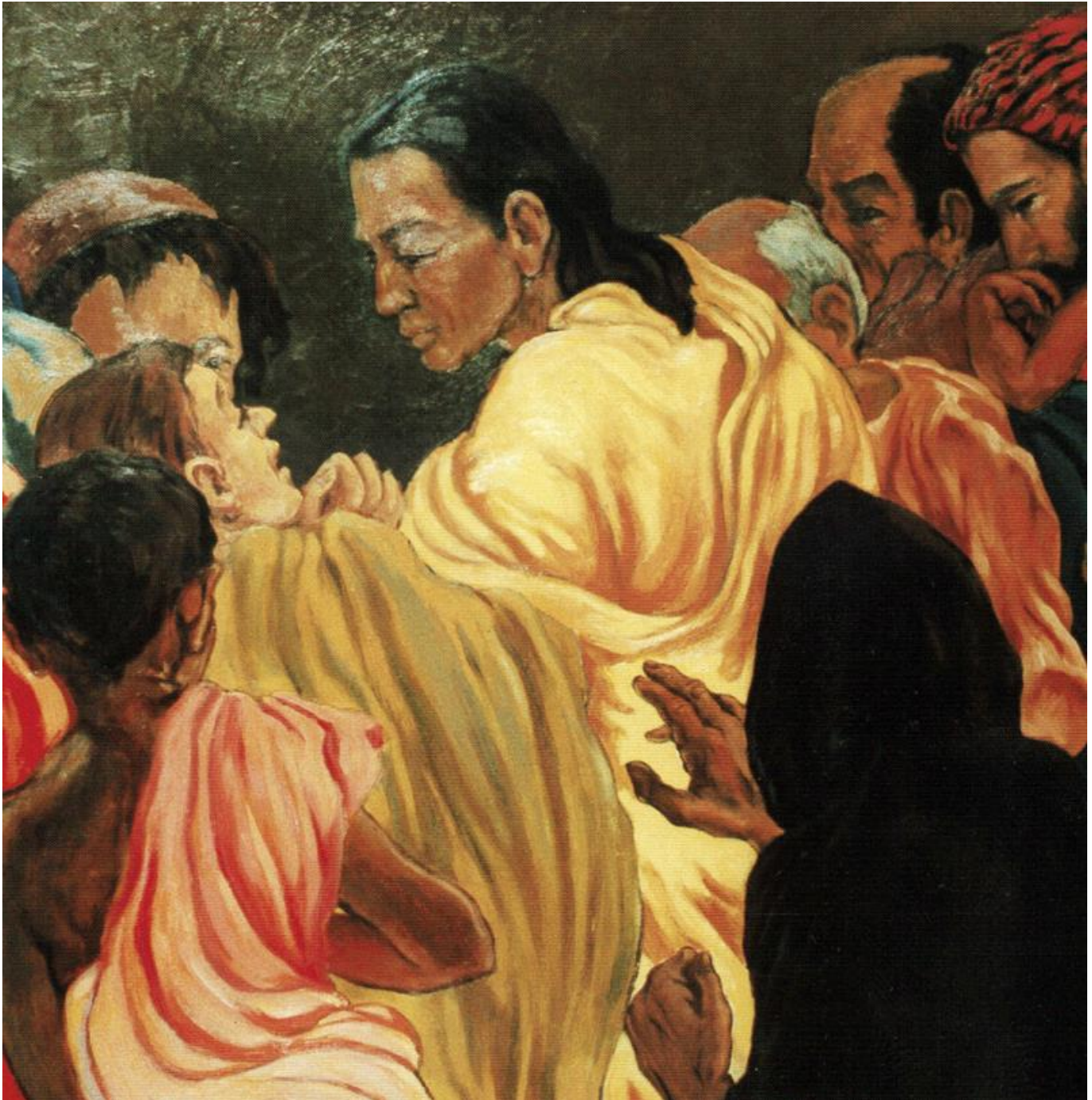




# St. Mary's Episcopal Church

JUNE 11, 2023

**SECOND SUNDAY AFTER PENTECOST**



**A SERVICE OF HOLY EUCHARIST AT 10AM**

Welcome.

