

St. Mary's Episcopal Church

JUNE 25, 2023

FOURTH SUNDAY AFTER PENTECOST



Photo by Simon Berger, from Unsplash.com

A SERVICE OF HOLY EUCHARIST AT 10AM

Welcome.

We are glad that you are here today. We hope that you feel right at home, whether you are a first-timer or an old-timer. Relax; you are among friends.

Lift your heart and voice to the God who loves you.

However you found us, and by whatever means you are here, we are delighted to share this Way with you. If you'd like more information about St. Mary's, or would like a call from our clergy, please let us know either in person, or by visiting www.GodsView.org/connect.

Attend via Zoom at <https://GodsView.zoom.us/j/94031891877>
Meeting ID: 940 3189 1877; Telephone call-in: (301) 715-8592

Accompanying Coloring Pages may be found at
www.GodsView.org/online-worship/



MINISTERS OF THE SERVICE

The ministers of St. Mary's are all the people of St. Mary's.

Preacher: [The Rev. Israel Portilla-Gómez](#), Associate Rector

Celebrant / Gospel Reader: [The Rev. Dawn Allen-Herron](#), Associate Rector

Reader: Amy Gruber

Voice of the People: Marcia Natrass

Prayers of the People: Christina Talbott-Clark

Musicians: Luke Honeck, Rachel Morgan, and the St. Mary's Choir

Media Specialists: Seth Eggleston, Jamie Aiden Green and Nicki Thurwanger

Communion Bread Baker: Laura Hanrahan

Flowers: Tom and Ruth Nighswander, *in celebration of their anniversary*
Steve and Deb Kennedy, *in celebration of Cameron and Cael's Birthday*

GATHER IN GOD'S NAME

PRELUDE • *Were You There* • Rachel Morgan, organ

WELCOME • The Rev. Dawn Allen-Herron

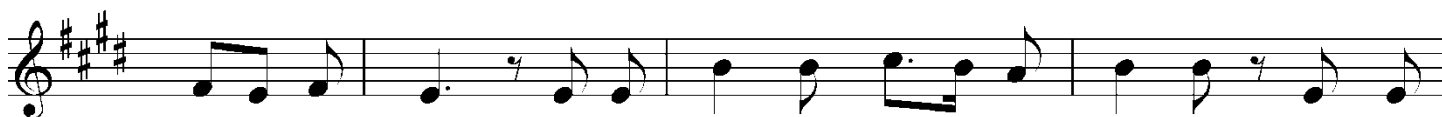
*OPENING HYMN • *Surely it is God who saves me* • Hymnal #679



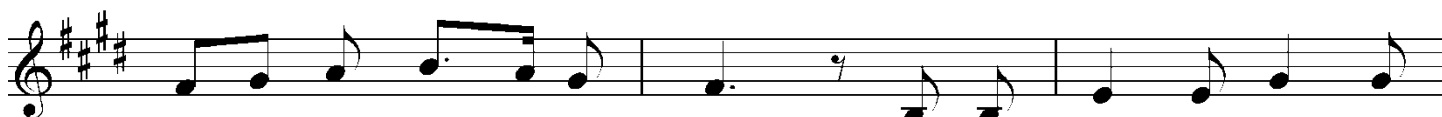
1 Sure - ly it is God — who saves me; trust - ing him, I shall not
2 Make his deeds — known to the peo - ples; tell out his ex - alt - ed



fear. For the Lord de - fends and shields me and his sav - ing
Name. Praise the Lord, who has done great things; all his works his



help is near. So re - joice as you draw wa - ter from sal -
might pro - claim. Zi - on, lift your voice in sing - ing; for with



va - tion's liv - ing spring; in the day of your de -
you has come to dwell, in your ve - ry midst, the



liv - erance thank the Lord, his mer - cies sing.
great and Ho - ly One of Is - ra - el.

*OPENING SENTENCES

Priest Blessed be the one, holy, and living God.

People *Glory to God for ever and ever.*

*GLORIA WLP 901

Glo - ry to God in the high - est, and peace to

peo - ple on earth. Lord God, hea - ven - ly King, al - migh - ty God and Fa - ther,

we wor - ship you, we give you thanks, we praise you for your glo - ry.

a little slower

Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy on us:

— you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

a tempo

For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - men.

SERVICE OF THE WORD

*THE COLLECT OF THE DAY

Priest God be with you.

People ***And also with you.***

Priest Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

FIRST READING • Jeremiah 20:7-13

Reader A reading from Jeremiah.

