



St. Mary's Episcopal Church

JULY 9, 2023

SIXTH SUNDAY AFTER PENTECOST



A SERVICE OF HOLY EUCHARIST AT 10AM

Photographer not listed, from Unsplash.com

Welcome.

We are glad that you are here today. We hope that you feel right at home, whether you are a first-timer or an old-timer. Relax; you are among friends.

Lift your heart and voice to the God who loves you.

However you found us, and by whatever means you are here, we are delighted to share this Way with you. If you'd like more information about St. Mary's, or would like a call from our clergy, please let us know either in person, or by visiting www.GodsView.org/connect.

Attend via Zoom at <https://GodsView.zoom.us/j/94031891877>
Meeting ID: 940 3189 1877; Telephone call-in: (301) 715-8592

Accompanying Coloring Pages may be found at
www.GodsView.org/online-worship/



MINISTERS OF THE SERVICE

The ministers of St. Mary's are all the people of St. Mary's.

Preacher: [The Rev. Israel Portilla-Gómez](#), Associate Rector

Celebrant / Gospel Reader: [The Rev. Dawn Allen-Herron](#), Associate Rector

Reader: Rich Dyson

Voice of the People: Al Alvarez

Prayers of the People: Maggie Wilkinson

Musicians: Luke Honeck, Rachel Morgan, and the St. Mary's Choir

Media Specialists: Seth Eggleston, Nicki Thurwanger, and Jamie Aiden Green

Communion Bread Baker: Laura Hanrahan


Donuts: Steve Ericson

GATHER IN GOD'S NAME


PRELUDE • *Like the Murmur of the Dove's Song*, by John Carter • Rachel Morgan,
organ

WELCOME • The Rev. Dawn Allen-Herron


***OPENING HYMN** • *Hail to the Lord's Anointed* • Hymnal #616




1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
2 He comes with suc - cor speed - y to those who suf - fer wrong,
3 He shall come down like show - ers up - on the fruit - ful earth,



1 Hail, in the time ap - point - ed, his reign on earth be - gun!
2 to help the poor and need - y, and bid the weak be strong;
3 and love, joy, hope, like flow - ers, spring in his path to birth:



1 He comes to break op - pres - sion, to set the cap - tive free;
2 to give them songs for sigh - ing, their dark - ness turn to light,
3 be - fore him on the moun - tains shall peace, the her - ald, go;



1 to take a - way trans - gres - sion, and rule in eq - ui - ty.
2 whose souls, con - demned and dy - ing, were pre - cious in his sight.
3 and right - eous - ness in foun - tains from hill to val - ley flow.

***OPENING SENTENCES**

Priest Blessed be the one, holy, and living God.

People *Glory to God for ever and ever.*

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Savior. *Amen.*

*GLORIA WLP 901

Glo - ry to God in the high - est, and peace to

peo - ple on earth. Lord God, hea - ven - ly King, al - migh - ty God and Fa - ther,

we wor - ship you, we give you thanks, we praise you for your glo - ry.

a little slower

Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy on us:

— you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

a tempo

For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - men.

SERVICE OF THE WORD

*THE COLLECT OF THE DAY

Priest God be with you.

People ***And also with you.***

Priest Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

FIRST READING • Zechariah 9:9-12

Reader A reading from Zechariah.

Rejoice greatly, O daughter Zion!
Shout aloud, O daughter Jerusalem!

Lo, your king comes to you;
triumphant and victorious is he,

humble and riding on a donkey,
on a colt, the foal of a donkey.

He will cut off the chariot from Ephraim
and the war horse from Jerusalem;

and the battle bow shall be cut off,
and he shall command peace to the nations;

his dominion shall be from sea to sea,
and from the River to the ends of the earth.

As for you also, because of the blood of my covenant with you,
I will set your prisoners free from the waterless pit.

Return to your stronghold, O prisoners of hope;
today I declare that I will restore to you double.