*We are glad that you are here today.* We hope that you feel right at home, whether you are a first-timer or an old-timer. Relax; you are among friends.

Lift your heart and voice to the God who loves you.

However you found us, and by whatever means you are here, we are delighted to share this Way with you. If you'd like more information about St. Mary's, or would like a call from our clergy, please let us know either in person, or by visiting [www.GodsView.org/connect](http://www.GodsView.org/connect).

Attend via Zoom at <https://GodsView.zoom.us/j/94031891877>  
Meeting ID: 940 3189 1877; Telephone call-in: (301) 715-8592

Accompanying Coloring Pages may be found at  
[www.GodsView.org/online-worship/](http://www.GodsView.org/online-worship/)



## MINISTERS OF THE SERVICE

*The ministers of St. Mary's are all the people of St. Mary's.*

**Preacher:** [The Rev. Michael Burke](#), Rector

**Celebrant / Gospel Reader:** [The Rev. Dawn Allen-Herron](#), Associate Rector

**Reader:** Charlene Davis

**Voice of the People:** Rebecca Knapp

**Prayers of the People:** Ross McKay

**Musicians:** Luke Honeck, Rachel Morgan, and the St. Mary's Choir

**Media Specialists:** Seth Eggleston, Jamie Aiden Green and Nicki Thurwanger

**Communion Bread Baker:** Laura Hanrahan

# GATHER IN GOD'S NAME

PRELUDE • Rachel Morgan, organ

WELCOME • The Rev. Michael Burke

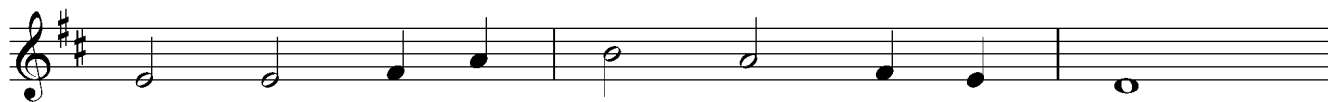
\*OPENING HYMN • *Come, thou fount of every blessing* • Hymnal #686



1 Come, thou fount of ev - ery bless - ing, tune my  
 2 Here I find my great - est trea - sure; hith - er,  
 3 Oh, to grace how great a debt - or dai - ly



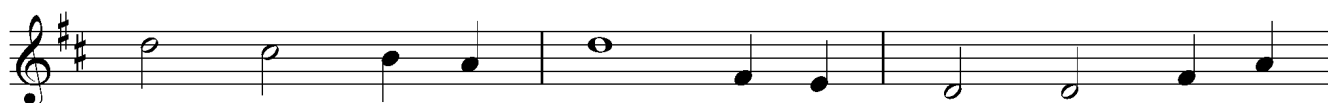
heart to sing thy grace! Streams of mer - cy nev - er  
 by thy help, I've come; and I hope, by thy good  
 I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.  
 plea - sure, safe - ly to ar - rive at home.  
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by  
 Je - sus sought me when a stran - ger wan - dering  
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me  
 from the fold of God; he, to res - cue me from  
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.  
 dan - ger, in - ter - posed his pre - cious blood.  
 seal it, seal it for thy courts a - bove.

\*OPENING SENTENCES

*Priest* Blessed be the one, holy, and living God.

*People* *Glory to God for ever and ever.*

## \*GLORIA WLP 901

Glo - ry to God in the high - est, and peace to

peo - ple on earth. Lord God, hea - ven - ly King, al - migh - ty God and Fa - ther,

we wor - ship you, we give you thanks, we praise you for your glo - ry.

*a little slower*

Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy on us:

— you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

*a tempo*

For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - men.

## SERVICE OF THE WORD

### \*THE COLLECT OF THE DAY

*Priest* God be with you.

*People* ***And also with you.***

*Priest* Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

### FIRST READING • Hosea 5:15-6:6, *adapted from the NRSV*

*Reader* A reading from the Prophet Hosea.

