



# St. Mary's Episcopal Church

Sunday, June 12 at 10 am  
Trinity Sunday



## A SERVICE OF HOLY EUCHARIST<sup>i</sup>

### *WELCOME!*

We are glad that you are here today. We hope that you feel right at home, whether you are a first-timer or an old-timer. Relax; you are among friends. Lift your heart and voice to the God who loves you.

However you found us, and by whatever means you are here, we are delighted to share this Way with you. If you'd like more information about St. Mary's, or would like a call from our clergy, please let us know—either in person, or by visiting [www.godsview.org/connect/](http://www.godsview.org/connect/)

Attend via Zoom at <https://godsview.zoom.us/j/94031891877>

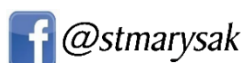
Meeting ID: 940 3189 1877; Telephone call-in: (301) 715-8592

Accompanying Coloring Pages may be found at [www.godsview.org/online-worship/](http://www.godsview.org/online-worship/)

### ST. MARY'S EPISCOPAL CHURCH

2222 E. Tudor Road, Anchorage, Alaska 99507

(907) 563-3341 [www.GodsView.org](http://www.GodsView.org)



## MINISTERS OF THE SERVICE

Preacher and Celebrant: [The Rev. Dawn Allen-Herron](#), Associate Rector

Reader: Thad Hunter

Voice of the People: Deb Kennedy

Prayers: Kris Green

Musicians: The Praise Singers

Media Specialist: George Hyde

Sound Specialist: Jaime Whiteman

*In keeping with St. Mary's commitment to safety in the context of the current pandemic, persons onsite are masked (except worship leaders while they are reading aloud) and symptom-free.*

## GATHERING IN THE NAME OF GOD

### GATHERING MUSIC

Praise Singers

*Selections from the service music as announced, and Ticket Back Home<sup>ii</sup> (below)*

*Verse 1* Like a single rose on a thorny tree  
That's how God's promise beckons to me,  
Like a lighthouse glimmer 'cross a stormy sea,  
Guiding us...safely back home.

**CHORUS** *You can curse the darkness you can turn up the heat,  
You can ruin your body you can fall in the street,  
It's all in your choices and the people you meet,  
But there's always...that ticket back home.*

*Verse 2* Like a bright spot of color on a snowy plain,  
Like a long-forgotten playmate who remembers your name,  
Like your friends and family singing this refrain:  
There's always that.....ticket back home.      **CHORUS**

*Verse 3* It's not as easy as the words make it sound,  
To regain your bearings when you've strayed out of bounds,  
It's a long lonely journey since you left your hometown,  
But there's always...that ticket back home.      **FINAL CHORUS**  
*Always...that ticket back home.*

### WELCOME

The Rev. Dawn Allen-Herron

## OPENING HYMN

*I Sing the Almighty Power of God<sup>iii</sup>*

Hymnal #398

*As able, all stand*

Verse 1 I sing the almighty power of God,  
that made the mountains rise,  
that spread the flowing seas abroad  
and built the lofty skies.

I sing the wisdom that ordained  
the sun to rule the day;  
the moon shines full at his command,  
and all the stars obey.

Verse 2 I sing the goodness of the Lord,  
that filled the earth with food;  
he formed the creatures with his Word,  
and then pronounced them good.  
Lord, how thy wonders are displayed,  
where'er I turn my eye,  
if I survey the ground I tread,  
or gaze upon the sky!

Verse 3 There's not a plant or flower below,  
but makes thy glories known;  
and clouds arise, and tempests blow,  
by order from thy throne;  
while all that borrows life from thee  
is ever in thy care,  
and everywhere that I could be,  
thou, God, art present there.

## OPENING SENTENCES

*Book of Common Prayer (BCP), p. 355**As able, all remain standing*

*Priest* *Blessed be God: Father, Son, and Holy Spirit.*

*People* *And blessed be God's kingdom, now and forever. Amen.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Savior.  
Amen.

## SERVICE OF THE WORD

### THE COLLECT

BCP p 228

*Priest* God be with you.

*People* ***And also with you.***

*Priest* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.

### CANTICLE 13<sup>IV</sup>

*Wonder Love and Praise* 886

Glo-ry to you, O Lord, glo-ry to you, O Lord.  
you are wor - thy of praise.

Glory to you, Lord God of our fathers;  
you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name;  
we will praise you and highly exalt you for ever.

#### ***ANTIPHON (all sing)***

Glory to you in the splendor of your temple;  
on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim;  
we will praise you and highly exalt you for ever.

#### ***ANTIPHON (all sing)***

Glory to you, beholding the depths;  
in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit;  
we will praise you and highly exalt you for ever.

#### ***ANTIPHON (all sing)***

**FIRST READING**

Proverbs 8:1-4, 22-31

*All are seated**Reader* A Reading from Proverbs.

