



St. Mary's Episcopal Church

June 4, 2023

FIRST SUNDAY AFTER PENTECOST

TRINITY SUNDAY



A SERVICE OF HOLY EUCHARIST AT 10AM

Welcome.

We are glad that you are here today. We hope that you feel right at home, whether you are a first-timer or an old-timer. Relax; you are among friends.

Lift your heart and voice to the God who loves you.

However you found us, and by whatever means you are here, we are delighted to share this Way with you. If you'd like more information about St. Mary's, or would like a call from our clergy, please let us know - either in person, or by visiting www.GodsView.org/Connect/.

Attend via Zoom at <https://GodsView.zoom.us/j/94031891877>
Meeting ID: 940 3189 1877; Telephone call-in: (301) 715-8592



MINISTERS OF THE SERVICE

The ministers of St. Mary's are all the people of St. Mary's

Preacher: [The Rev. Dawn Allen-Herron](#), Associate Rector
Celebrant / Gospel Reader: [The Rev. Michael Burke](#), Rector

Reader: Al Alvarez

Voice of the People: Deb Kennedy

Prayers of People: Kris Green

Musicians: Praise Singers

Media Specialists: Seth Eggleston, Jamie Aiden Green, and Nicki Thurwanger

Communion Bread Baker: Laura Hanrahan

GATHERING IN THE NAME OF GOD

GATHERING MUSIC • *Various selections from the Liturgical Music* • Praise Singers

GATHERING MUSIC • *In Christ There Is No East or West* • J. Oxenham, A. Rienagle

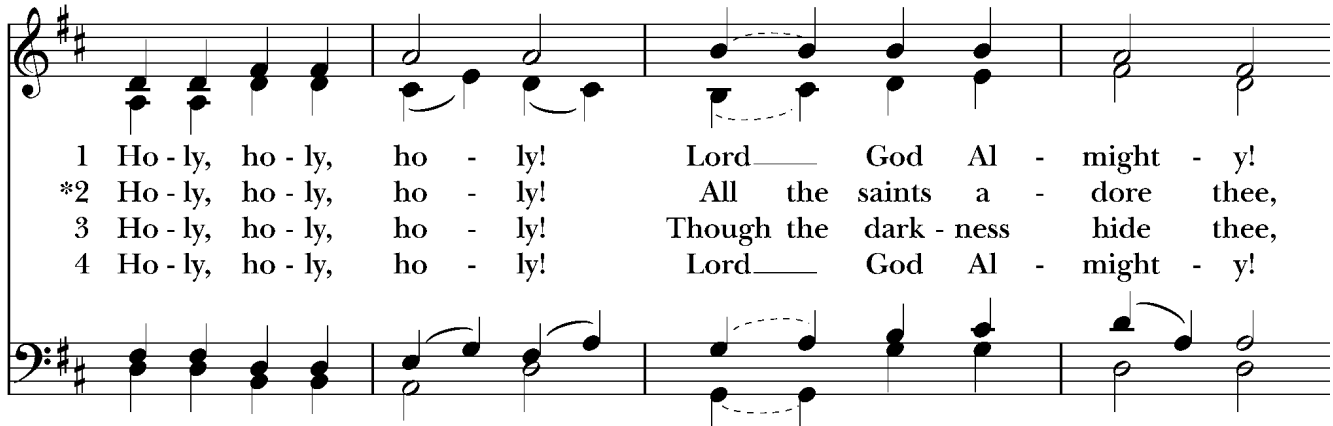
In Christ there is no east or west,
in him no south or north,
but one great fellowship of love
throughout the whole wide earth.

In him shall true hearts ev'rywhere
their high communion find.
His service is the golden cord
close binding humankind.

