

# ST. MARY'S Episcopal Church

June 2, 2024

**SECOND SUNDAY AFTER PENTECOST**



**A SERVICE OF HOLY EUCHARIST AT 10AM**

DISCOVER MORE AT [GODSVIEW.ORG](https://www.godsview.org)

## MINISTERS OF THE SERVICE

*The ministers of St. Mary's are all the people.*

Presider: The Rev. Betty Glover, Mgr. Thomas Center for Sr. Leadership

Preacher: Hannah Moderow

Reader: Cole Barker

Voice of the People: Marcia Natrass

Prayers of People: Thad Hunter

Musicians: Praise Singers

Media Specialist: Seth Eggleston

Flowers: Val Baffone, *to the glory of God!*

Donuts: Mary-Alice Johnson

## GATHERING IN THE NAME OF GOD

GATHERING MUSIC • *Various selections from the Liturgical Music* • Praise Singers

GATHERING MUSIC • *Go March Along*

[CHORUS]

LEADER: Go march along,

ALL: *Go march along,*

*We will see you again, we will see you again.*

LEADER: Go march along,

ALL: *Go march along,*

*We will see you on that Judgement Day.*

[VERSE]

My Father's gone to glory,

*We will see [him, her, Him] again, we will see him again.*

My Father's gone to glory

*We will see [him, her, Him] on that Judgement Day.*

2. My Mother's gone to glory . . .

3. Like Jesus in the garden . . .

## WELCOME • The Rev. Betty Glover

\*OPENING HYMN • *In Christ There is No East or West*

1. In Christ there is no east or west, In  
 2. In Him shall true hearts ev - 'ry - where Their  
 3. Join hands dis - ci - ples of the faith, What-  
 4. In Christ now meet both east and west, In

3  
 Him no south or north, But one great fel - low -  
 high com - mu - nion find; His ser - vice is the  
 e'er your race may be! Who serves my Fa - ther  
 Him meet south and north; All Christ - ly souls are

6  
 ship of love Through - out the whole wide earth.  
 gold - en cord Close - bind - ing all man - kind.  
 as his child Is sure - ly kin to me.  
 one in Him Through - out the whole wide earth.

**\*OPENING SENTENCES**

*Priest* Blessed be the one, holy, and living God.

*People* ***Glory to God for ever and ever. Amen.***

*Priest* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Savior. ***Amen.***

**SERVICE OF THE WORD**
**\*THE COLLECT OF THE DAY**

*Priest* God be with you.

*People* ***And also with you.***

*Priest* Let us pray.

*Priest* O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

**FIRST READING • Isaiah 40:21-31**

*Reader* A Reading from Isaiah.

Have you not known? Have you not heard?

Has it not been told you from the beginning?

Have you not understood from the foundations of the earth?

It is God who sits above the circle of the earth,

and its inhabitants are like grasshoppers;

who stretches out the heavens like a curtain,

and spreads them like a tent to live in;

who brings princes to naught,

and makes the rulers of the earth as nothing.

Scarcely are they planted, scarcely sown,

scarcely has their stem taken root in the earth,

when God blows upon them, and they wither,

and the tempest carries them off like stubble.

To whom then will you compare me,  
 or who is my equal? says the Holy One.  
 Lift up your eyes on high and see:  
 Who created these?  
 The One who brings out their host and numbers them,  
 calling them all by name;  
 because he is great in strength,  
 mighty in power,  
 not one is missing.

Why do you say, O Jacob,  
 and speak, O Israel,  
 "My way is hidden from the LORD,  
 and my right is disregarded by my God"?  
 Have you not known? Have you not heard?  
 The LORD is the everlasting God,  
 the Creator of the ends of the earth.  
 God does not faint or grow weary;  
 God's understanding is unsearchable.  
 God gives power to the faint,  
 and strengthens the powerless.  
 Even youths will faint and be weary,  
 and the young will fall exhausted;  
 but those who wait for the LORD shall renew their strength,  
 they shall mount up with wings like eagles,  
 they shall run and not be weary,  
 they shall walk and not faint.