O God, you have enticed me,
and I was enticed;

you have overpowered me,
and you have prevailed.

I have become a laughingstock all day long;
everyone mocks me.

For whenever I speak, I must cry out,
I must shout, "Violence and destruction!"

For the word of God has become for me
a reproach and derision all day long.

If I say, "I will not mention him,
or speak any more in his name,"

then within me there is something like a burning fire
shut up in my bones;

I am weary with holding it in,
and I cannot.

For I hear many whispering:

"Terror is all around!

Denounce him! Let us denounce him!"

All my close friends
are watching for me to stumble.

"Perhaps he can be enticed,
and we can prevail against him,
and take our revenge on him."

But God is with me like a dread warrior;
therefore my persecutors will stumble,
and they will not prevail.

They will be greatly shamed,
for they will not succeed.

Their eternal dishonor
will never be forgotten.

O God of hosts, you test the righteous,
you see the heart and the mind;
let me see your retribution upon them,
for to you I have committed my cause.

Sing to God;
praise God who has delivered the life of the needy
from the hands of evildoers!

Reader The Word of the Lord.

People ***Thanks be to God.***

PSALM 69 • Braydon Perrupato, *cantor* • arranged by Luke Honeck

ANTIPHON

Zeal for your house has eat - en me up; the

scorn of those who scorn you has fal - len u - pon me.

Surely for your sake have I suffered reproach,
 and shame has covered my face.
 I have become a stranger to my own kindred,
 an outcast to my mother's children.
 Zeal for your house has eaten me up;
 the scorn of those who scorn you has fallen upon me.
 I humbled myself with fasting,
 but that was turned to my reproach.

ANTIPHON (ALL SING)

Answer me, O God, for your love is kind;
 in your great compassion, turn to me."
 "Hide not your face from your servant;
 be swift and answer me, for I am in distress.
 Draw near to me and redeem me;
 because of my enemies, deliver me.

ANTIPHON (ALL SING)

SECOND READING • Romans 6:1b-11

Reader A reading from the letter to the Romans.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of God, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.

People **Thanks be to God.**

*GOSPEL HYMN • *Take up your cross* • Hymnal #675

1 Take up your cross, the Sa - vior said, if
 2 Take up your cross, let not its weight fill
 3 Take up your cross, heed not the shame, and
 4 Take up your cross, then, in his strength, and
 5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with
 2 your weak spi - rit with a - larm; his strength shall bear your
 3 let your fool - ish heart be still; the Lord for you ac -
 4 calm - ly ev - ery dan - ger brave: it guides you to a -
 5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.
 2 spi - rit up, and brace your heart, and nerve your arm.
 3 cept - ed death up - on a cross, on Cal - vary's hill.
 4 bun - dant life and leads to vic - tory o'er the grave.
 5 bear the cross may hope to wear the glo - rious crown.

*GOSPEL • Matthew 10:24-39

Priest The Holy Gospel of our Saviour Jesus Christ according to Matthew.

People ***Glory to you, Lord Christ.***

Priest Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a servant above the master; it is enough for the disciple to be like the teacher, and the servant like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON • The Rev. Israel Portilla-Gómez

*AFFIRMING OUR FAITH WLP 769

1. We be - lieve in God al - might - y, Au - thor of all
 2. We be - lieve that Je - sus suf - fered, scourged and scorned and
 3. We be - lieve in God's own Spir - it, bond - ing all the

things that be, Mak - er of the earth and heav - ens,
 cru - ci - fied; tak - en from the cross, was bur - ied—
 saints with - in one church, cath - o - lic and ho - ly,

Keep - er of the sky and sea. We be - lieve in
 True Life there had tru - ly died. We be - lieve that
 where for - give - ness frees from sin; in the bod - y's

God's son, Je - sus, now for us both Lord and Christ, of the Spir - it
 on the third day Christ was raised up from the grave, then as - cend - ed
 res - ur - rec - tion, for the break - ing of death's chain gives the life that's

and of Mar - y born to bring a - bun - dant life.
 to God's right hand. He will come to judge and save.
 ev - er - last - ing. This the faith that we have claimed.

*THE PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael Curry our Presiding Bishop, Mark our Bishop; and all bishops and ministers;
For all who serve God in the Church.

For the special needs and concerns of this congregation.
The People may add their own petitions, aloud or via chat boxes.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.
The People may add their own thanksgivings, aloud or via chat boxes.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.
The People may add their own petitions, aloud or via chat boxes.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Priest Together, praying,

Minister and People

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.*

*We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.*

*We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

A Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

***THE PEACE**

The Peace is now exchanged

Priest The peace of God be always with you.