Thus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is the Lord who has torn, and who will heal us; who has struck down, and who will bind us up. After two days the Lord will revive us, and on the third day raise us up, that we may live. Let us know, let us press on to know the Lord whose appearing is as sure as the dawn, who will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

*(next page)*

PSALM 50 • Andrew Gonzalez, *cantor* • arranged by Luke Honeck*ANTIPHON*


I will ex-alt you, O God, I will give you thanks for - ev - er.

“Hear, O my people, and I will speak:  
 O Israel, I will bear witness against you,  
 for I am God, your God.  
 I do not accuse you because of your sacrifices;  
 your offerings are always before me.  
 I will take no bull-calf from your stalls  
 nor he-goats out of your pens;  
 For all the beasts of the forest are mine,  
 the herds in their thousands upon the hills.  
 I know every bird in the sky,  
 and the creatures of the fields are in my sight.

*ANTIPHON (all sing)*

If I were hungry, I would not tell you,  
 for the whole world is mine and all that is in it.  
 Do you think I eat the flesh of bulls  
 or drink the blood of goats?  
 Offer to God a sacrifice of thanksgiving,  
 and make good your vows to the Most High.  
 Call upon me in the day of trouble;  
 I will deliver you, and you shall honor me.”

*ANTIPHON (all sing)*

**SECOND READING • Romans 4:13-25**

*Reader*     A reading from Paul's letter to the Romans.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Reader*     The Word of the Lord.

*People*     ***Thanks be to God.***

*(Gospel Hymn on next page)*

\*GOSPEL HYMN • *He sat to watch o'er customs paid* • Hymnal #281

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems of music, each with a vocal line and a piano accompaniment line. The lyrics are as follows:

1 He sat to watch o'er cus - toms paid, a  
 2 But grace with - in his heart had stirred, there  
 3 E - nough, when thou wast pass - ing by, to  
 4 O wise ex - change! with these to part, and

man of scorned and hard - ening trade, a - like the sym - bol  
 need - ed but the time - ly word; it came, true Lord of  
 hear thy voice, to meet thine eye; he rose, re - spon - sive  
 lay up trea - sures in the heart; let them of Mat - thew's

and the tool of for - eign mas - ter's hat - ed rule.  
 souls, from thee, that roy - al sum - mons, "Fol - low me."  
 to the call, and left his task, his gains, his all.  
 wealth par - take, who yield up all for Je - sus' sake.

## \*GOSPEL • Matthew 9:9-13, 18-26

*Priest* The Holy Gospel of our Saviour Jesus Christ according to Matthew.

*People* ***Glory to you, Lord Christ.***

*Priest* As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and Jesus said to him, "Follow me."

And Matthew got up and followed him. And as Jesus sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when Jesus heard this, he said, "Those who are well have



no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Gospel of the Lord.

*People Praise to you, Lord Christ.*

**THE SERMON** • The Rev. Michael Burke



## \*AFFIRMING OUR FAITH WLP 769

1. We be - lieve in God al - might - y, Au - thor of all  
 2. We be - lieve that Je - sus suf - fered, scourged and scorned and  
 3. We be - lieve in God's own Spir - it, bond - ing all the

things that be, Mak - er of the earth and heav - ens,  
 cru - ci - fied; tak - en from the cross, was bur - ied—  
 saints with - in one church, cath - o - lic and ho - ly,

Keep - er of the sky and sea. We be - lieve in  
 True Life there had tru - ly died. We be - lieve that  
 where for - give - ness frees from sin; in the bod - y's

God's son, Je - sus, now for us both Lord and Christ, of the Spir - it  
 on the third day Christ was raised up from the grave, then as - cend - ed  
 res - ur - rec - tion, for the break - ing of death's chain gives the life that's

and of Mar - y born to bring a - bun - dant life.  
 to God's right hand. He will come to judge and save.  
 ev - er - last - ing. This the faith that we have claimed.