Reader The Word of the Lord.

People ***Thanks be to God.***

PSALM 145 • Braydon Perrupato, *cantor* • arranged by Luke Honeck*ANTIPHON*

All your works praise you, O God, and your faith - ful ser - vants bless you.

- 8 You are gracious and full of compassion,
slow to anger and of great kindness.
- 9 You are loving to everyone
and your compassion is over all your works.
- 10 All your works praise you, O God,
and your faithful servants bless you.
- 11 They make known the glory of your realm
and speak of your power
- 12 That the peoples may know of your power
and the glorious splendor of your kingdom.

ANTIPHON (ALL SING)

- 13 Yours, O God, is an everlasting reign;
your dominion endures throughout all ages.
- 14 You are faithful in all your words
and merciful in all your deeds.
- 15 You uphold all those who fall;
you lift up those who are bowed down.

ANTIPHON (ALL SING)

SECOND READING • Romans 6:1b-11

Reader A reading from the letter to the Romans.

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched person that I am! Who will rescue me from this body of death?
Thanks be to God through Jesus Christ our Lord!

Reader The Word of the Lord.

People ***Thanks be to God.***

(Gospel Hymn on next page)

*GOSPEL HYMN • *Blessed be the King whose coming* • Hymnal #74

Descant

3 Blest be the King whose com - ing is in the name of
 1 Blest be the King whose com - ing is in the name of
 2 Blest be the King whose com - ing is in the name of
 3 Blest be the King whose com - ing is in the name of
 4 Blest be the King whose com - ing is in the name of

God! He on - ly to the hum - ble re - veals the face of
 God! For him let doors be o - pened, no hearts a - gainst him
 God! By those who tru - ly lis - ten his voice is tru - ly
 God! He on - ly to the hum - ble re - veals the face of
 God! He of - fers to the bur - dened the rest and grace they

God. All power is his, all glo - ry! All
 barred! Not robed in roy - al splen - dor, in
 heard; pi - ty the proud and haugh - ty, who
 God. All power is his, all glo - ry! All
 need. Gen - tle is he and hum - ble! And

things are in his hand, all a - ges and all
power and pomp, comes he; but clad as are the
have not learned to heed the Christ who is the
things are in his hand, all a - ges and all
light his yoke shall be, for he would have us

peo - ples, till time it - self shall end!
poor - est, such his hu - mil - i - ty!
Prom - ise, who has a - tone - ment made.
peo - ples, till time it - self shall end!
bear it so he can make us free!

***GOSPEL • Matthew 10:24-39**

Priest The Holy Gospel of our Saviour Jesus Christ according to Matthew.

People ***Glory to you, Lord Christ.***

Priest Jesus said to the crowd, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

‘We played the flute for you, and you did not dance;
we wailed, and you did not mourn.’

For John came neither eating nor drinking, and they say, ‘He has a demon’; the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

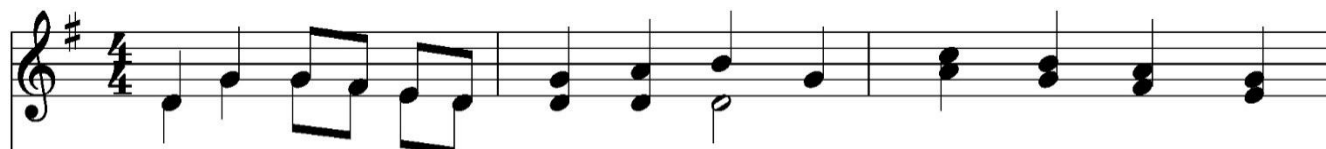
"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

The Gospel of the Lord.


