



St. Mary's Episcopal Church

Sunday, June 26 at 10 am
Third Sunday after Pentecost



A SERVICE OF HOLY EUCHARISTⁱ

WELCOME!

We are glad that you are here today. We hope that you feel right at home, whether you are a first-timer or an old-timer. Relax; you are among friends.

Lift your heart and voice to the God who loves you.

However you found us, and by whatever means you are here, we are delighted to share this Way with you. If you'd like more information about St. Mary's, or would like a call from our clergy, please let us know—either in person, or by visiting

www.godsview.org/connect/

Attend via Zoom at <https://godsview.zoom.us/j/94031891877>

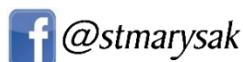
Meeting ID: 940 3189 1877; Telephone call-in: (301) 715-8592

Accompanying Coloring Pages may be found at www.godsview.org/online-worship/

ST. MARY'S EPISCOPAL CHURCH

2222 E. Tudor Road, Anchorage, Alaska 99507

(907) 563-3341 www.GodsView.org



MINISTERS OF THE SERVICE

Preacher and Celebrant: [The Rev. Dawn Allen-Herron](#), Associate Rector

Gospel Reader: The Rev. Betty Glover, Adjunct Priest

Reader: Marcia Natrass

Voice of the People: Greg & Maggie Wilkinson

Prayers of People: Sarah Stanley

Musicians: Organist Rachel Morgan and the St. Mary's Choir

Cantor: Andrew Gonzalez

Media Specialist: George Hyde

Sound Specialist: Seth Eggleston

In keeping with St. Mary's commitment to safety during the current pandemic, persons worshipping onsite are masked (except worship leaders while they are reading aloud) and symptom-free.