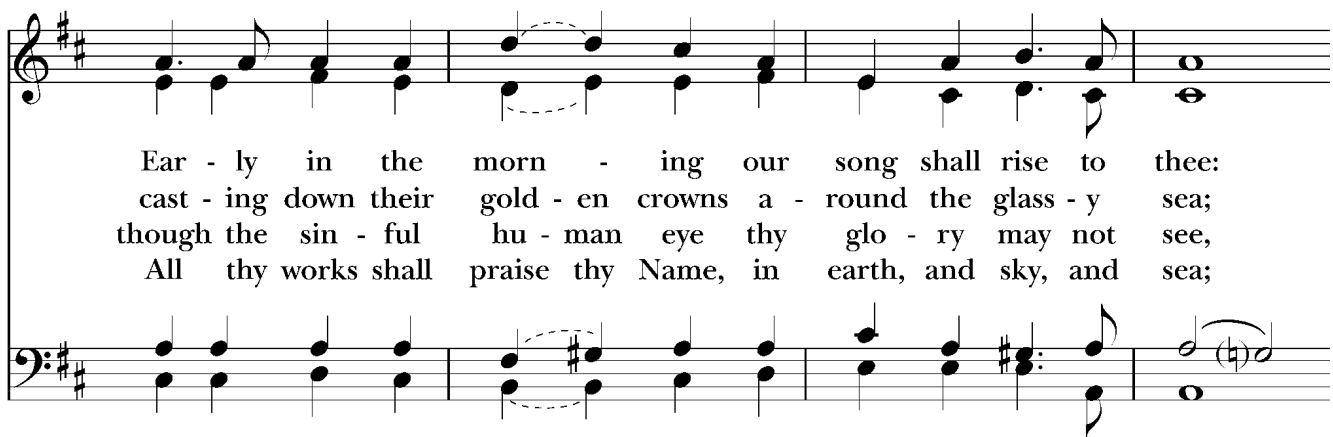
Join hands, disciples of the faith,
whate'er your race may be.
All children of the living God
are surely kin to me.

In Christ now meet both east and west,
in him meet south and north.
All Christly souls are joined as one
throughout the whole wide earth.

WELCOME • The Rev. Michael Burke

*OPENING HYMN • *Holy, Holy, Holy* • Hymnal #362


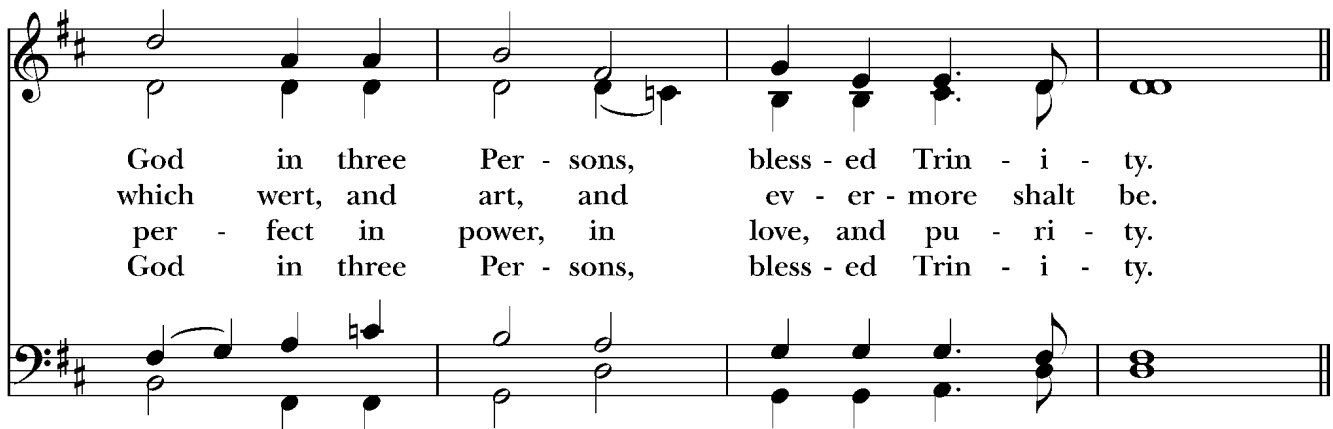
1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 *2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,



God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

***OPENING SENTENCES**

Priest Alleluia. Christ is risen.

People ***The Lord is risen indeed. Alleluia.***

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Savior. ***Amen.***

SERVICE OF THE WORD
***THE COLLECT**

Priest God be with you.

People ***And also with you.***

Priest Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. ***Amen.***

FIRST READING • Genesis 1:1-2:4a

Reader A Reading from the book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together were called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in God's own image; in God's image they were created.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that was made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work, and rested on the seventh day. So God blessed the seventh day and hallowed it, because on it God rested from all the work that was now done in creation.