## \*THE PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael Curry our Presiding Bishop, Mark our Bishop; and all bishops and ministers;  
*For all who serve God in the Church.*

For the special needs and concerns of this congregation.  
*The People may add their own petitions, aloud or via chat boxes.*

Hear us, Lord;  
*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.  
*The People may add their own thanksgivings, aloud or via chat boxes.*

We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.  
*The People may add their own petitions, aloud or via chat boxes.*

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

*A Priest says a concluding collect.*

## CONFESSION OF SIN AND ABSOLUTION

*A Celebrant says* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,*

*by what we have done,  
and by what we have left undone.*

*We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.*

*We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

*A Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

#### **\*THE PEACE**

*The Peace is now exchanged*

*Priest* The peace of God be always with you.

*People* **Also with you.**

*Then the People may greet one another in the name of God.*

## **SERVICE OF HOLY COMMUNION**

#### **OFFERING**

*Offerings toward the work and ministry of St. Mary's may be made  
by texting **StMarysAK** to **73256**, or at [GodsView.org](http://GodsView.org).*



Open. Aim. Tap.

**OFFERTORY ANTHEM** • *Let all things now living* • Katherine K. Davis

#### **\*DOXOLOGY**

*Praise God, from whom all blessings flow,  
Praise God, all creatures here below,  
Praise God above, ye heavenly host,  
Praise Father, Son, and Holy Ghost!*

## \*THE GREAT THANKSGIVING

*Priest* God be with you.

*People* ***And also with you.***

*Priest* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Priest* Let us give thanks to the Lord our God.

*People* ***It is right to give our thanks and praise.***

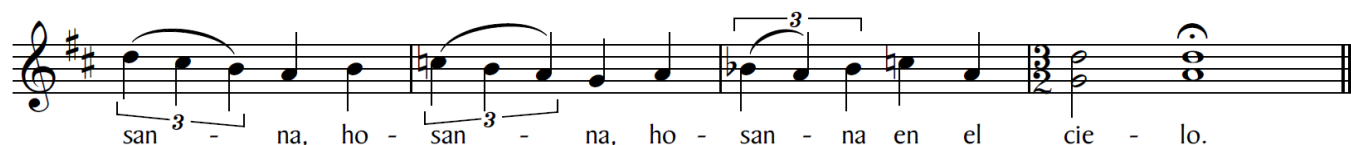
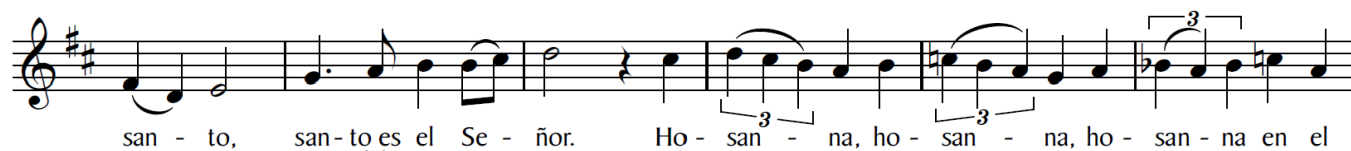
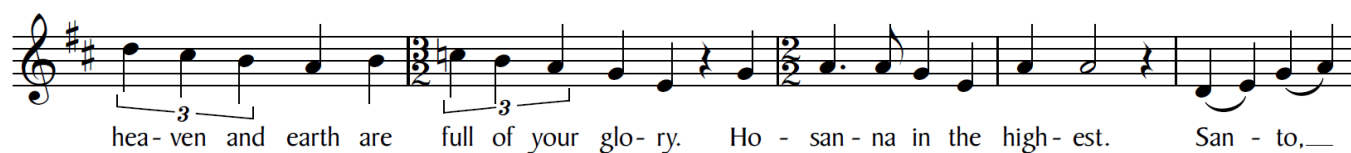
*The priest continues*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

### SANCTUS WLP 854



Blessed are you, gracious God,  
creator of the universe and giver of life.  
You formed us in your own image  
and called us to dwell in your infinite love.  
You gave the world into our care  
that we might be your faithful stewards  
and show forth your bountiful grace.