GATHERING IN THE NAME OF GOD

PRELUDE

Rachel Morgan

WELCOME

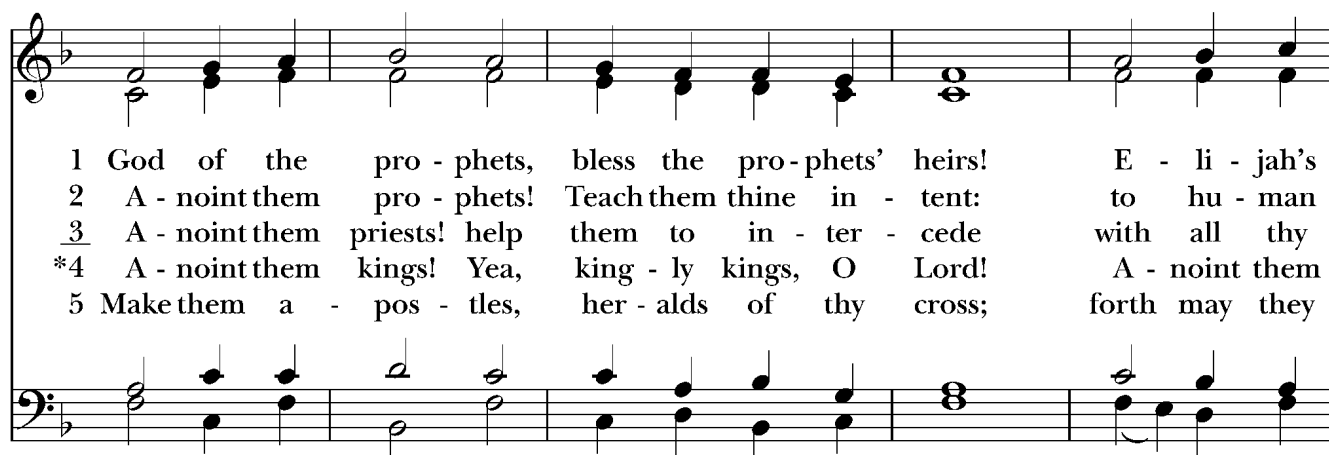
The Rev. Dawn Allen-Herron

OPENING HYMN

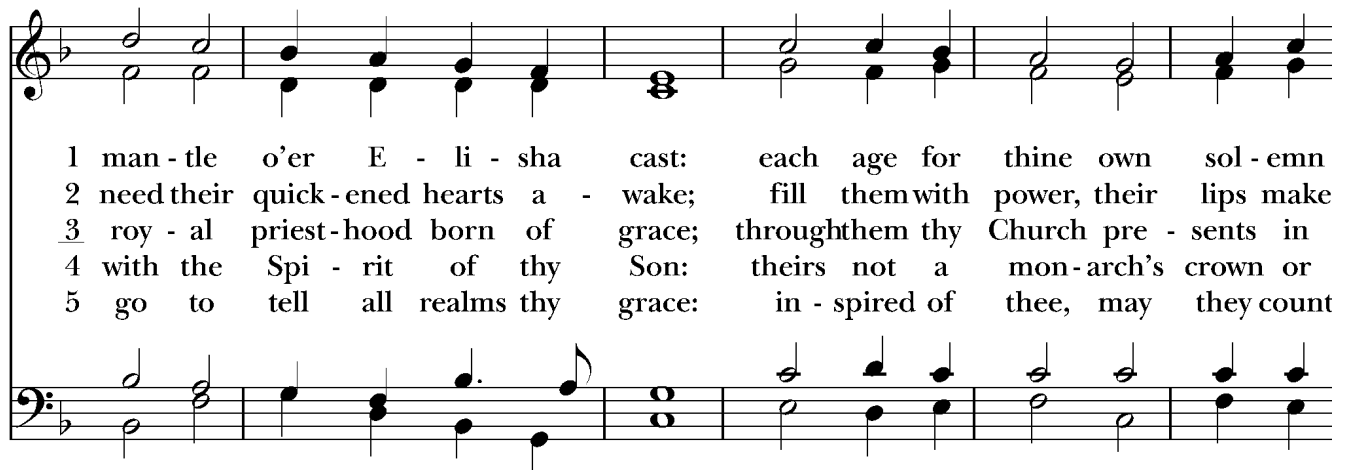
God of the Prophets, Bless the Prophets
verses 1, 3, and 5