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

## PSALM 81:1-10

*ANTIPHON*

The musical notation is written on a single staff in treble clef. The key signature has two sharps (F# and C#), and the time signature is 4/4. The melody consists of quarter and eighth notes. The lyrics are: "I hear a voice I had not known." The piece ends with a double bar line and a fermata, with the instruction "vamp in F#m" written above the staff.

1 Sing with joy to God, our strength,  
and raise a loud shout to the God of Jacob.

2 Raise a song  
and sound the timbrel,  
the merry harp, and the lyre.

3 Blow the ram's-horn at the new moon,  
and at the full moon, the day of our feast.

4 For this is a statute for Israel,  
a law of the God of Jacob.

5 who laid it as a solemn charge upon Joseph,  
when he came out of the land of Egypt.  
I heard an unfamiliar voice.

*ANTIPHON (ALL SING)*

6 I eased your shoulder from the burden;  
your hands were set free from bearing the load.

7 You called on me in trouble, and I saved you;  
I answered you from the secret place of thunder  
and tested you at the waters of Meribah.

8 Hear, O my people, and I will admonish you:  
O Israel, if you would but listen to me!

9 There shall be no strange god among you;  
you shall not worship a foreign god.

10 I am the Lord your God,  
who brought you out of the land of Egypt and said,  
"Open your mouth wide, and I will fill it."

*ANTIPHON (ALL SING)*

**SECOND READING • 2 Corinthians 4:5-12**

*Reader* A Reading from 2 Corinthians.

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your servants for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

**\*GOSPEL HYMN • *Awake, Awake to Love and Work*, v. 4-6 • Hymnal #9**



\*1 Not here for high and ho - ly things we ren - der thanks to  
 \*2 the ro - yal robes of au - tumn moors, the gold - en gates of  
 \*3 of faith and hope and love un - dimmed, un - dy - ing still through  
 4 A - wake, a - wake to love and work! The lark is in the  
 5 Come, let thy voice be one with theirs, shout with their shout of  
 6 to give and give, and give a - gain, what God hath giv - en



1 thee, but for the com - mon things of earth, the  
 2 spring, the vel - vet of soft sum - mer nights, the  
 3 death, the re - sur - rec - tion of the world, what  
 4 sky, the fields are wet with dia - mond dew, the  
 5 praise; see how the gi - ant sun soars up, great  
 6 thee; to spend thy - self nor count the cost; to



1 pur - ple pa - gean - try of dawn - ing and of  
 2 sil - ver glis - te - ring of all the mil - lion  
 3 time there comes the breath of dawn that rus - tles  
 4 worlds a - wake to cry their bles - sings on the  
 5 lord of years and days! So let the love of  
 6 serve right glo - rious - ly the God who gave all



1 dy - ing days, the splen - dor of the sea,  
 2 mil - lion stars, the si - lent song they sing,  
 3 through the trees, and that clear voice that saith:  
 4 Lord of life, as he goes meek - ly by.  
 5 Je - sus come and set thy soul a - blaze,  
 6 worlds that are, and all that are to be.

**\*GOSPEL • Mark 2:23-3:6**

*Priest* The Holy Gospel of our Saviour Jesus Christ according to Mark.

*People* *Glory to you, Lord Christ.*

*Priest* One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees



said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath."

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

The Gospel of the Lord.