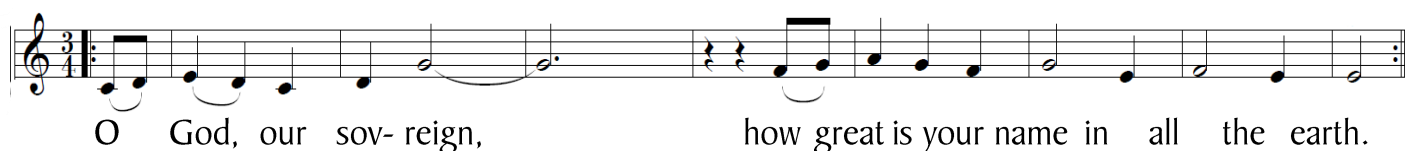
These are the generations of the heavens and the earth when they were created.

Reader The Word of the Lord.

People ***Thanks be to God.***

PSALM 8

ANTIPHON



O God our sovereign,
how great is your Name in all the Earth!

Out of the mouths of infants and children
your majesty is praised above the heavens.

You have set up a stronghold against your adversaries,
to quell the enemy and the avenger.

ANTIPHON (ALL SING)

When I consider your heavens, the work of your fingers,
the moon and the stars you have set in their courses,
What is humanity that you should be mindful of them?
the children of humanity that you should seek them out?

You have made humanity little lower than the angels;
you adorn them with glory and honor.

ANTIPHON (ALL SING)

You give them mastery over the works of your hands;
you put all things under their feet:
all sheep and oxen,
even the wild beasts of the field,
the birds of the air, the fish of the sea,
and whatsoever walks in the paths of the sea.

O God our sovereign,
how exalted is your Name in all the Earth!

ANTIPHON (ALL SING)



O God, our sov- reign, how great is your name in all the earth.

SECOND READING • 2 Corinthians 13:11-13

Reader A reading from Paul's second letter to the Corinthians.

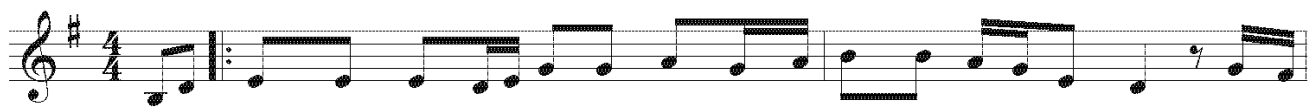
Finally, siblings, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

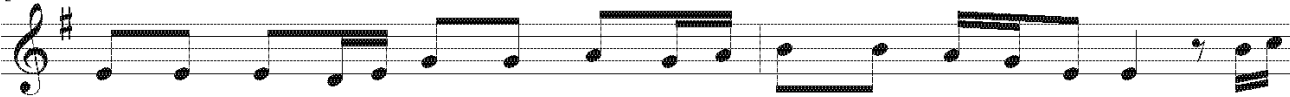
Reader The Word of the Lord.

People **Thanks be to God.**

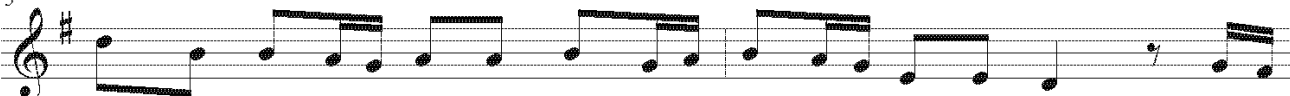
*** GOSPEL HYMN • I Heard the Voice of Jesus Say • Horatius Bonar**




I heard the voice of Je - sus say, "Come un - to me and rest; and
heard the voice of Je sus say, "Be - hold I free - ly give the
heard the voice of Je - sus say, "I am this dark world's light; look



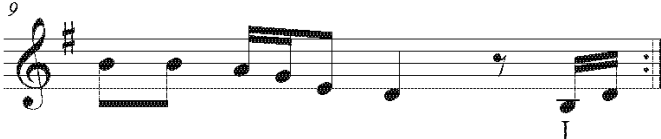
in your wea - ri - ness lay down your head up - on my breast." I
liv - ing wa - ter, thir - sty one, stoop down and dr - ink and live." I
un - to me, your morn shall rise, and all your da - y be bright." I



came to Je - sus as I was, so wea - ry worn and sad; I
came to Je - sus and I drank of that life giv - ing stream; my
looked to Je - sus and I found in him my Star, my Sun; and



found in him a rest - ing place and he has made me glad.
thirst was quenched, my soul re - vived, and now I live in him.
in that light of life I'll walk till pil - grim days are done.