Hymnal #359

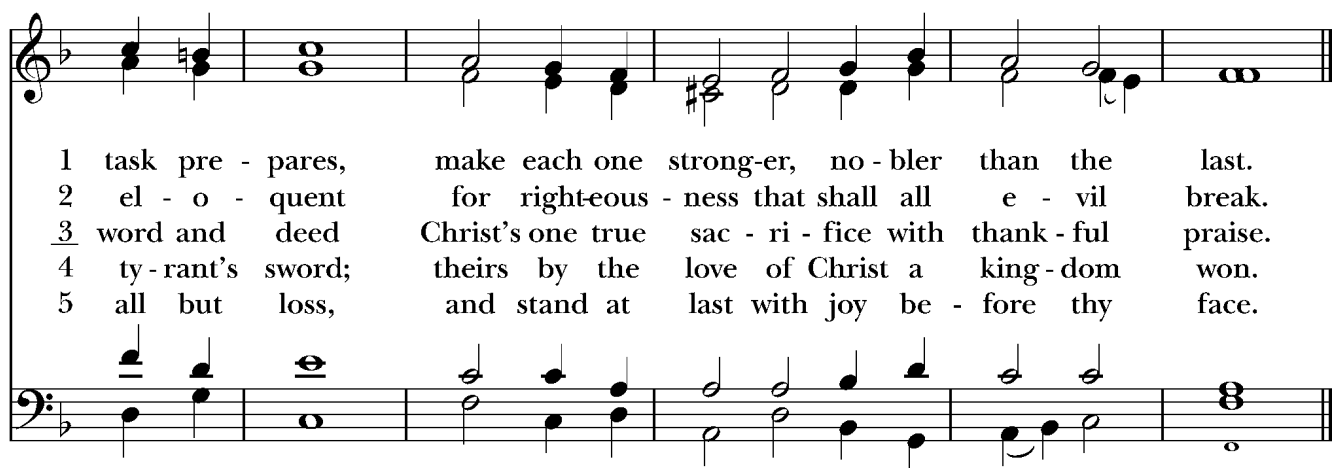
As able, all stand



1 God of the pro - phets, bless the pro - phets' heirs! E - li - jah's
2 A - noint them pro - phets! Teach them thine in - tent: to hu - man
3 A - noint them priests! help them to in - ter - cede with all thy
*4 A - noint them kings! Yea, king - ly kings, O Lord! A - noint them
5 Make them a - pos - tles, her - alds of thy cross; forth may they



1 man - tle o'er E - li - sha cast: each age for thine own sol - emn
 2 need their quick - ened hearts a - wake; fill them with power, their lips make
 3 roy - al priest - hood born of grace; through them thy Church pre - sents in
 4 with the Spi - rit of thy Son: theirs not a mon - arch's crown or
 5 go to tell all realms thy grace: in - spired of thee, may they count



1 task pre - pares, make each one strong - er, no - bler than the last.
 2 el - o - quent for right - eous - ness that shall all e - vil break.
 3 word and deed Christ's one true sac - ri - fice with thank - ful praise.
 4 ty - rant's sword; theirs by the love of Christ a king - dom won.
 5 all but loss, and stand at last with joy be - fore thy face.

OPENING SENTENCES

Book of Common Prayer (BCP) p. 355

As able, all remain standing

Priest Blessed be the one, holy, and living God.

People ***Glory to God for ever and ever.***

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Savior. Amen.

GLORIA

Hymnal S-280

Glo - ry to God in the high - est, and
 peace to God's peo-ple on earth. Lord God, heaven - ly King, al -
 mighty God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the
 Fa - ther, Lord God, Lamb of God, you take a - way the
 sin of the world: have mer - cy on us; you are seat - ed at the
 right hand of the Fa - ther: re - ceive our prayer. For
 you a - lone are the Ho - ly One, you a - lone are the Lord, you a -
 lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

SERVICE OF THE WORD

THE COLLECT

BCP, p. 230

Priest God be with you.

People *And also with you.*

Priest Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

FIRST READING

2 Kings 2:1-2, 6-14

All are seated

Reader: A Reading from 2 Kings.

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 77

All are seated

Antiphon

You are my re-fuge and my strong-hold, my God in whom I put my trust.

I will cry aloud to God;

I cry aloud to the One who will hear me;

In the day of my trouble I sought after God;

my hands were stretched out by night and did not tire;

I refused to be comforted.

I will remember the works of God

and call to mind your wonders of old time.

I will meditate on all your acts

and ponder your mighty deeds.

Antiphon (all sing)

Your way, O God, is holy;

who is so great a god as our God?

You are the God who works wonders

and have declared your power among the peoples.

By your strength you have redeemed your people,

the children of Jacob and Joseph.

Antiphon (all sing)

The waters saw you, O God;

the waters saw you and trembled;

the very depths were shaken.
 The clouds poured out water;
 the skies thundered;
 your arrows flashed to and fro;
 The sound of your thunder was in the whirlwind;
 your lightnings lit up the world;
 the earth trembled and shook.
 Your way was in the sea,
 and your paths in the great waters,
 yet your footsteps were not seen.
 You led your people like a flock,
 by the hand of Moses and Aaron.

Antiphon (all sing)

SECOND READING

Galatians 5:1, 13-25

Reader A Reading from Galatians.

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become servants to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things.

And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Reader The Word of the Lord.