But we failed to honor your image  
in one another and in ourselves;  
we would not see your goodness in the world around us;  
and so we violated your creation,  
abused one another,  
and rejected your love.

Yet you never ceased to care for us,  
and prepared the way of salvation for all people.

Through Abraham and Sarah  
you called us into covenant with you.

You delivered us from slavery,  
sustained us in the wilderness,  
and raised up prophets  
to renew your promise of salvation.

Then, in the fullness of time,  
you sent your eternal Word,  
made mortal flesh in Jesus.

Born into the human family,  
and dwelling among us,  
he revealed your glory.

Giving himself freely to death on the cross,  
he triumphed over evil,  
opening the way of freedom and life.

On the night before he died for us,  
Our Savior Jesus Christ took bread,  
and when he had given thanks to you,  
he broke it, and gave it to his friends, and said:

“Take, eat:


This is my Body which is given for you.

Do this for the remembrance of me.” 

As supper was ending, Jesus took the cup of wine,  
and when he had given thanks,  
he gave it to them, and said:

“Drink this, all of you:

This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.

Whenever you drink it,  
do this for the remembrance of me.” 

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***


***Christ will come again.***

Remembering his death and resurrection,  
we now present to you from your creation  
this bread and this wine.

By your Holy Spirit may they be for us  
the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts  
may be filled with the Holy Spirit  
and live as Christ’s Body in the world.

Bring us into the everlasting heritage  
of your daughters and sons,  
that with all your saints,  
past, present, and yet to come,  
we may praise your Name for ever.

Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever. **AMEN.** 

*Priest* As our Savior Christ has taught us, we now pray, each in the language of their heart,

*People and Celebrant*

### English Version

*Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.*

*Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.*

*Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours, now  
and forever. Amen.*

### Ukrainian Version

*Отче наш, що єси на небесах!  
Нехай святиться ім'я Твоє,  
нехай прийде Царство Твоє,  
нехай буде воля Твоя, як на небі,  
так і на землі.*

*Хліба нашого щоденного дай нам  
сьогодні і прости нам провини наші,  
як і ми прощаємо винуватцям нашим,  
і не введи нас у спокусу, але визволи  
нас від лукавого.*

*Бо Твоє є Царство, і сила і слава,  
Отця, і Сина, і Святого Духа, нині й  
повсякчас, і на віки вічні. Амінь.*

### BREAKING OF THE BREAD

*Priest* Alleluia! Christ our Passover is sacrificed for us;  
*People* therefore let us keep the feast. Alleluia!

### THE COMMUNION OF THE PEOPLE

#### ALL ARE WELCOME AT THE LORD'S TABLE

This is Christ's Banquet. It is made ready for those who love God, and for those who want to love God more.

So, come, you who have much faith and you who have little, you who have been here often, and you who have not been here long, you who have tried to follow, and you who feel you have failed.

Come, because it is Christ who invites you.



COMMUNION HYMN • *Lord we have come at your own invitation* • Hymnal #348

1 Lord, we have come at your own in - vi - ta - tion,  
 2 Here, at your ta - ble, con - firm our in - ten - tion  
 3 When, at your ta - ble, each time of re - turn - ing,  
 4 So, in the world where each du - ty as - signed us



cho - sen by you, to be coun - ted as friends:  
 ev - er to cher - ish the gifts you pro - vide;  
 vows are re - newed, and our cour - age re - stored:  
 gives us the chance to cre - ate or des - troy,



yours is the strength that sus - tains our vo - ca - tion,  
 teach us to serve with - out pride or pre - ten - sion,  
 may we in - creas - ing - ly glo - ry in learn - ing  
 help us to make those de - ci - sions that bind us,



ours a com - mit - ment we know nev - er ends.  
 led by your Spi - rit, de - fend - er and guide.  
 all that it means to ac - cept you as Lord.  
 Lord, to your - self, in o - be - dience and joy.