I

***THE GOSPEL • Matthew 28:16-20**

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People ***Glory to you, Lord Christ.***

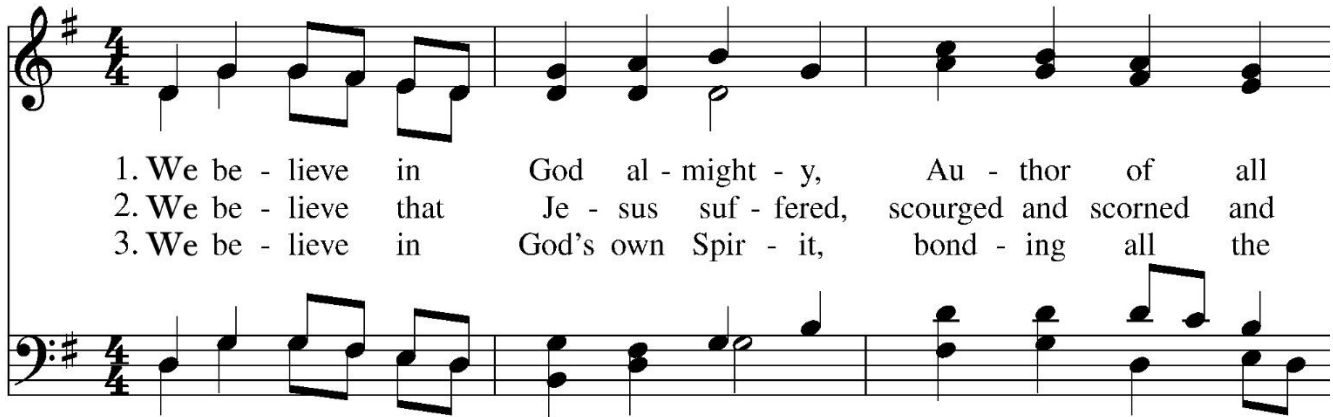
Priest The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshipped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