*People Praise to you, Lord Christ.*


**SERMON** • Hannah Moderow




## \*AFFIRMING OUR FAITH



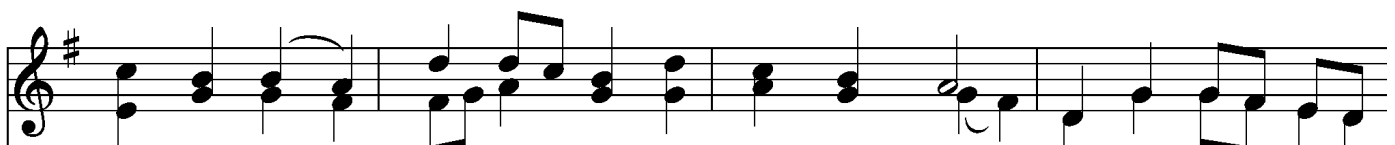
1. We be - lieve in God al - might - y, Au - thor of all  
 2. We be - lieve that Je - sus suf - fered, scourged and scorned and  
 3. We be - lieve in God's own Spir - it, bond - ing all the



things that be, Mak - er of the earth and heav - ens,  
 cru - ci - fied; tak - en from the cross, was bur - ied—  
 saints with - in one church, cath - o - lic and ho - ly,



Keep - er of the sky and sea. We be - lieve in  
 True Life there had tru - ly died. We be - lieve that  
 where for - give - ness frees from sin; in the bod - y's



God's son, Je - sus, now for us both Lord and Christ, of the Spir - it  
 on the third day Christ was raised up from the grave, then as - cend - ed  
 res - ur - rec - tion, for the break - ing of death's chain gives the life that's



and of Mar - y born to bring a - bun - dant life.  
 to God's right hand. He will come to judge and save.  
 ev - er - last - ing. This the faith that we have claimed.

## THE PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For Michael Curry our Presiding Bishop, Mark our Bishop; and all bishops and ministers;

***For all who serve God in the Church.***

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own thanksgivings*

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

*The People may add their own thanksgivings, aloud or via chat boxes*

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom.

*The People may add their own petitions, aloud or via chat boxes*

Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

*Silence may be kept.*

*A Priest says Together, praying,*

*Minister and People*

*Most merciful God,*

*we confess that we have sinned against you*

*in thought, word, and deed,*

*by what we have done,*

*and by what we have left undone.*

*We have not loved you with our whole heart;*

*we have not loved our neighbors as ourselves.*

*We are truly sorry and we humbly repent.*

*For the sake of your Son Jesus Christ,*

*have mercy on us and forgive us;*

*that we may delight in your will,*

*and walk in your ways,*

*to the glory of your Name. Amen.*

*A Priest says*

*Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.*

#### **\*THE PEACE**

*Priest The peace of Christ be always with you.*

*People And also with you.*

*Then the People may greet one another in the name of God.*

## **SERVICE OF THE HOLY COMMUNION**

#### **OFFERING**

*Offerings toward the work and ministry of St. Mary's may be made by texting StMarysAK to 73256, at GodsView.org, or by using this QR code:*



OFFERTORY HYMN • *Lord of the Dance*

*I danced in the morning when the world was begun.  
 I danced in the moon and the stars and the sun.  
 I came down from heaven and I danced on the earth.  
 At Bethlehem I had my birth.*

**[CHORUS]**

*Dance, then, wherever you may be.  
 I am the Lord of the Dance, said He;  
     And I'll lead you all, wherever you may be;  
     And I'll lead you all in the Dance, said He.*

*I danced for the scribe and the Pharisee.  
 But they would not dance and they wouldn't follow me.  
 I danced for the fisherman, for James and John;  
 They came with me and the Dance went on.*

**[REPEAT CHORUS]**

*I danced on the Sabbath, and I cured the lame;  
 The holy people said it was a shame.  
 They whipped and they stripped and they hung me high,  
 And left me there on a Cross to die*

**[REPEAT CHORUS]**

*I danced on a Friday when the sky turned black.  
 It's hard to dance with the devil on your back.  
 They buried my body and they thought I'd gone,  
 But I am the Dance and I still go on.*

**[REPEAT CHORUS]**

*They cut me down and I lept up high.  
 I am the life that will never, never die.  
 I'll live in you if you'll live in me.  
 I am the Lord of the Dance, said He.*

**[REPEAT CHORUS]**

**\*DOXOLOGY**

*Praise God, from whom all blessings flow,  
Praise God, all creatures here below,  
Praise God above, ye heavenly host,  
Praise Father, Son, and Holy Ghost!*

**\*THE GREAT THANKSGIVING**

*Priest* God be with you.