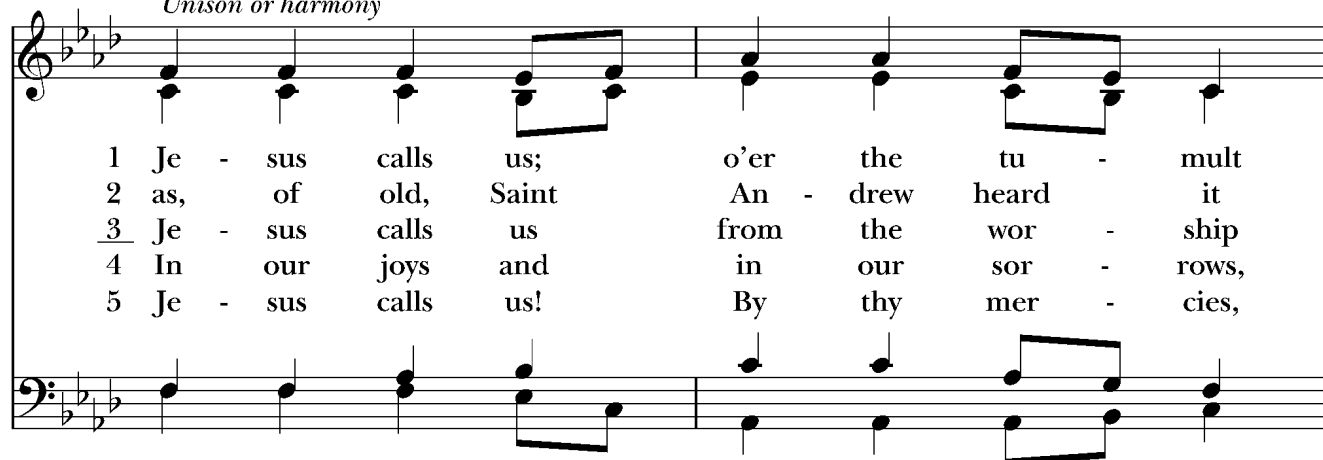
People **Thanks be to God.**

Gospel Hymn

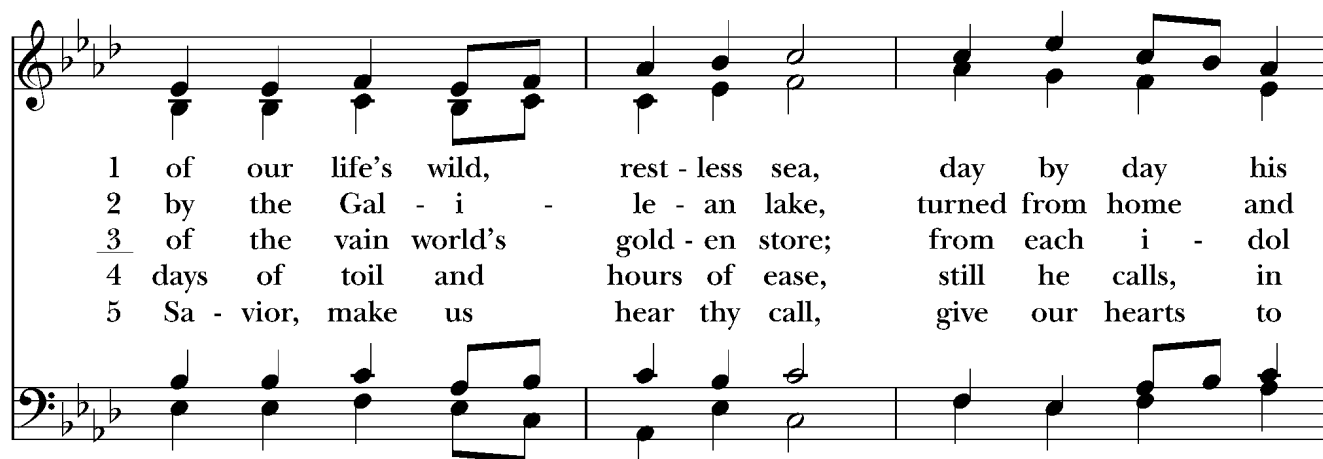
Jesus Calls Us; O'er the Tumult
verses 1, 2, 4 and 5