People *Praise to you, Lord Christ.*

THE SERMON • The Rev. Israel Portilla-Gómez


AFFIRMING OUR FAITH WLP 769



1. We be - lieve in God al - might - y, Au - thor of all
 2. We be - lieve that Je - sus suf - fered, scourged and scorned and
 3. We be - lieve in God's own Spir - it, bond - ing all the



things that be, Mak - er of the earth and heav - ens,
 cru - ci - fied; tak - en from the cross, was bur - ied—
 saints with - in one church, cath - o - lic and ho - ly,



Keep - er of the sky and sea. We be - lieve in
 True Life there had tru - ly died. We be - lieve that
 where for - give - ness frees from sin; in the bod - y's



God's son, Je - sus, now for us both Lord and Christ, of the Spir - it
 on the third day Christ was raised up from the grave, then as - cend - ed
 res - ur - rec - tion, for the break - ing of death's chain gives the life that's



and of Mar - y born to bring a - bun - dant life.
 to God's right hand. He will come to judge and save.
 ev - er - last - ing. This the faith that we have claimed.

*THE PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael Curry our Presiding Bishop, Mark our Bishop; and all bishops and ministers;

For all who serve God in the Church.

For the special needs and concerns of this congregation.

The People may add their own petitions, aloud or via chat boxes.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings, aloud or via chat boxes.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions, aloud or via chat boxes.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Priest Together, praying,

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

A Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

***THE PEACE**

The Peace is now exchanged

Priest The peace of God be always with you.

People ***Also with you.***

Then the People may greet one another in the name of God.

SERVICE OF HOLY COMMUNION

OFFERING

Offerings toward the work and ministry of St. Mary's may be made by texting StMarysAK to 73256, or at GodsView.org.



Open. Aim. Tap.

OFFERTORY ANTHEM • Lord of all Hopefulness***DOXOLOGY**

*Praise God, from whom all blessings flow,
Praise God, all creatures here below,
Praise God above, ye heavenly host,
Praise Father, Son, and Holy Ghost!*

***THE GREAT THANKSGIVING**

Priest God be with you.

People ***And also with you.***

Priest Lift up your hearts.

People ***We lift them to the Lord.***

Priest Let us give thanks to the Lord our God.

People ***It is right to give our thanks and praise.***

The priest continues

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS WLP 854



Ho - ly, ho - ly, ho-ly Lord, God of pow-er and might,



Hea-ven and earth are full of your glo-ry. Ho - san-na in the high-est. San - to, _



san - to, san-to es el Se - ñor. Ho- san - na, ho- san - na, ho- san- na en



cie - lo. Blessed is the one who comes in the name of the Lord. Ho -



san - na, ho - san - na, ho - san - na en el cie - lo.

Blessed are you, gracious God,
 creator of the universe and giver of life.
 You formed us in your own image
 and called us to dwell in your infinite love.
 You gave the world into our care
 that we might be your faithful stewards
 and show forth your bountiful grace.

But we failed to honor your image
 in one another and in ourselves;
 we would not see your goodness in the world around us;
 and so we violated your creation,
 abused one another,
 and rejected your love.

Yet you never ceased to care for us,
and prepared the way of salvation for all people.

Through Abraham and Sarah
you called us into covenant with you.

You delivered us from slavery,
sustained us in the wilderness,
and raised up prophets
to renew your promise of salvation.

Then, in the fullness of time,
you sent your eternal Word,
made mortal flesh in Jesus.

Born into the human family,
and dwelling among us,
he revealed your glory.

Giving himself freely to death on the cross,
he triumphed over evil,
opening the way of freedom and life.

On the night before he died for us,
Our Savior Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his friends, and said:

“Take, eat:


This is my Body which is given for you.

Do this for the remembrance of me.” 

As supper was ending, Jesus took the cup of wine,
and when he had given thanks,
he gave it to them, and said:

“Drink this, all of you:

This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.

Whenever you drink it,
do this for the remembrance of me.” 

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.


Christ will come again.

Remembering his death and resurrection,
we now present to you from your creation
this bread and this wine.