People **Also with you.**

Then the People may greet one another in the name of God.

SERVICE OF HOLY COMMUNION

OFFERING

*Offerings toward the work and ministry of St. Mary's may be made
by texting StMarysAK to 73256, or at GodsView.org.*



Open. Aim. Tap.

**OFFERTORY ANTHEM • A Gentle Alleluia • Monteverdi, arr. by
Geoffrey Edwards**

***DOXOLOGY**

*Praise God, from whom all blessings flow,
Praise God, all creatures here below,
Praise God above, ye heavenly host,
Praise Father, Son, and Holy Ghost!*

*THE GREAT THANKSGIVING

Priest God be with you.

People ***And also with you.***

Priest Lift up your hearts.

People ***We lift them to the Lord.***

Priest Let us give thanks to the Lord our God.

People ***It is right to give our thanks and praise.***

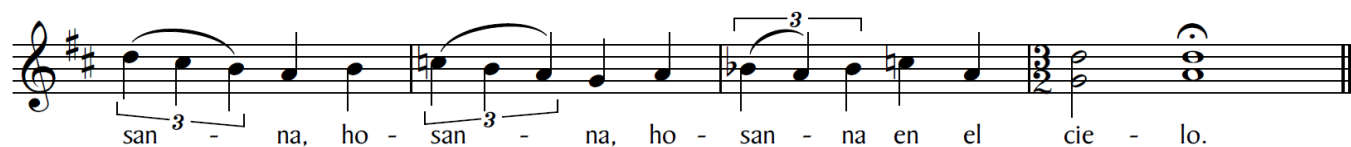
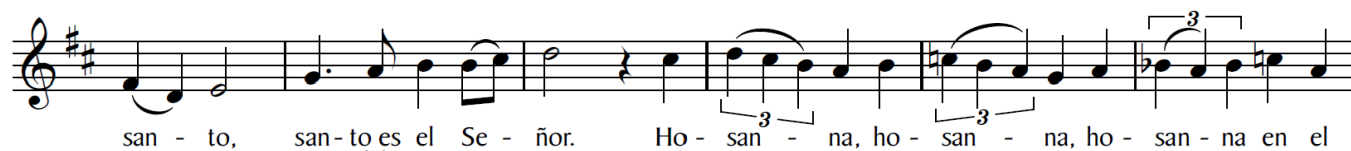
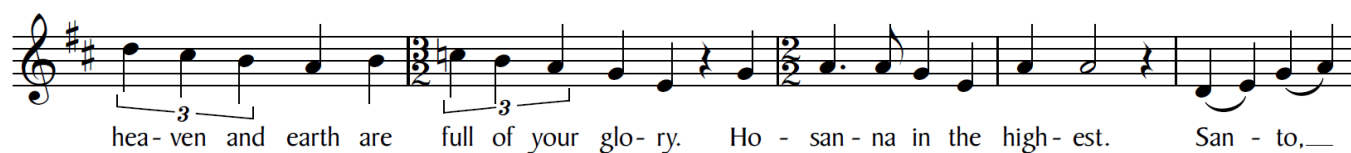
The priest continues

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS WLP 854



Blessed are you, gracious God,
creator of the universe and giver of life.
You formed us in your own image
and called us to dwell in your infinite love.
You gave the world into our care
that we might be your faithful stewards
and show forth your bountiful grace.

But we failed to honor your image
in one another and in ourselves;
we would not see your goodness in the world around us;
and so we violated your creation,
abused one another,
and rejected your love.

Yet you never ceased to care for us,
and prepared the way of salvation for all people.

Through Abraham and Sarah
you called us into covenant with you.

You delivered us from slavery,
sustained us in the wilderness,
and raised up prophets
to renew your promise of salvation.

Then, in the fullness of time,
you sent your eternal Word,
made mortal flesh in Jesus.

Born into the human family,
and dwelling among us,
he revealed your glory.

Giving himself freely to death on the cross,
he triumphed over evil,
opening the way of freedom and life.

On the night before he died for us,
Our Savior Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his friends, and said:

“Take, eat:


This is my Body which is given for you.

Do this for the remembrance of me.” 

As supper was ending, Jesus took the cup of wine,
and when he had given thanks,
he gave it to them, and said:

“Drink this, all of you:

This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.

Whenever you drink it,
do this for the remembrance of me.” 

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.


Christ will come again.