Hymnal #550

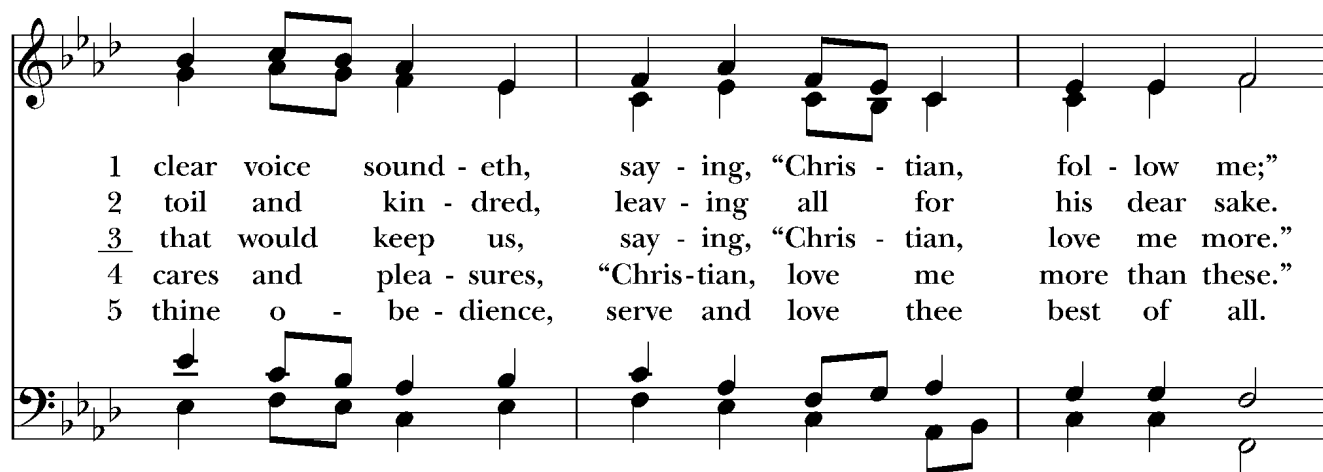
Unison or harmony



1 Je - sus calls us; o'er the tu - mult
2 as, of old, Saint An - drew heard it
3 Je - sus calls us from the wor - ship
4 In our joys and in our sor - rows,
5 Je - sus calls us! By thy mer - cies,



1 of our life's wild, rest - less sea, day by day his
2 by the Gal - i - le - an lake, turned from home and
3 of the vain world's gold - en store; from each i - dol
4 days of toil and hours of ease, still he calls, in
5 Sa - vior, make us hear thy call, give our hearts to



1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"
2 toil and kin - dred, leav - ing all for his dear sake.
3 that would keep us, say - ing, "Chris - tian, love me more."
4 cares and plea - sures, "Chris - tian, love me more than these."
5 thine o - be - dience, serve and love thee best of all.

THE GOSPEL

Priest The Holy Gospel of our Savior Jesus Christ according to Luke.

People ***Glory to you, Lord Christ.***

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

SERMON *The God of the Old Testament: Part 2*

Rev. Dawn Allen-Herron

AFFIRMING OUR FAITH

The Nicene Creed

As able, all stand

(next page)

1. We be - lieve in God al - might - y, Au - thor of all
 2. We be - lieve that Je - sus suf - fered, scourged and scorned and
 3. We be - lieve in God's own Spir - it, bond - ing all the

things that be, Mak - er of the earth and heav - ens,
 cru - ci - fied; tak - en from the cross, was bur - ied—
 saints with - in one church, cath - o - lic and ho - ly,

Keep - er of the sky and sea. We be - lieve in
 True Life there had tru - ly died. We be - lieve that
 where for - give - ness frees from sin; in the bod - y's

God's son, Je - sus, now for us both Lord and Christ, of the Spir - it
 on the third day Christ was raised up from the grave, then as - cend - ed
 res - ur - rec - tion, for the break - ing of death's chain gives the life that's



and of Mar - y born to bring a - bun - dant life.
to God's right hand. He will come to judge and save.
ev - er - last - ing. This the faith that we have claimed.