SERMON • The Rev. Dawn Allen-Herron

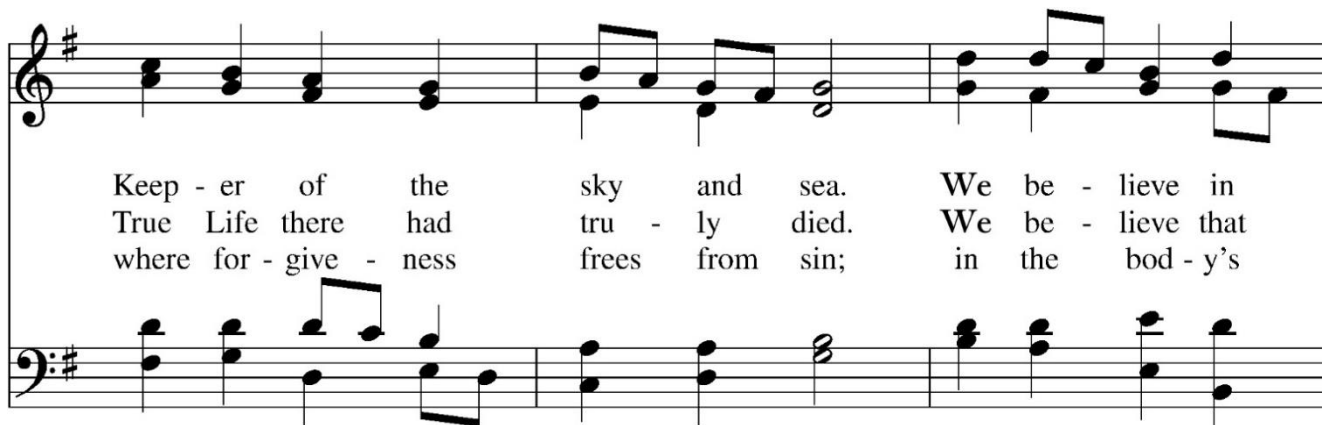
*AFFIRMING OUR FAITH



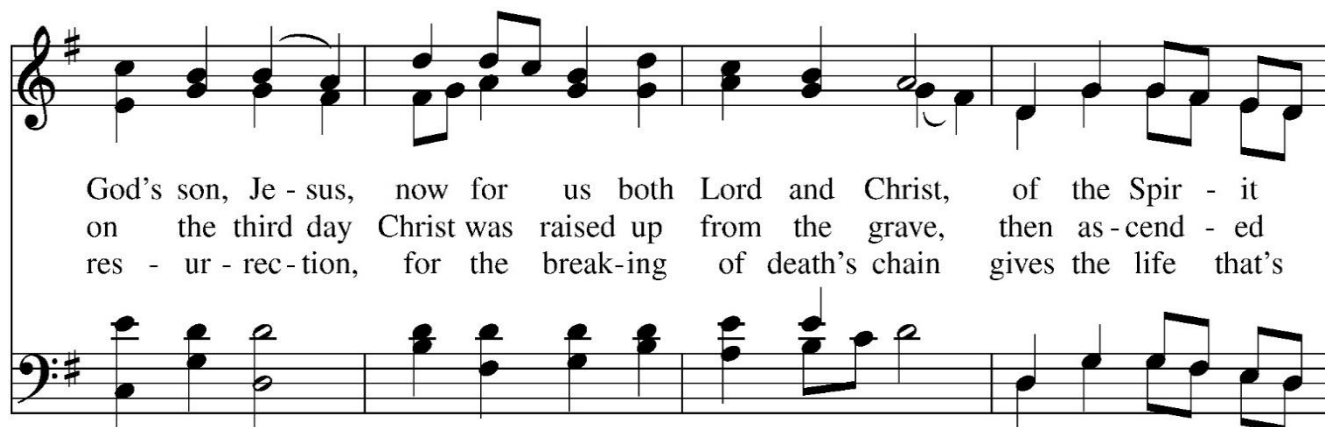
1. We be - lieve in God al - might - y, Au - thor of all
 2. We be - lieve that Je - sus suf - fered, scourged and scorned and
 3. We be - lieve in God's own Spir - it, bond - ing all the



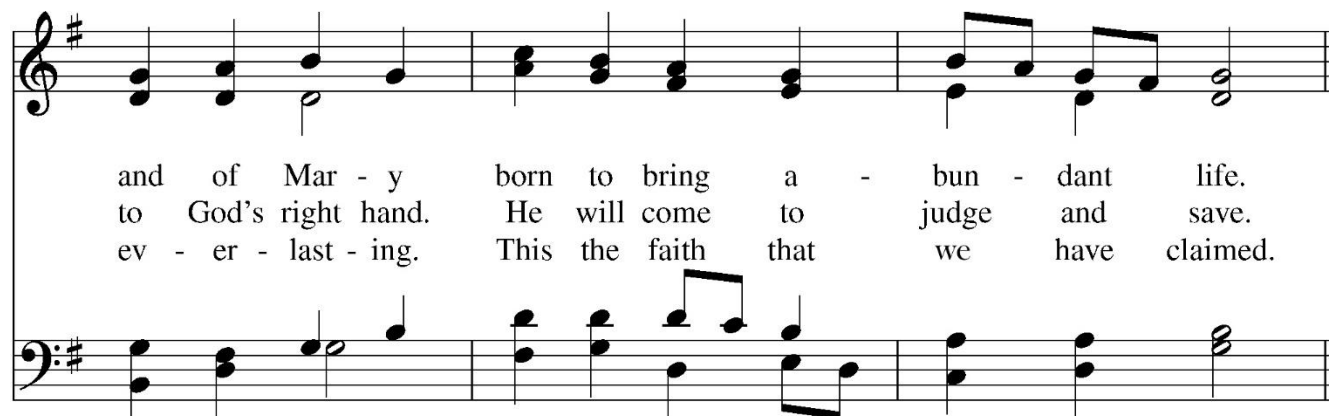
things that be, Mak - er of the earth and heav - ens,
 cru - ci - fied; tak - en from the cross, was bur - ied—
 saints with - in one church, cath - o - lic and ho - ly,



Keep - er of the sky and sea. We be - lieve in
 True Life there had tru - ly died. We be - lieve that
 where for - give - ness frees from sin; in the bod - y's



God's son, Je - sus, now for us both Lord and Christ, of the Spir - it
 on the third day Christ was raised up from the grave, then as - cend - ed
 res - ur - rec - tion, for the break - ing of death's chain gives the life that's



and of Mar - y born to bring a - bun - dant life.
to God's right hand. He will come to judge and save.
ev - er - last - ing. This the faith that we have claimed.