*People* ***And also with you.***

*Priest* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Priest* Let us give thanks to the Lord our God.

*People* ***It is right to give our thanks and praise.***

*The priest continues*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Because in Jesus Christ our Lord you have received us as your own children, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

**SANCTUS • WLP 858**

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

*A priest continues*

Blessed are you, gracious God,  
 creator of the universe and giver of life.

You formed us in your own image  
 and called us to dwell in your infinite love.

You gave the world into our care  
 that we might be your faithful stewards  
 and show forth your bountiful grace.


But we failed to honor your image  
 in one another and in ourselves;  
 we would not see your goodness in the world around us;  
 and so we violated your creation,  
 abused one another,  
 and rejected your love.

Yet you never ceased to care for us,  
 and prepared the way of salvation for all people.


Through Abraham and Sarah  
 you called us into covenant with you.

You delivered us from slavery,  
 sustained us in the wilderness,  
 and raised up prophets  
 to renew your promise of salvation.

Then, in the fullness of time,  
 you sent your eternal Word,  
 made mortal flesh in Jesus.  
 Born into the human family,  
 and dwelling among us,  
 he revealed your glory.  
 Giving himself freely to death on the cross,  
 he triumphed over evil,  
 opening the way of freedom and life.  
 On the night before he died for us,  
 Our Savior Jesus Christ took bread,  
 and when he had given thanks to you,  
 he broke it, and gave it to his friends, and said:

“Take, eat:  
 This is my Body which is given for you.  
 Do this for the remembrance of me.” 

As supper was ending, Jesus took the cup of wine,  
 and when he had given thanks,  
 he gave it to them, and said:

“Drink this, all of you:  
 This is my Blood of the new Covenant,  
 which is poured out for you and for all  
 for the forgiveness of sins.  
 Whenever you drink it,  
 do this for the remembrance of me.” 

*A priest says* Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*A priest continues*


Remembering his death and resurrection,  
 we now present to you from your creation  
 this bread and this wine.



By your Holy Spirit may they be for us  
the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts  
may be filled with the Holy Spirit  
and live as Christ's Body in the world.

At the last day, bring us with all your saints,  
past, present, and yet to come,  
into the joy of your eternal kingdom.

Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever. *AMEN.* 

*(next page)*

*Priest* As our Savior Christ has taught us, we now pray, singing:

2

Our Fa-ther in heav-en, hal-low-ed be your

Name, your king-dom come, your

will be done, on earth as in heav-en.

Give us to-day our dai-ly bread. For-

give us our sins as we for-give those who sin a-

gainst us. Save us from the time of trial,

and de-liv-er us from e-vil. For the

king-dom, the pow-er, and the glo-ry are

yours, now and for-ev-er. A-men, A-men.

## BREAKING OF THE BREAD

*Priest* Alleluia! Christ our Passover is sacrificed for us;