## THE PRAYER AFTER COMMUNION

*After Communion, a priest says Let us pray.*

*God of abundance,*

*you have fed us with the bread of life and cup of salvation;*

*you have united us with Christ and one another;*

*and you have made us one with all your people in heaven and on earth.*

*Now send us forth in the power of your Spirit,*

*that we may proclaim your redeeming love to the world*

*and continue for ever in the risen life of Christ our Savior. Amen.*

## BLESSING

## SENDING OUT EUCHARISTIC VISITORS

*Celebrant: (Name), in the name of this congregation, we send you to share our Eucharist with \_\_\_\_\_. May you take the prayers of all of us as you deliver the sacrament of Christ's presence.*

*ALL: We who are many are one body, because we all share in the one cup!*

*Celebrant: Go forth in the name of God!*

## ANNOUNCEMENTS

### BIRTHDAYS

*Watch over your child, O God, as their days increase; bless and guide them where ever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful, raise them up if they fall; and in their heart may your peace which passes understanding, abide all the days of their life; through Jesus Christ our Lord. Amen.*

### ANNIVERSARIES

*Send, O God, your blessing upon these your servants. Sustain them in their love and commitment to each other, that their home may be a place of peace and hospitality now and always. Amen.*

### SOBRIETY

*Bless, O God, your servant in their work or recovery; defend them in their sobriety; and bless them with strength and wisdom now and always. Amen.*

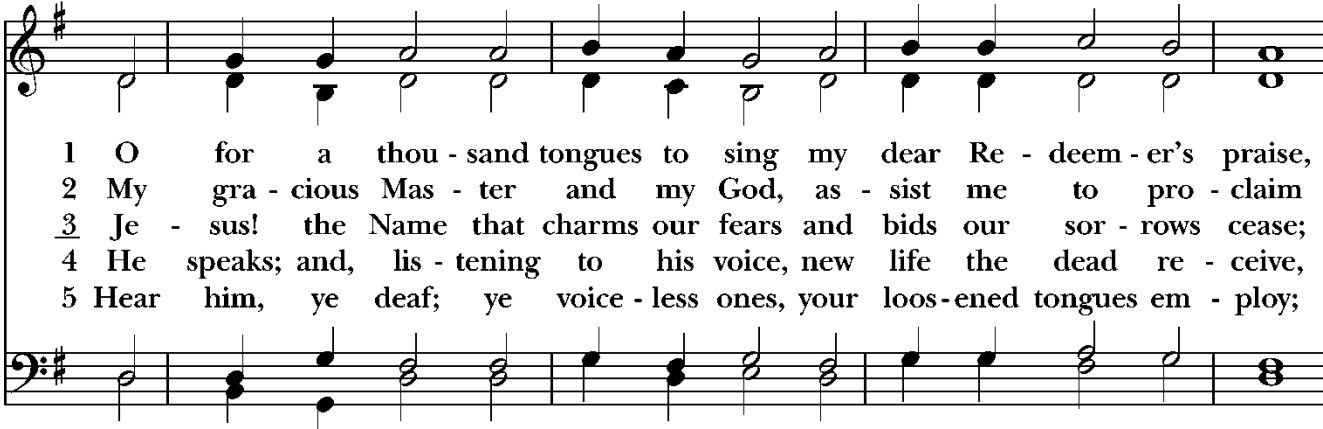
### WORK TRANSITION OR RETIREMENT

*Gracious God, we thank you for the work and witness of your servant(s) N. (and N.) who has (have) enriched this community and brought gladness to friends (and family); now bless and preserve them at this time of transition. Guide them in the continued use of your gifts; provide sustenance for temporal and spiritual needs, friends to cheer the way, and a clear vision of the ministry to which you are now calling them. We pray in Jesus' name. Amen.*