THE PRAYERS OF THE PEOPLE

BCP p. 391

As able, all remain standing

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael Curry our Presiding Bishop, Mark our Bishop; and all bishops and ministers;

For all who serve God in the Church.

For the special needs and concerns of this congregation.

The People may add their own petitions, aloud or via chat boxes

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings, aloud or via chat boxes

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions, aloud or via chat boxes

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Celebrant concludes with a suitable Collect.

SERVICE OF THE HOLY COMMUNION

OFFERTORY SENTENCES

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

- Ephesians 5:2

*Offerings toward the work and ministry of St. Mary's may be made
by texting **StMarysAK** to **73256**, or at godsview.org.*

OFFERTORY ANTHEM

Come to Me, All Who Labor

arr. Robert. J. Powell

The St. Mary's Choir

DOXOLOGY

Hymnal #380, verse 3

*Praise God, from whom all blessings flow,
Praise God, all creatures here below,
Praise God above, ye heavenly host,
Praise Father, Son, and Holy Ghost!*

THE GREAT THANKSGIVINGⁱⁱ

Enriching Our Worship, p.60

As able, all stand or kneel

Priest God be with you.

People *And also with you.*

Priest Lift up your hearts.

People *We lift them to the Lord.*

Priest Let us give thanks to the Lord our God.

People *It is right to give our thanks and praise.*

The priest continues

We praise you and we bless you, holy and gracious God, source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep
and brought all things into being:

sun, moon, and stars;
 earth, winds, and waters;
 and every living thing.
 You made us in your image,
 and taught us to walk in your ways.
 But we rebelled against you, and wandered far away;
 and yet, as a good mother cares for her children,
 you would not forget us.

Time and again you called us
 to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings
 through eternity, lifting our voices to magnify you as we sing:

Glory and honor and praise to you, holy and living God.

The musical notation consists of four staves of music in a single system, written in a treble clef with a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff begins with a treble clef and a B-flat key signature. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are". The second staff continues: "full of your glo - ry, Ho - san - na in the high - est. Ho - san - na in the high - est." The third staff continues: "Bless - ed is the one who comes in the name of the Lord. Ho -". The fourth staff concludes: "san - na in the high - est, Ho - san - na in the high - est." The music ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are
 full of your glo - ry, Ho - san - na in the high - est. Ho - san - na in the high - est.
 Bless - ed is the one who comes in the name of the Lord. Ho -
 san - na in the high - est, Ho - san - na in the high - est.

To deliver us from the power of sin and death
 and to reveal the riches of your grace,
 you looked with favor upon Mary, your willing servant,
 that she might conceive and bear a son,
 Jesus the holy child of God.
 Living among us, Jesus loved us.
 He broke bread with outcasts and sinners,
 healed the sick, and proclaimed good news to the poor.
 He yearned to draw all the world to himself

yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross
the sacrifice of his life,
and to be glorified by you.

On the night before he died for us,
Jesus was at table with his friends.
He took bread, gave thanks to you,
broke it, and gave it to them, and said:
“Take, eat:

This is my Body, which is given for you.
Do this for the remembrance of me.” 🍷🍷🍷

As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you,
gave it to them, and said:

“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.” 🍷🍷🍷

Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared
from the foundation of the world.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. *AMEN.*

Priest As our Savior Christ has taught us, we now pray, each in the language
of their heart,

People *Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.*

THE BREAKING OF THE BREAD

Priest Alleluia! Christ our Passover is sacrificed for us;
People *therefore let us keep the feast. Alleluia!*

THE COMMUNION OF THE PEOPLE

ALL ARE WELCOME AT THE LORD'S TABLE

This is Christ's Banquet.
It is made ready for those who love God,
and for those who want to love God more.
So, come, you who have much faith and you who have little,
you who have been here often, and you who have not been here long,
you who have tried to follow, and you who feel you have failed.
Come, because it is Christ who invites you.