*People* *therefore let us keep the feast. Alleluia!*

## THE COMMUNION OF THE PEOPLE

### ALL ARE WELCOME AT THE LORD'S TABLE

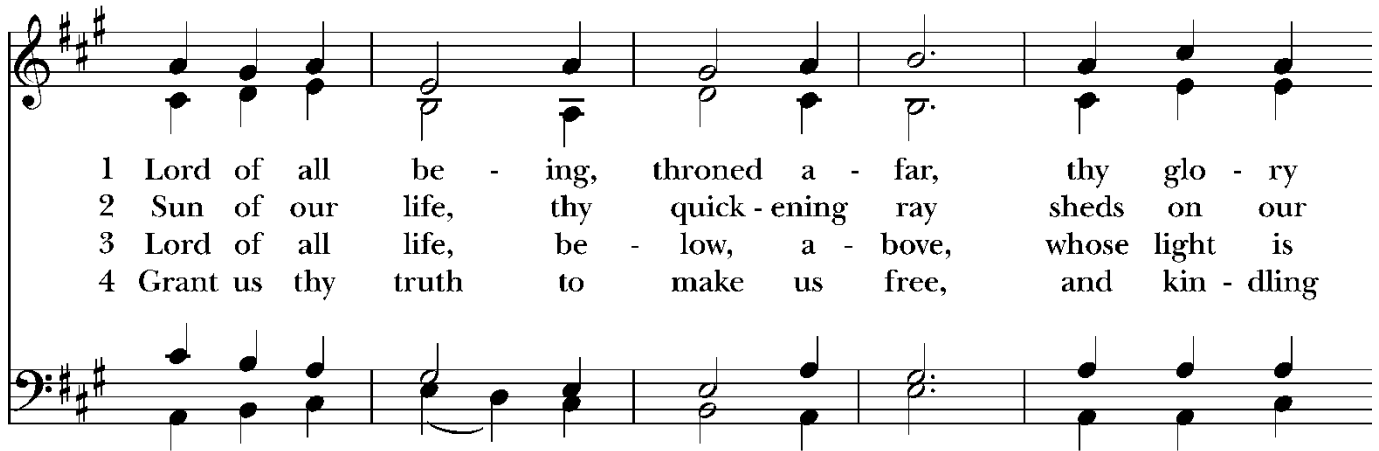
This is Christ's Banquet.

It is made ready for those who love God,  
and for those who want to love God more.

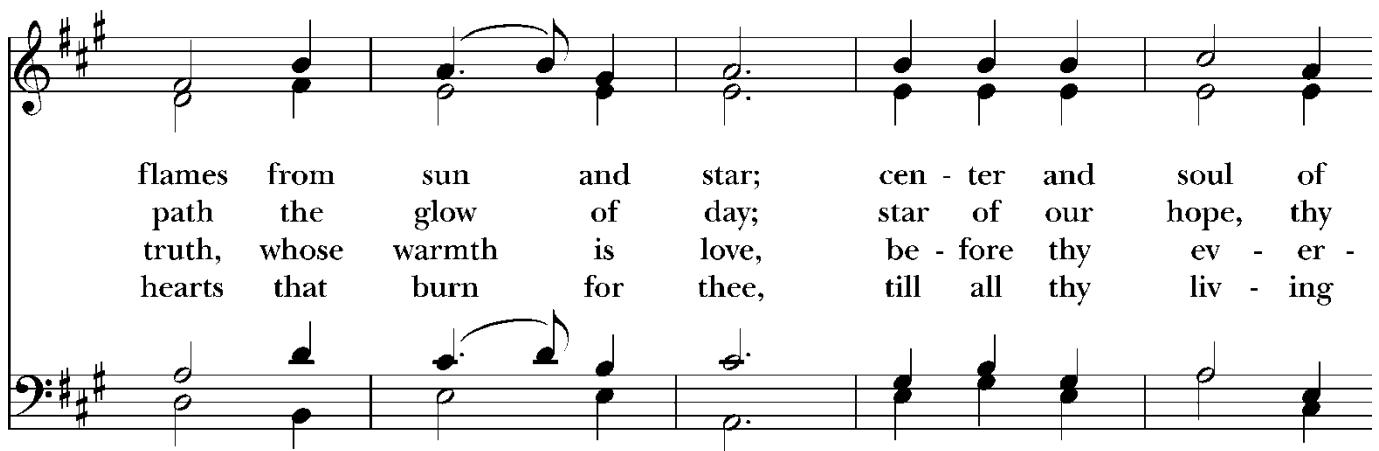
So, come, you who have much faith and you who have little,  
you who have been here often, and you who have not been here  
long, you who have tried to follow, and you who feel you have  
failed. Come, because it is Christ who invites you.