By your Holy Spirit may they be for us
the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts
may be filled with the Holy Spirit
and live as Christ's Body in the world.

At the last day, bring us with all your saints,
past, present, and yet to come,
into the joy of your eternal kingdom.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. **AMEN.** 

Priest As our Savior Christ has taught us, we now pray, each in the language of
their heart,

(next page)

*People and Celebrant***English Version**

*Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.*

Give us today our daily bread.

*Forgive us our sins
as we forgive those
who sin against us.*

*Save us from the time of trial
and deliver us from evil.*

*For the kingdom, the power,
and the glory are yours, now and
forever. Amen.*

Ukrainian Version

*Отче наш, що єси на небесах!
Нехай святиться ім'я Твоє,
нехай прийде Царство Твоє,
нехай буде воля Твоя, як на небі,
так і на землі.*

*Хліба нашого щоденного дай нам
сьогодні і прости нам провини наші,
як і ми прощаємо винуватцям нашим,
і не введи нас у спокусу, але визволи
нас від лукавого.*

*Бо Твоє є Царство, і сила і слава,
Отця, і Сина, і Святого Духа, нині й
повсякчас, і на віки вічні. Амінь.*

BREAKING OF THE BREAD

Priest Alleluia! Christ our Passover is sacrificed for us
People therefore let us keep the feast. Alleluia!

THE COMMUNION OF THE PEOPLE**ALL ARE WELCOME AT THE LORD'S TABLE**

This is Christ's Banquet. It is made ready for those who love God,
and for those who want to love God more.

So, come, you who have much faith and you who have little, you
who have been here often, and you who have not been here long, you
who have tried to follow, and you who feel you have failed.

Come, because it is Christ who invites you.

COMMUNION HYMN • *Let us Break Bread Together* • LEVAS #152

1. Let us break bread to - geth - er on our knees (on our
2. Let us drink wine to - geth - er on our knees (on our

1. knees); Let us break bread to - geth - er on our knees (on our
2. knees); Let us drink wine to - geth - er on our knees (on our

1. knees).
2. knees). When I fall on my knees, with my face to the ris - ing

1. sun, Oh — Lord, have mer - cy on me (on me).
2. me).

Let us praise God to - geth - er on our knees (yes, on our knees); Let us

praise God to - geth - er on our knees (yes, on our knees). When I

fall on my knees, with my face to the ris - ing sun, Oh

Lord, have mer - cy on me (on me).

THE PRAYER AFTER COMMUNION

After Communion, a priest says Let us pray.

God of abundance,

you have fed us with the bread of life and cup of salvation;

you have united us with Christ and one another;

and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit,

that we may proclaim your redeeming love to the world

and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING

SENDING OUT EUCHARISTIC VISITORS

Celebrant: (Name), in the name of this congregation, we send you to share our Eucharist with _____. May you take the prayers of all of us as you deliver the sacrament of Christ's presence.

ALL: We who are many are one body, because we all share in the one cup!

Celebrant: Go forth in the name of God!

ANNOUNCEMENTS

BIRTHDAYS

Watch over your child, O God, as their days increase; bless and guide them where ever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful, raise them up if they fall; and in their heart may your peace which passes understanding, abide all the days of their life; through Jesus Christ our Lord. Amen.

ANNIVERSARIES

Send, O God, your blessing upon these your servants. Sustain them in their love and commitment to each other, that their home may be a place of peace and hospitality now and always. Amen.

SOBRIETY

Bless, O God, your servant in their work or recovery; defend them in their sobriety; and bless them with strength and wisdom now and always. Amen.

WORK TRANSITION OR RETIREMENT

Gracious God, we thank you for the work and witness of your servant who has enriched this community and brought gladness to friends and family; now bless and preserve them at this time of transition. Guide them in the continued use of your gifts; provide sustenance for temporal and spiritual needs, friends to cheer the way, and a clear vision of the ministry to which you are now calling them. We pray in Jesus' name. Amen.