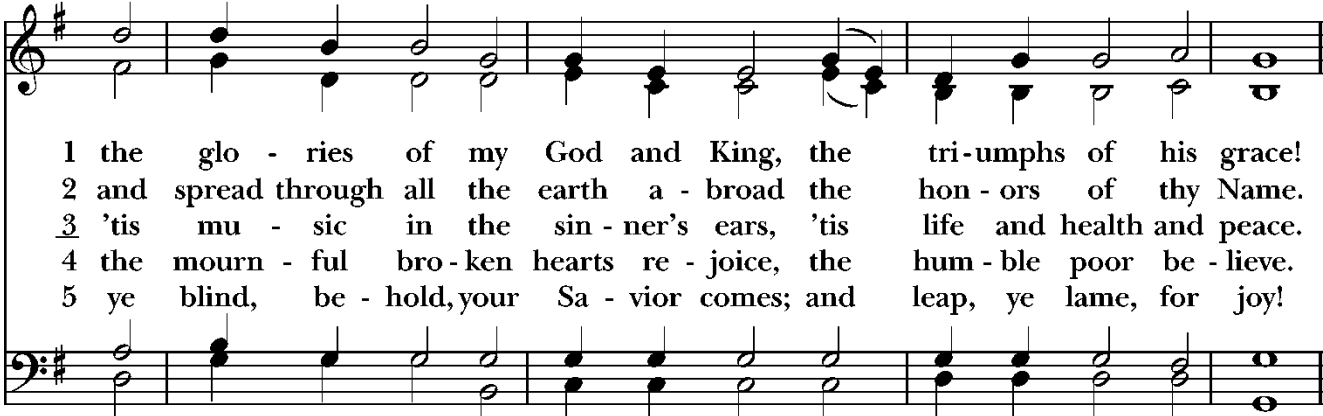
### BLESSING SONG

*May the blessing of God be upon you, the blessing of the Father and the Son. And may the Spirit of God, the Spirit of Love\*, be with you all your days.*

*\*Spirit of Peace [second verse]*

RECESSIONAL HYMN • *O for a thousand tongues to sing* • Hymnal #493


1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!  
 2 and spread through all the earth a - broad the hon - ors of thy Name.  
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

## DISMISSAL

*A priest says* Let us go forth in the name of Christ. Alleluia, alleluia!

*People* Thanks be to God. Alleluia, alleluia!

## POSTLUDE • Rachel Morgan, organ

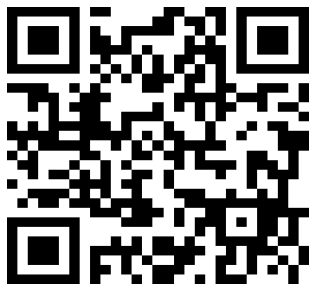


*Those using Zoom are invited to join breakout rooms for conversation and fellowship.*



*Those on campus are invited to Waldron Hall for refreshments and conversation.*

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# THIS WEEK AT ST. MARY'S

JUNE 11-18

Scan QR code or visit

<https://www.godsview.org/newsletter-signup/>

to sign up for our weekly newsletter

Open. Aim. Tap.

## Sunday, June 11

8 am Service of Holy Eucharist

Sanctuary

10 am [Service of Holy Eucharist](#)

Sanctuary & online; ID 940 3189 1877

11:30 am Sermon Circle

Cay's Room

4 pm Evening Prayer

Sanctuary

## Monday, June 12

6:30 pm [Vestry Meeting](#)

Cay's Room & online;

ID 945 8664 7527

## Tuesday, June 13

No scheduled events

## Wednesday, June 14

7 am [Service of Holy Eucharist](#)

Sanctuary & online; ID 584 949 088

## Thursday, June 15

7 am Men's Group

Waldron Hall

7 pm [Bible Workbench](#)

Online; ID 821 8564 8348

## Friday, June 16

No scheduled events

## Saturday, June 17

10 am [St. Mary's Dreamers](#)

email [SMCdreamers907@gmail.com](mailto:SMCdreamers907@gmail.com)

## Sunday, June 18

8 am Service of Holy Eucharist

Sanctuary

10 am [Service of Holy Eucharist](#)

Sanctuary & online; ID 940 3189 1877

11:30 am Sermon Circle

Cay's Room

12 pm Third Sunday Lunch

Waldron Hall

4 pm Evening Prayer

Sanctuary

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# St. Mary's Episcopal Church

2222 E. Tudor Road, Anchorage, Alaska 99507

At the corner of Lake Otis and Tudor

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