*THE PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael Curry our Presiding Bishop, Mark our Bishop; and all bishops and ministers;

For all who serve God in the Church.

For the special needs and concerns of this congregation.

The People may add their own petitions, aloud or via chat boxes

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings, aloud or via chat boxes

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions, aloud or via chat boxes

Lord, let your loving-kindness be upon them;

Who put their trust in you.

A Priest says a concluding collect.

CONFESSION OF SIN AND ABSOLUTION

A Celebrant says Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.*

*We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.*

We are truly sorry and we humbly repent.

*For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

A Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*THE PEACE

Priest The peace of Christ be always with you.

People *And also with you.*

Then the People may greet one another in the name of God.

SERVICE OF THE HOLY COMMUNION

OFFERING

Offerings toward the work and ministry of St. Mary's may be made by texting *StMarysAK* to 73256, or at GodsView.org.



Open. Aim. Tap.

OFFERTORY HYMN • *People of God* • Patricia Clark and David N. Johnson

G C G G D Em Bm C

Peo - ple of God ga - ther to - ge - ther, come, let us
Hear - ing God's word, heed - ing the mes - sage, come and re -
Bear - ing your gifts, en - ter Gods pre - sence, come, let us
Wo - men and men, har - mon - ny blend - ing, come, swell the

6 G G C D G Am G D

sing on this glo - rious day. Shout - ing a - broad
joice as we an - swer the call. With one ac - cord,
share in the hea - ven - ly feast. Mend - ing all rifts
cho - rus in lov - ing ac - cord. Rais - ing a - gain

11 G D A D C G G C D G

praise to the Mak - er come and with bo - dy and soul let us pray.
made in Gods' im - age, come in com - mu - ni - ty, wel - com - ing all.
heal - ing di - vi - sions come and from sor - rows and hurts be re - leased.
thanks ne - ver end - ing, come to the One who is Wis - dom and Word.

Refrain

D

Come, let us join in the hea - ven - ly dance,

21 C G Am D G

17 prais - ing in joy - ous ce - le - bra - - - - tion

DOXOLOGY

*Praise God, from whom all blessings flow,
Praise God, all creatures here below,
Praise God above, ye heavenly host,
Praise Father, Son, and Holy Ghost!*

THE GREAT THANKSGIVING

Priest God be with you.

People *And also with you.*

Priest Lift up your hearts.

People *We lift them to the Lord.*

Priest Let us give thanks to the Lord our God.

People *It is right to give our thanks and praise.*

The priest continues

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.


Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord. God of power and



might, heaven and earth are full of your glo - ry. Ho-



san - na in the high-est. Blessed is the one who comes


in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Blessed are you, gracious God,
 creator of the universe and giver of life.
 You formed us in your own image
 and called us to dwell in your infinite love.
 You gave the world into our care
 that we might be your faithful stewards
 and show forth your bountiful grace.
 But we failed to honor your image
 in one another and in ourselves;
 we would not see your goodness in the world around us;
 and so we violated your creation,
 abused one another,
 and rejected your love.
 Yet you never ceased to care for us,
 and prepared the way of salvation for all people.


Through Abraham and Sarah
 you called us into covenant with you.
 You delivered us from slavery,
 sustained us in the wilderness,
 and raised up prophets
 to renew your promise of salvation.
 Then, in the fullness of time,
 you sent your eternal Word,
 made mortal flesh in Jesus.

Born into the human family,
 and dwelling among us,
 he revealed your glory.
 Giving himself freely to death on the cross,
 he triumphed over evil,
 opening the way of freedom and life.

On the night before he died for us,
 Our Savior Jesus Christ took bread,
 and when he had given thanks to you,
 he broke it, and gave it to his friends, and said:

“Take, eat:
 This is my Body which is given for you.
 Do this for the remembrance of me.” 