BLESSING SONG

May the blessing of God be upon you, the blessing of the Father and the Son. And may the Spirit of God, the Spirit of Love, be with you all your days.*

**Spirit of Peace [second verse]*

RECESSIONAL HYMN • *We will extol you, ever-bless'd Lord* • Hymnal #404

1 We will ex - tol you, ev - er - bless - ed Lord; your ho - ly
 2 Age shall to age pass on the end - less song, tell - ing the
 3 You, Lord, are gra - cious, mer - ci - ful to all, close to your

Name for ev - er be a - dored; each day we live our
 won - ders which to you be - long, your might - y acts with
 chil - dren when on you they call; and slow to an - ger,

psalm to you we raise; you, God and King, are wor - thy of all
 joy and fear re - late; praise we your glo - ry while on you we
 mer - ci - ful and kind, in your com - pas - sion we your bless - ings

praise, great and un - search - a - ble in all your ways.
 wait, glad in the know - ledge of your love so great.
 find. We love you with our heart and strength and mind.

DISMISSAL

A priest says Let us go forth in the name of Christ. Alleluia, alleluia!

People **Thanks be to God. Alleluia, alleluia!**

POSTLUDE • *Evensong*, by Darwin Wolford • Rachel Morgan, organ



Those using Zoom are invited to join breakout rooms for conversation and fellowship.



Those on campus are invited to Waldron Hall for refreshments and conversation.



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St. Mary's Dreamers

DREAM WORK

St. Mary's Dreamers meet at 10 am on the third Saturday of each month to explore the meaning of dreams in a Christian context. Want to learn more?

Email SMCdreamers907@gmail.com.

look inside and
awaken

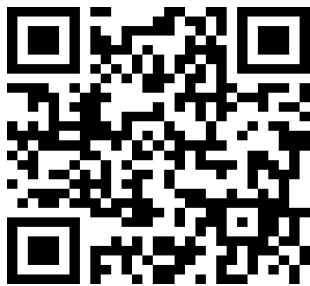
Mission Trip 2024: Colombia

May 28-June 13 2024

Bogota, Amazonia, Cartagena

Next spring, our youth group will travel to Colombia for fellowship and service.

Talk to Rev. Israel to learn more!



THIS WEEK AT ST. MARY'S

JULY 9 – 16, 2023

Scan QR code or visit

<https://www.godsview.org/newsletter-signup/>

to sign up for our weekly newsletter

Open. Aim. Tap.

Sunday, July 9

8 am Service of Holy Eucharist

Sanctuary

10 am [Service of Holy Eucharist](#)

Sanctuary & online; ID 940 3189 1877

11:30 am Sermon Circle

Cay's Room

4 pm Evening Prayer

Sanctuary

Monday, July 10

6:30 pm [Vestry Meeting](#)

Cay's Room & online;

ID 945 8664 7527

Tuesday, July 11

No scheduled events

Wednesday, July 12

7 am [Service of Holy Eucharist](#)

Sanctuary & online; ID 584 949 088

Thursday, July 13

7 am Men's Group

Waldron Hall

7 pm [Bible Workbench](#)

Online; ID 821 8564 8348

Friday, July 14

Yukon Island Youth Retreat

Saturday, July 15

Yukon Island Youth Retreat

10 am St. Mary's Dreamers

email SMCdreamers907@gmail.com

Sunday, July 16

Yukon Island Youth Retreat

8 am Service of Holy Eucharist

Sanctuary

10 am [Service of Holy Eucharist](#)

Sanctuary & online; ID 940 3189 1877

11:30 am Third Sunday Potluck Lunch

Waldron Hall

11:30 am Sermon Circle

Cay's Room

4 pm Evening Prayer

Sanctuary



St. Mary's Episcopal Church

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At the corner of Lake Otis and Tudor

(907)563-3341 GodsView.org

  @StMarysAK