he died for us,

Jesus was at table with his friends.
He took bread, gave thanks to you,
broke it, and gave it to them, and said:
"Take, eat:
This is my Body, which is given for you.
Do this for the remembrance of me." 🍷🍷🍷

As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you,
gave it to them, and said:
"Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sin.

Whenever you drink it,
do this for the remembrance of me." 🍷🍷🍷

Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.

We pray for the hungry and the overfed
May we have enough.

For the mourners and the mockers
May we laugh together.

For the victims and the oppressors
May we share power wisely.

For the peacemakers and the warmongers
May clear truth and stern love lead us to harmony.

For the unemployed and the overworked
May our impress on the earth be kindly and creative.

For the troubled and the sleek
May we live together as wounded healers.

For the homeless and the cosseted
May our homes be simple, warm and welcoming.

For the vibrant and the dying
May we all die to live.

For – _____. (Here the People offer prayer requests, using the Zoom or Facebook chat box).

For all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And in the fullness of time bring us,
 from every tribe and language and people and nation,
 to feast at the banquet prepared
 from the foundation of the world.

Through Christ and with Christ and in Christ,
 in the unity of the Holy Spirit,
 to you be honor, glory, and praise, for ever and ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to pray:

*Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.*

THE BREAKING OF THE BREAD

Celebrant Alleluia: Christ our Passover is sacrificed for us;
People *Therefore let us keep the feast. Alleluia.*

THE PEACE

Celebrant The peace of the Lord be always with you.
People *And also with you.*

PEACE HYMN

Just As I Am^{vii}

LEVAS 137

Those gathered by Zoom are invited to change to Gallery View and to greet each other.

Verse 1 Just as I am, without one plea,
 But that thy blood was shed for me,
 And that thou bidd'st me to thee,
 O Lamb of God, I come, I come.

Verse 6 Just as I am, of thy great love
 The breadth, length, depth, and height to prove,
 Here for a season, then above:
 O Lamb of God, I come, I come.

PRAYER AFTER COMMUNION

Celebrant Let us pray.

Celebrant and People

Faithful God,

*in this communion you increase our faith and hope and love,
and remind us that you are present with us always.*

Here we have found refreshment for our living;

*here we remember that in every age,
you provide all that we need.*

Equip us now to live in this world in peace,

*and grant us strength and courage
to love and serve you*

*with gladness and singleness of heart;
through Christ our Savior. Amen.*

BLESSING

A priest offers a blessing.

ANNOUNCEMENTS

DISMISSAL

BCP, p. 366

A priest says Let us go forth in the name of Christ. Alleluia, Alleluia!

People ***Thanks be to God! Alleluia, Alleluia!***

CLOSING HYMN

Break Thou the Bread of Life^{viii}

LEVAS 146

Verse 3 Teach me to live, dear Lord,
Only for thee,
As thy disciples lived
in Galilee;
Then, all my struggles o'er,
Then, vict'ry won,
I shall behold thee, Lord,
The living one.

Verse 2 Bless thou the truth, dear Lord,
To me, to me,
As thou didst bless the bread
By Galilee;
Then shall all bondage cease,
All fetters fall,
And I shall find my peace,
My all in all.

POSTLUDE

Molly Buttars

Toccata from Symphony V by C. M. Widor

***Please join us for Coffee Hour following the service:
you are invited to gather in Zoom breakout rooms for conversation and fellowship.***

THIS WEEK AT ST. MARY'S

July 25-August 1, 2021

Visit <https://www.godsview.org/newsletter-signup/>

to sign up for our newsletter

Sunday, July 25

10 am [Sunday Worship](#)

Meeting ID: 940 3189 1877

Sunday Salon following the service

Monday, July 26

6 pm [Youth Ministries meeting](#)

Meeting ID: 939 0969 7925

Tuesday, July 27

No events

Wednesday, July 28

7 am [Worship](#)

Meeting ID: 584 949 088

6:30 pm [Women's Book Club](#)

Meeting ID: 864 8947 7980

Thursday, July 29

10:30 am-1 pm **Gardening at St. Mary's**

All are welcome!

7 pm [Bible Workbench](#)

Meeting ID: 383 910 814

Friday, July 30

No events

Saturday, July 31

No events

Sunday, August 1

10 am [Sunday Worship](#)

Meeting ID: 940 3189 1877

^{i i} Service music is used with permission, according to the following license agreements: CCS Broadcast and Performance License #13181; WORSHIPcast #13181; CCLI #1626717; and CCLI #CSPL120271

ⁱⁱ Words: Latin, 15th cent., tr. Benjamin Webb (1819-1885); music: *Deo gracias*, Eng. ballad, Trinity College MS, 15th cent.

ⁱⁱⁱ Setting: Robert Powell (b. 1932)

^{iv} Words: Sylvia G. Dunstan (1955-1993) © 1991 GIA Publications; music: *Holy Manna, The Southern Harmony*, 1835

^v Words: John Newton (1725-1807), alt.; st. 5, from A Collection of Sacred Ballads, 1790; compiled by Richard Broaddus and Andrew Broaddus; music *New Britain* from *Virginia Harmony*, 1831

^{vi} Setting: William Mathias (b. 1934)

^{vii} Words: Charlotte Elliott (1789-1871); music: William B. Bradbury (1816-1868)

^{viii} Mary A. Lathbury (1841-1913); music: William F. Sherwin (1826-1888)