Does not wisdom call,  
and does not understanding raise her voice?

On the heights, beside the way,  
at the crossroads she takes her stand;

beside the gates in front of the town,  
at the entrance of the portals she cries out:

“To you, O people, I call,  
and my cry is to all that live.

The LORD created me at the beginning of his work,  
the first of his acts of long ago.

Ages ago I was set up,  
at the first, before the beginning of the earth.

When there were no depths I was brought forth,  
when there were no springs abounding with water.

Before the mountains had been shaped,  
before the hills, I was brought forth--

when God had not yet made earth and fields,  
or the world's first bits of soil.

When God established the heavens, I was there,  
when he drew a circle on the face of the deep,

when God made firm the skies above,  
when he established the fountains of the deep,

when God assigned to the sea its limit,  
so that the waters might not transgress his command,

when God marked out the foundations of the earth,  
then I was beside him, like a master worker;

and I was daily God's delight,  
rejoicing before him always,

rejoicing in God's inhabited world  
and delighting in the human race.”

*Reader* The Word of the Lord.*People* ***Thanks be to God.***

## GOSPEL HYMN

*Come, Holy Spirit*

Hymnal #510

*As able, all stand*

1 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;  
 2 See how we tri - fle here be - low, fond of these earth - ly toys;  
 3 In vain we tune our for - mal songs, in vain we strive to rise:  
 4 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;

kin - dle a flame of sa - cred love in these cold hearts of ours.  
 our souls, how heav - i - ly they go, to reach e - ter - nal joys.  
 ho - san - nas lan - guish on our tongues, and our de - vo - tion dies.  
 come, shed a - broad a Sa - vior's love, and that shall kin - dle ours.

## THE GOSPEL

John 16:12-15

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.*People* ***Glory to you, Lord Christ.***

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

The Gospel of the Lord.

*People* ***Praise to you, Lord Christ.***

## SERMON

The Rev. Dawn Allen-Herron

## AFFIRMING OUR FAITH

*We Believe in God Almighty*<sup>i</sup>*Wonder Love and Praise 769*

1. We be - lieve in God al - might - y, Au - thor of all  
 2. We be - lieve that Je - sus suf - fered, scourged and scorned and  
 3. We be - lieve in God's own Spir - it, bond - ing all the

things that be, Mak - er of the earth and heav - ens,  
 cru - ci - fied; tak - en from the cross, was bur - ied—  
 saints with - in one church, cath - o - lic and ho - ly,

Keep - er of the sky and sea. We be - lieve in  
 True Life there had tru - ly died. We be - lieve that  
 where for - give - ness frees from sin; in the bod - y's

God's son, Je - sus, now for us both Lord and Christ, of the Spir - it  
 on the third day Christ was raised up from the grave, then as - cend - ed  
 res - ur - rec - tion, for the break - ing of death's chain gives the life that's

and of Mar - y born to bring a - bun - dant life.  
 to God's right hand. He will come to judge and save.  
 ev - er - last - ing. This the faith that we have claimed.

## THE PRAYERS OF THE PEOPLE

BCP p. 391

*As able, all remain standing*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For Michael Curry our Presiding Bishop, Mark our Bishop; and all bishops and ministers;

***For all who serve God in the Church.***

For the special needs and concerns of this congregation.

*The People may add their own petitions, aloud or via chat boxes*

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

*The People may add their own thanksgivings, aloud or via chat boxes*

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom.

*The People may add their own petitions, aloud or via chat boxes*

Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

*The Celebrant concludes with a suitable Collect.*

## SERVICE OF HOLY COMMUNION

### OFFERTORY SENTENCES

*Offerings toward the work and ministry of St. Mary's may be made  
by texting **StMarysAK** to **73256**, or at [godsview.org](http://godsview.org).*



## OFFERTORY HYMN

*Flame of the Spirit<sup>iii</sup>*

R. Gillard

*Verse 1* I'll tell a true story of faith and of glory,  
 Of communication both stunning and bold.  
 Of how we were given the voices of heaven  
 Just so all the strangers could know what was told  
 Jerusalem, softly, the pearl of the nations,  
 Your past tribulations have scattered the fold.  
 But now back among us the song you have sung us  
 Is heard by the nations, as one, as of old.