Remembering his death and resurrection,
we now present to you from your creation
this bread and this wine.

By your Holy Spirit may they be for us
the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts
may be filled with the Holy Spirit
and live as Christ’s Body in the world.

At the last day, bring us with all your saints,
past, present, and yet to come,
into the joy of your eternal kingdom.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. **AMEN.** 

Priest As our Savior Christ has taught us, we now pray, each in the language of their heart,

People and Celebrant

English Version

*Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.*

Give us today our daily bread.

*Forgive us our sins
as we forgive those
who sin against us.*

*Save us from the time of trial
and deliver us from evil.*

*For the kingdom, the power,
and the glory are yours, now
and forever. Amen.*

Ukrainian Version

*Отче наш, що єси на небесах!
Нехай святиться ім'я Твоє,
нехай прийде Царство Твоє,
нехай буде воля Твоя, як на небі,
так і на землі.*

*Хліба нашого щоденного дай нам
сьогодні і прости нам провини наші,
як і ми прощаємо винуватцям нашим,
і не введи нас у спокусу, але визволи
нас від лукавого.*

*Бо Твоє є Царство, і сила і слава,
Отця, і Сина, і Святого Духа, нині й
повсякчас, і на віки вічні. Амінь.*

BREAKING OF THE BREAD

Priest Alleluia! Christ our Passover is sacrificed for us;

People therefore let us keep the feast. Alleluia!

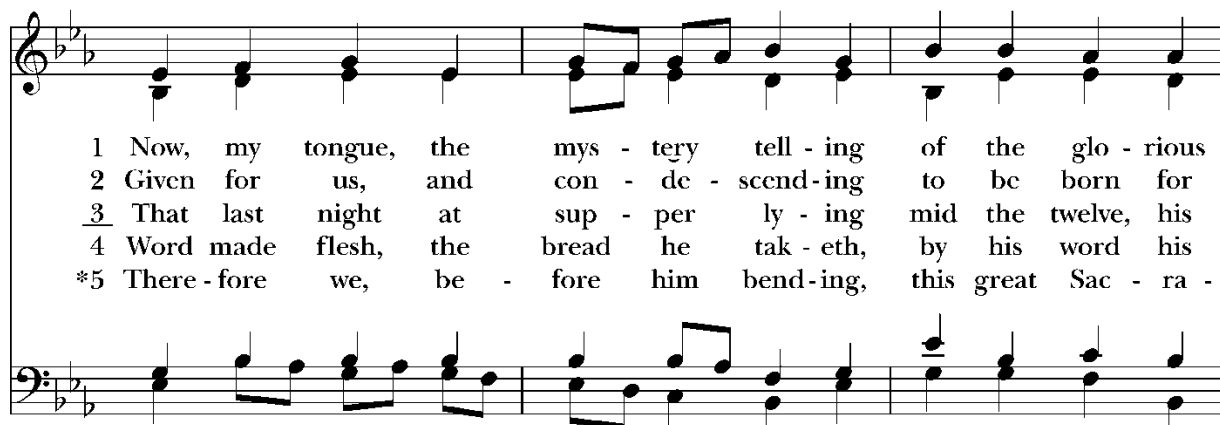
THE COMMUNION OF THE PEOPLE

ALL ARE WELCOME AT THE LORD'S TABLE

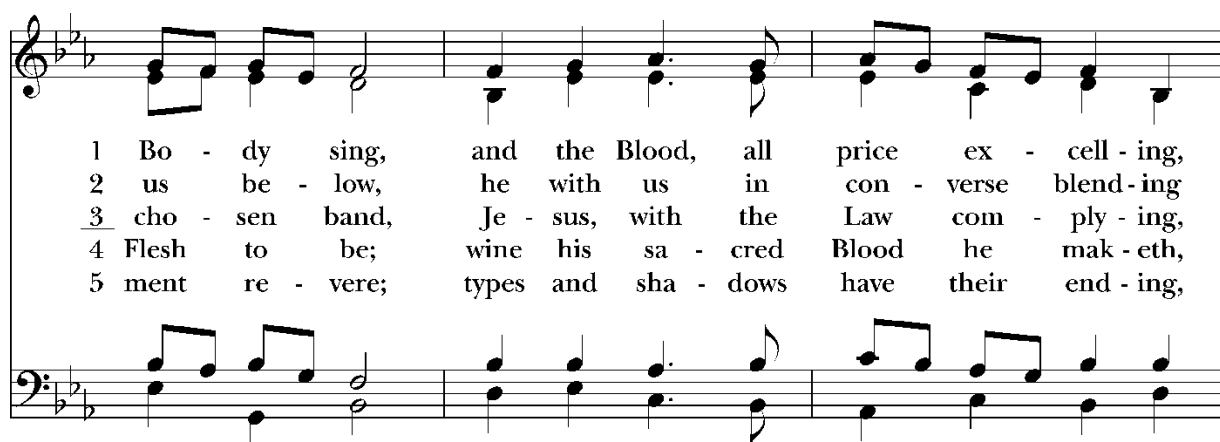
This is Christ's Banquet. It is made ready for those who love God, and for those who want to love God more.