## COMMUNION HYMN • *You'll Never Walk Alone (Instrumental)*

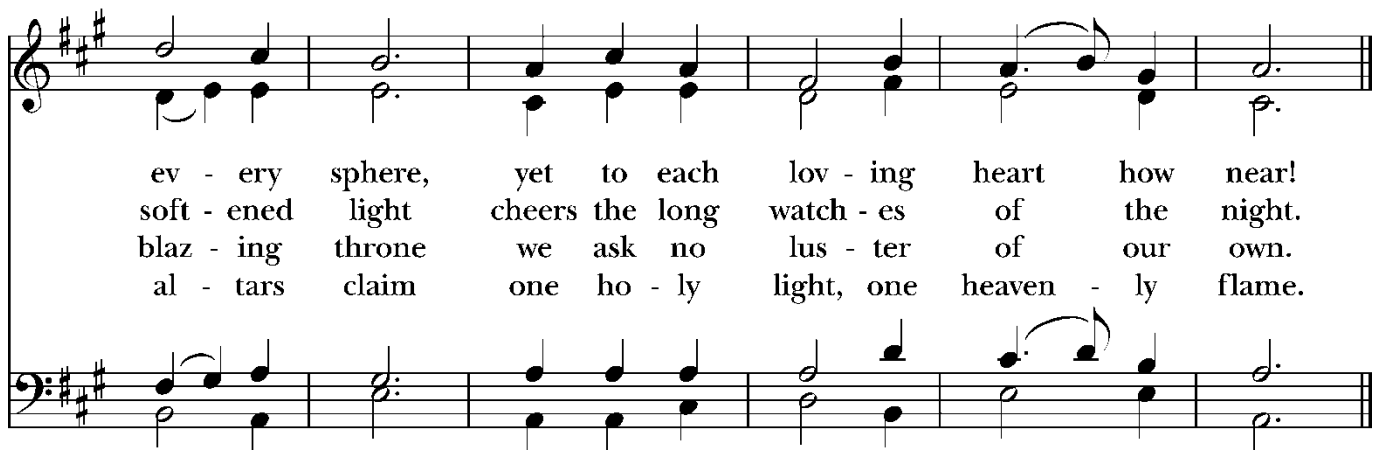
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COMMUNION HYMN • *Lord of All Being, Throned Afar* • Hymnal #419


1 Lord of all be - ing, throned a - far, thy glo - ry  
 2 Sun of our life, thy quick - ening ray sheds on our  
 3 Lord of all life, be - low, a - bove, whose light is  
 4 Grant us thy truth to make us free, and kin - dling



flames from sun and star; cen - ter and soul of  
 path the glow of day; star of our hope, thy  
 truth, whose warmth is love, be - fore thy ev - er -  
 hearts that burn for thee, till all thy liv - ing



ev - ery sphere, yet to each lov - ing heart how near!  
 soft - ened light cheers the long watch - es of the night.  
 blaz - ing throne we ask no lus - ter of our own.  
 al - tars claim one ho - ly light, one heaven - ly flame.

## THE PRAYER AFTER COMMUNION

*After Communion, a priest says*

Let us pray.

*Celebrant and people*

*Loving God,*

*we give you thanks*

*for restoring us in your image*

*and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.*

## BLESSING

### SENDING OUT EUCHARISTIC VISITORS

*Celebrant: (Name), in the name of this congregation, we send you to share our Eucharist with \_\_\_\_\_. May you take the prayers of all of us as you deliver the sacrament of Christ's presence.*

*All: We who are many are one body, because we all share in the one cup!*

*Celebrant: Go forth in the name of God!*

## ANNOUNCEMENTS

### BIRTHDAYS

*Watch over your child, O God, as their days increase; bless and guide them where ever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful, raise them up if they fall; and in their heart may your peace which passes understanding, abide all the days of their life; through Jesus Christ our Lord. Amen.*