**CHORUS** *Come join in the chorus, the Spirit's before us,  
 The Spirit's above us, it burns like a flame.  
 The Spirit will guide us, the Spirit's inside us,  
 It speaks to all nations in God's holy name.*

*Verse 2* On the day that we mention it was our intention  
 To stroll through the square in a casual way.  
 With folk from all nations amid jubilation  
 Of hustle and bustle and commerce that day.  
 When in that enjoyment there came a deployment  
 Of darts of pure fire burning over our heads.  
 Our hearts were on fire for our dear Messiah.  
 It was our desire to teach all He said. **CHORUS & INSTRUMENTAL BREAK**

*Verse 3* In language strange to us, the Spirit came to us,  
 It roared through the square so that all understood.  
 In Latin, in Hebrew, in Greek so we all knew  
 The Spirit was clear and the lessons were good.  
 It speaks through your cell phone, the laptop in your home,  
 A street preacher's megaphone, it's all the same.  
 To find us and reach us and guide us and teach us  
 In pure love it greets us in God's holy name. **CHORUS 2X**  
 It speaks to all nations! *It speaks to all nations!*  
 It speaks to all nations! *It speaks to all nations!*  
*It speaks to all nations in God's holy name.*

## DOXOLOGY

Hymnal #380, verse 3

*Praise God, from whom all blessings flow,  
Praise God, all creatures here below,  
Praise God above, ye heavenly host,  
Praise Father, Son, and Holy Ghost!*

THE GREAT THANKSGIVING<sup>viii</sup>*Enriching Our Worship, p.60**As able, all stand or kneel**Priest* God be with you.*People* ***And also with you.****Priest* Lift up your hearts.*People* ***We lift them to the Lord.****Priest* Let us give thanks to the Lord our God.*People* ***It is right to give our thanks and praise.****The priest continues*

We praise you and we bless you, holy and gracious God, source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep and brought all things into being:

sun, moon, and stars; earth, winds, and waters;

and every living thing.

You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away;

and yet, as a good mother cares for her children,

you would not forget us.

Time and again you called us

to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS<sup>ix</sup>*Wonder, Love and Praise 858*

Ho - ly, ho - ly, ho - ly Lord. God of power and  
might, heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Blessed is the one who comes

in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

Glory and honor and praise to you, holy and living God.  
 To deliver us from the power of sin and death  
 and to reveal the riches of your grace,  
 you looked with favor upon Mary, your willing servant,  
 that she might conceive and bear a son, Jesus the holy child of God.  
 Living among us, Jesus loved us.  
 He broke bread with outcasts and sinners,  
 healed the sick, and proclaimed good news to the poor.  
 He yearned to draw all the world to himself  
 yet we were heedless of his call to walk in love.  
 Then, the time came for him to complete upon the cross the sacrifice of his life,  
 and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends.  
 He took bread, gave thanks to you,  
 broke it, and gave it to them, and said:  
 "Take, eat:  
 This is my Body, which is given for you.  
 Do this for the remembrance of me." 🍷🍷🍷

As supper was ending, Jesus took the cup of wine.  
 Again, he gave thanks to you,  
 gave it to them, and said:  
 "Drink this, all of you:  
 This is my Blood of the new Covenant,  
 which is poured out for you and for all  
 for the forgiveness of sins.  
 Whenever you drink it,  
 do this for the remembrance of me." 🍷🍷🍷

Now gathered at your table, O God of all creation,  
 and remembering Christ, crucified and risen,  
 who was and is and is to come,

we offer to you our gifts of bread and wine,  
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts  
that they may be the Body and Blood of Christ.  
Breathe your Spirit over the whole earth  
and make us your new creation,  
the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints,  
from every tribe and language and people and nation,  
to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,  
to you be honor, glory, and praise, for ever and ever. *AMEN.*

*Priest* As our Savior Christ has taught us, we now pray, singing:

Our Fa-ther in heav-en, hal-low-ed be your  
Name, your king-dom come, your  
will be done, on earth as in heav-en.  
Give us to-day our dai-ly bread. For-  
give us our sins as we for-give those who sin a-  
gainst us. Save us from the time of trial,

and de - liv - er us from e - vil. For the  
king - dom, the pow - er, and the glo - ry are  
yours, now and for - ev - er. A - men, A - men.

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## THE BREAKING OF THE BREAD

*Priest* Alleluia! Christ our Passover is sacrificed for us;

*People* ***therefore let us keep the feast. Alleluia!***

## THE COMMUNION OF THE PEOPLE

*As those gathered in the sanctuary receive communion,  
those gathered over Zoom are invited to change to Gallery View and to greet each other.*

### ALL ARE WELCOME AT THE LORD'S TABLE

This is Christ's Banquet.

It is made ready for those who love God,  
and for those who want to love God more.

So, come, you who have much faith and you who have little,  
you who have been here often, and you who have not been here long,  
you who have tried to follow, and you who feel you have failed.

Come, because it is Christ who invites you.

## DISTRIBUTION OF COMMUNION/PASSING OF THE PEACE

*Priest* The peace of Christ be always with you.