So, come, you who have much faith and you who have little, you who have been here often, and you who have not been here long, you who have tried to follow, and you who feel you have failed.


Come, because it is Christ who invites you.

COMMUNION HYMN • *Now my tongue, the mystery telling, v.1-2, 4-5* • H. #331


1 Now, my tongue, the mys - tery tell - ing of the glo - rious
 2 Given for us, and con - de - scend - ing to be born for
 3 That last night at sup - per ly - ing mid the twelve, his
 4 Word made flesh, the bread he tak - eth, by his word his
 *5 There - fore we, be - fore him bend - ing, this great Sac - ra -



1 Bo - dy sing, and the Blood, all price ex - cell - ing,
 2 us be - low, he with us in con - verse blend - ing
 3 cho - sen band, Je - sus, with the Law com - ply - ing,
 4 Flesh to be; wine his sa - cred Blood he mak - eth,
 5 ment re - vere; types and sha - dows have their end - ing,



1 which the Gen - tiles' Lord and King, once on earth a -
 2 dwelt, the seed of truth to sow, till he closed with
 3 keeps the feast its rites de - mand; then, more pre - cious
 4 though the sens - es fail to see; faith a - lone the
 5 for the new - er rite is here; faith, our out - ward



1 mong us dwell - ing, shed for this world's ran - som - ing.
 2 won - drous end - ing his most pa - tient life of woe.
 3 food sup - ply - ing, gives him - self with his own hand.
 4 true heart wak - eth to be - hold the mys - ter - y.
 5 sense be - friend - ing, makes our in - ward vi - sion clear.

THE PRAYER AFTER COMMUNION

After Communion, a priest says Let us pray.

God of abundance,

you have fed us with the bread of life and cup of salvation;

you have united us with Christ and one another;

and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit,

that we may proclaim your redeeming love to the world

and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING

SENDING OUT EUCHARISTIC VISITORS

Celebrant: (Name), in the name of this congregation, we send you to share our Eucharist with _____. May you take the prayers of all of us as you deliver the sacrament of Christ's presence.

ALL: We who are many are one body, because we all share in the one cup!

Celebrant: Go forth in the name of God!

ANNOUNCEMENTS

BIRTHDAYS

Watch over your child, O God, as their days increase; bless and guide them where ever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful, raise them up if they fall; and in their heart may your peace which passes understanding, abide all the days of their life; through Jesus Christ our Lord. Amen.

ANNIVERSARIES

Send, O God, your blessing upon these your servants. Sustain them in their love and commitment to each other, that their home may be a place of peace and hospitality now and always. Amen.

SOBRIETY

Bless, O God, your servant in their work or recovery; defend them in their sobriety; and bless them with strength and wisdom now and always. Amen.

WORK TRANSITION OR RETIREMENT

Gracious God, we thank you for the work and witness of your servant(s) N. (and N.) who has (have) enriched this community and brought gladness to friends (and family); now bless and preserve them at this time of transition. Guide them in the continued use of your gifts; provide sustenance for temporal and spiritual needs, friends to cheer the way, and a clear vision of the ministry to which you are now calling them. We pray in Jesus' name. Amen.

BLESSING SONG

*May the blessing of God be upon you, the blessing of the Father and the Son.
And may the Spirit of God, the Spirit of Love*, be with you all your days.*

**Spirit of Peace [second verse]*



RECESSIONAL HYMN • *Praise the Lord through every nation* • Hymnal #484

1 Praise the Lord through ev - ery na - tion; his ho - ly
2 Je - sus, Lord, our Cap - tain glo - rious, o'er sin, and

arm hath wrought sal - va - tion; ex - alt him on his
death, and hell vic - to - rious, wis - dom and might to

Fa - ther's throne. Praise your King, ye Chris - tian le -
thee be - long: we con - fess, pro - claim, a - dore

gions, who now pre - pares in heaven - ly re -
thee; we bow the knee, we fall be - fore

gions un - fail - ing man - sions for his own: with
thee; thy love hence - forth shall be our song. The

voice and min - strel - sy ex - tol his ma - jes -
cross mean-while we bear, the crown ere-long to

ty: Al - le - lu - ia! His praise shall sound all
wear: Al - le - lu - ia! Thy reign ex - tend world

na - ture round, and hymns on ev - ery tongue a - bound.
with - out end; let praise from all to thee a - scend.