*As those gathered in the sanctuary receive communion, those gathered over Zoom
are invited to change to Gallery View and to greet each other.*

DISTRIBUTION OF COMMUNION/PASSING OF THE PEACE

Priest The peace of Christ be always with you.

People And also with you.

PRAYER AFTER COMMUNION

EOW I p. 20

After Communion, a priest says

Let us pray.

God of abundance,

*you have fed us with the bread of life
and cup of salvation;*

*you have united us with Christ
and one another;*

*and you have made us one
with all your people
in heaven and on earth.*

*Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior.*

Amen.

BLESSING

A priest blesses the people.

ANNOUNCEMENTS

RECESSIONAL HYMN

Swing Low, Sweet Chariot

LEVAS 18

Swing low, sweet char - i - ot, — Com - ing for to car - ry me home.

The musical score is written in 2/4 time with a key signature of one flat (B-flat). The vocal line (treble clef) begins with a quarter note G4, followed by quarter notes A4 and B4. The bass line (bass clef) consists of a whole note chord of G3, B2, and D3. The vocal line continues with a dotted quarter note C5, an eighth note B4, and a quarter note A4. The bass line continues with a whole note chord of G3, B2, and D3. The vocal line then has a quarter note G4, a quarter note A4, and a quarter note B4. The bass line continues with a whole note chord of G3, B2, and D3. The vocal line concludes with a quarter note C5, a quarter note B4, and a quarter note A4. The bass line continues with a whole note chord of G3, B2, and D3.

Fine

Swing— low, sweet char - i - ot,— Com-ing for to car - ry me home.

1. I looked o - ver Jor - dan, and what did I see—
2. If you get— there be - fore— I do,—
3. The bright - est day that— ev - er I saw—
4. I'm some - times up and— some - times down,—

1. Com-ing for to car - ry me home. A band— of an - gels
2. Com-ing for to car - ry me home. Tell all— my friends I'm
3. Com-ing for to car - ry me home. When Je - sus wash'd my
4. Com-ing for to car - ry me home. But still— my soul feels

D.C.

1. com-ing af - ter me,— Com-ing for to car - ry me home. O,
2. com - ing too,— Com-ing for to car - ry me home. O,
3. sins a - way,— Com-ing for to car - ry me home. O,
4. heaven - ly bound,— Com-ing for to car - ry me home. O,

DISMISSAL

BCP, p. 366

A priest says Let us go forth in the name of Christ. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

Those using Zoom are invited to join breakout rooms for conversation and fellowship.

Those on campus are invited to Waldron Hall for coffee and donuts.



THIS WEEK AT ST. MARY'S

June 26-July 3

Scan QR code or visit

<https://www.godsview.org/newsletter-signup/>

to sign up for our weekly newsletter

Sunday, June 26

10 am [Service of Holy Eucharist](#) Sanctuary
& online; ID 940 3189 1877

Monday, June 27

6 pm [Youth Ministries Team Meeting](#)
Online; ID 352 889 198

Tuesday, June 28

12 pm [Noonday Prayer](#)
Online; ID 844 4476 7936

Wednesday, June 29

7 am [Holy Eucharist](#) (hybrid service)
Sanctuary & online; ID 584 949 088
6:30 pm [Women's Book Club](#)
Online; ID 864 8947 7980

Thursday, June 30

7 am **Men's Group**
Waldron Hall
7 pm [Bible Workbench](#)
Online; ID 821 8564 8348

Friday, July 1

12 pm [Noonday Prayer](#)
Online; ID 844 4476 7936

Saturday, July 2

No events

Sunday, July 3

10 am [Service of Holy Eucharist](#) Sanctuary
& online; ID 940 3189 1877

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ⁱⁱThis material is taken from *Enriching Our Worship I* and is used with permission.