*People* ***And also with you.***

COMMUNION HYMNS *I Bind Unto Myself Today* (instrumental)

Hymnal #370

*People of God* (next page)



1 Peo - ple of God, ga - ther to - ge - ther, come, let us  
 2 Hear - ing God's word, heed - ing the mes - sage, come and re -  
 3 Bear - ing your gifts, en - ter God's pre - sence; come, let us  
 4 Wo - men and men, har - mo - ny blend - ing, come, swell the



sing on this glo - rious day. Shout - ing a - broad  
 joy as we an - swer the call. With one ac - cord,  
 share in the hea - ven - ly feast. Mend - ing all rifts,  
 cho - rus in lov - ing ac - cord. Rais - ing a - gain



praise to the Mak - er, come and with bo - dy and soul let us pray.  
 made in God's im - age, come in com - mu - ni - ty, wel - com - ing all.  
 heal - ing di - vi - sions, come and from sor - rows and hurts be re - leased.  
 thanks ne - ver end - ing, come to the God who is Wis - dom and Word.

*Refrain*



Come, let us join in the hea - ven - ly dance,



prais - ing in joy - ous ce - le - bra - tion.

## PRAYER AFTER COMMUNION

*EOW I p. 69*

*After Communion, a priest says*

Let us pray.

*God of abundance,*

*you have fed us with the bread of life and cup of salvation;*

*you have united us with Christ and one another;*

*and you have made us one with all your people in heaven and on earth.*

*Now send us forth in the power of your Spirit,*

*that we may proclaim your redeeming love to the world*

*and continue for ever in the risen life of Christ our Savior. Amen.*

## BLESSING

*A priest blesses the people.*

## ANNOUNCEMENTS

## CLOSING HYMN

*Holy, Holy, Holy<sup>xi</sup>*

Hymnal #362

*As able, all stand*

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!  
 \*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the sin - ful hu - man eye thy glo - ry may not see,  
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
 which wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love, and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty.

## DISMISSAL

BCP, p. 366

*A priest says* Let us go forth in the name of Christ. Alleluia, alleluia!

*People* Thanks be to God. Alleluia, alleluia!

*Those using Zoom are invited to join breakout rooms for conversation and fellowship.*

*Those on campus are invited to Waldron Hall for refreshments and conversation.*

## THIS WEEK AT ST. MARY'S

June 13-19

Visit <https://www.godsvie.org/newsletter-signup/>  
to sign up for our newsletter

### Monday, June 13

5:15 pm [Worship Committee](#)  
Cay's Rm. & online; ID 938 6117 6115  
6:30 pm [Vestry Meeting](#)  
Cay's Rm. & online; ID 945 8664 7527

### Tuesday, June 14

12 pm [Noonday Prayer](#)  
Online; ID 844 4476 7936

### Wednesday, June 15

7 am [Worship](#) (hybrid service)  
Sanctuary & online; ID 584 949 088  
6 pm [Adult Christian Formation Team](#)  
Cay's Rm. & online; ID 953 9459 9368

### Thursday, June 16

7 am [Men's Group](#)  
Waldron Hall  
7 pm [Bible Workbench](#)  
Online; ID 821 8564 8348

### Friday, June 17

12 pm [Noonday Prayer](#)  
Online; ID 844 4476 7936

### Saturday, June 18

10 am [St. Mary's Dreamers](#)  
Email [SMCdreamers907@gmail.com](mailto:SMCdreamers907@gmail.com)

### Sunday, June 19

10 am [Holy Eucharist with Organ and Choir](#)  
Sanctuary & online; ID 940 3189 1877  
**Recognizing Education for Ministry Grads**

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All hymns are taken from *The Hymnal 1982*, © 1985 The Church Pension Fund, except as noted.

Other liturgical images are courtesy RitePlanning.com

<sup>ii</sup> Words and music by Wade Hampton Miller

<sup>iii</sup> Words: Isaac Watts (1674-1748); music: *Ellacombe*, from adapt. in *Katholisches Gesangbuch*, 1863

<sup>iv</sup> Words: Canticle 13; music and refrain text © 1997 Carl Haywood (b. 1949), from *Fraction Anthems, Canticles, and Chants*

<sup>v</sup> Words: Isaac Watts (1674-1748); music: *Saint Agnes*, John Bacchus Dykes (1823-1876)

<sup>vi</sup> Words: Sylvia G. Dunstan (1955-1993); © 1991 GIA Publications, Inc.; music: *Arfon*, Welsh hymn melody

<sup>vii</sup> Words and music by Richard Gillard, © 1977 Universal Music – Brentwood Benson Publishing

<sup>viii</sup> This material is taken from *Enriching Our Worship I* and is used with permission.

<sup>ix</sup> Setting: American folk melody, arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983); © Church Pension Fund

<sup>x</sup> Words: Patricia B Clark, © 2003 Selah Publishing Co.; music: *Earth and All Stars*, David N. Johnson

<sup>xi</sup> Words: Reginald Heber (1783-1826); music: *Nicea*, John Bacchus Dykes (1823-1876)