DISMISSAL

A priest says Let us go forth in the name of Christ. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

POSTLUDE • Rachel Morgan, organ



Those using Zoom are invited to join breakout rooms for conversation and fellowship.



Those on campus are invited to Waldron Hall for refreshments and conversation.



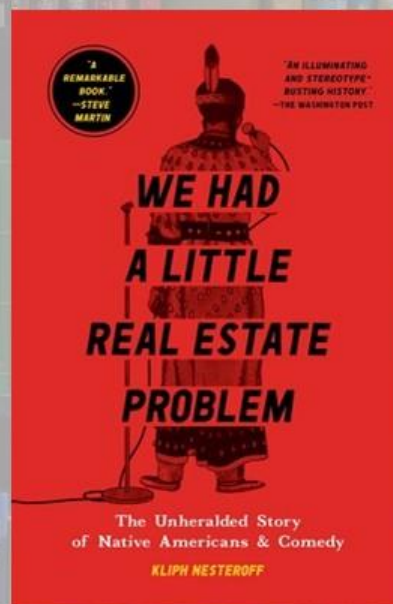
Pictured above: Fellowship time during Coffee Hour on Sunday, June 18, after the 8am service.

Service music is used with permission, according to the following license agreements: CCS Broadcast and Performance License #13181; WORSHIPcast #13181; CCLI #1626717; and CCLI #CSPL12071. All hymns are taken from *The Hymnal 1982*, © 1985 The Church Pension Fund; except as noted. Liturgy from Book of Common Prayer, *Enriching Our Worship*, *New Zealand Prayer Book* and other authorized resources. For more complete citations, contact Dawn@godsview.org.

Women's Book Club

Join the women's book club!
The next meeting will be June 28;
we will be discussing
We Had a Little Real Estate Problem
by Kliph Nesteroff.

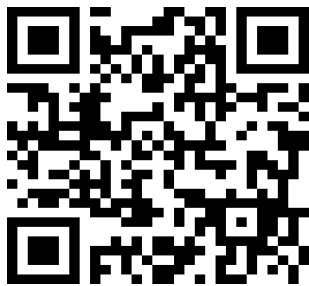
A Best Book of 2021 by NPR and Esquire.



Pride Month Bible Workshop

Thursday, June 29
6 pm in Waldron Hall

Join us as we discuss Matthew 8:5-13 and Luke 7:1-10: the story of the “gay centurion”.



THIS WEEK AT ST. MARY'S

JUNE 25 – JULY 2

Scan QR code or visit

<https://www.godsview.org/newsletter-signup/>

to sign up for our weekly newsletter

Open. Aim. Tap.

Sunday, June 25

8 am **Service of Holy Eucharist**

Sanctuary

10 am [Service of Holy Eucharist](#)

Sanctuary & online; ID 940 3189 1877

11:30 am **Sermon Circle**

Cay's Room

4 pm **Evening Prayer**

Sanctuary

Monday, June 26

No scheduled events

Tuesday, June 27

No scheduled events

Wednesday, June 28

7 am [Service of Holy Eucharist](#)

Sanctuary & online; ID 584 949 088

6:30 pm [Women's Book Club](#)

Online; ID 864 8947 7980

Thursday, June 29

7 am **Men's Group**

Waldron Hall

6 pm **LGBTQ+ Workshop**

Waldron Hall

7 pm [Bible Workbench](#)

Online; ID 821 8564 8348

Friday, June 30

No scheduled events

Saturday, July 1

No scheduled events

Sunday, July 2

8 am **Service of Holy Eucharist**

Chapel

9 am **First Sunday Breakfast**

Waldron Hall

10 am [Service of Holy Eucharist](#)

Sanctuary & online; ID 940 3189 1877

11:30 am **Sermon Circle**

Cay's Room

4 pm **Evening Prayer**

Sanctuary



St. Mary's Episcopal Church

2222 E. Tudor Road, Anchorage, Alaska 99507

At the corner of Lake Otis and Tudor

(907)563-3341 [GodsView.org](https://www.godsview.org)