### ANNIVERSARIES

*Send, O God, your blessing upon these your servants. Sustain them in their love and commitment to each other, that their home may be a place of peace and hospitality now and always. Amen.*

### SOBRIETY

*Bless, O God, your servant in their work or recovery; defend them in their sobriety; and bless them with strength and wisdom now and always. Amen.*

### WORK TRANSITION OR RETIREMENT

*Gracious God, we thank you for the work and witness of your servant who has enriched this community and brought gladness to friends and family; now bless and preserve them at this time of transition. Guide them in the continued use of your gifts; provide sustenance for temporal and spiritual needs, friends to cheer the way, and a clear vision of the ministry to which you are now calling them. We pray in Jesus' name. Amen.*

## BLESSING SONG

*May the blessing of God be upon you, the blessing of the Father and the Son.  
And may the Spirit of God, the Spirit of Love\*, be with you all your days.*

*\*Spirit of Peace [second verse]*

\*RECESSIONAL HYMN • *Crown Him With Many Crowns, v. 1,3,5* • Hymnal #494

*Descant*

5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
2 Crown him the Son of God be - fore the worlds be - gan, and  
3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
4 Crown him of lords the Lord, who o - ver all doth reign, who  
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won - drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
2 ye, who tread where he hath trod, crown him the Son of man; who  
3 rose vic - to - rious in the strife for those he came to save; his  
4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now  
5 him the King, to whom is given the won - drous name of Love. Crown

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and  
 2 ev - ery grief hath known that wrings the hu-man breast, and  
 3 glo - ries now we sing who died, and rose on high, who  
 4 lives in realms of light, where saints with an - gels sing their  
 5 him with man - y crowns, as thrones be-fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.

## DISMISSAL

*Priest* Let us go forth in the name of Christ. Alleluia, alleluia!

*People* Thanks be to God. Alleluia, alleluia!

***Those on Zoom are invited to join breakout rooms for  
 Conversation and fellowship.***

***Those on campus are invited to Waldron Hall for  
 refreshments, conversation, and fellowship.***

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## THIS WEEK AT ST. MARY'S

June 2-9, 2024



Scan QR code or visit

<https://www.godsview.org/newsletter-signup/>  
to sign up for our weekly newsletter.

### Sunday, June 2

8 am **Service of Holy Eucharist**

Chapel

9 am **First Sunday Breakfast**

Waldron Hall

10 am Service of Holy Eucharist

Sanctuary & online;

ID 940 3189 1877

11:20 am **Fellowship Hour**

Waldron Hall

11:20 am **Sermon Circle**

Cay's Room

4 pm **Evening Prayer with Eucharist**

Sanctuary

### Monday, June 3

*No scheduled events*

### Tuesday, June 4

5:30 pm Dreaming Our Future Team

Cay's Room and online;

ID 844 4476 7936

### Wednesday, June 5

7 am Service of Holy Eucharist

Sanctuary & online; ID 584 949 088

8 am Caring Ministries Team

Cay's Room & online;

ID 823 7969 4537

### Thursday, June 6

7 am **Men's Group**

Waldron Hall

7 pm Bible Workbench

Online; ID 821 8564 8348

### Friday, June 7

*No scheduled events*

### Saturday, June 8

10 am **Bazaar Workshop**

Waldron Hall

### Sunday, June 9

8 am **Service of Holy Eucharist**

\*Sanctuary

10 am Service of Holy Eucharist

Sanctuary & online;

ID 940 3189 1877

11:15 am **Clare House Meal Prep**

Waldron Hall Kitchen

11:20 am **Fellowship Hour**

Waldron Hall

4 pm **Evening Prayer**

Sanctuary

*\*Beginning June 9, 2024 the 8am service will be held in the sanctuary during warmer months.*