As supper was ending, Jesus took the cup of wine,
 and when he had given thanks,
 he gave it to them, and said:

“Drink this, all of you:
 This is my Blood of the new Covenant,
 which is poured out for you and for all
 for the forgiveness of sins.
 Whenever you drink it,
 do this for the remembrance of me.” 

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.


Christ is risen.

Christ will come again.

Remembering his death and resurrection,
 we now present to you from your creation
 this bread and this wine.

By your Holy Spirit may they be for us
 the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts
 may be filled with the Holy Spirit
 and live as Christ's Body in the world.
 Bring us into the everlasting heritage
 of your daughters and sons,
 that with all your saints,
 past, present, and yet to come,
 we may praise your Name for ever.

Through Christ and with Christ and in Christ,
 in the unity of the Holy Spirit,
 to you be honor, glory, and praise,
 for ever and ever. **AMEN.** 

Priest As our Savior Christ has taught us, we now pray, singing:



2

Our Fa-ther in heav-en, hal-low-ed be your
 Name, your king-dom come, your
 will be done, on earth as in heav-en.
 Give us to-day our dai-ly bread. For-
 give us our sins as we for-give those who sin a-
 gainst us. Save us from the time of trial,

and de - liv - er us from e - vil. For the
king - dom, the pow - er, and the glo - ry are
yours, now and for - ev - er. A - men, A - men.

BREAKING OF THE BREAD

Priest Alleluia! Christ our Passover is sacrificed for us;

People *therefore let us keep the feast. Alleluia!*

THE COMMUNION OF THE PEOPLE

ALL ARE WELCOME AT THE LORD'S TABLE

This is Christ's Banquet.

It is made ready for those who love God,
and for those who want to love God more.

So, come, you who have much faith and you who have little,
you who have been here often, and you who have not been here
long, you who have tried to follow, and you who feel you have
failed. Come, because it is Christ who invites you.

COMMUNION HYMN • *You'll Never Walk Alone (Instrumental)*

COMMUNION HYMN • *Deep Settled Peace* • Kate Peters Sturgill

CHORUS *There's a deep settled peace in my soul,
I've been redeemed and made whole,
I've been washed in the blood of the lamb,
And I know I understand...
that deep settled peace in my soul.*

Verse 1 I had no refuge for my soul,
 Until I heard that story told,
 Now I'm in the shepherd's fold,
 And there's a deep settled peace in my soul.

CHORUS

Verse 2 Let not your heart be troubled so,
 If to Jesus you will go,
 Through him you'll learn to know,
 That deep settled peace in your soul.

CHORUS

Verse 3 And when death around you lies,
 And you must cross that great divide,
 If you have Jesus by your side,
 There'll be a deep settled peace in your soul.

CHORUS

THE PRAYER AFTER COMMUNION

After Communion, a priest says Let us pray.

God of abundance,

you have fed us with the bread of life and cup of salvation;

you have united us with Christ and one another;

and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit,

that we may proclaim your redeeming love to the world

and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING

SENDING OUT EUCHARISTIC VISITORS

Celebrant: (Name), in the name of this congregation, we send you to share our Eucharist with _____. May you take the prayers of all of us as you deliver the sacrament of Christ's presence.

ALL: We who are many are one body, because we all share in the one cup!

Celebrant: Go forth in the name of God!

ANNOUNCEMENTS

BIRTHDAYS

Watch over your child, O God, as their days increase; bless and guide them where ever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful, raise them up if they fall; and in their heart may your peace which passes understanding, abide all the days of their life; through Jesus Christ our Lord. Amen.

ANNIVERSARIES

Send, O God, your blessing upon these your servants. Sustain them in their love and commitment to each other, that their home may be a place of peace and hospitality now and always. Amen.

SOBRIETY

Bless, O God, your servant in their work or recovery; defend them in their sobriety; and bless them with strength and wisdom now and always. Amen.

WORK TRANSITION OR RETIREMENT

Gracious God, we thank you for the work and witness of your servant(s) N. (and N.) who has (have) enriched this community and brought gladness to friends (and family); now bless and preserve them at this time of transition. Guide them in the continued use of your gifts; provide sustenance for temporal and spiritual needs, friends to cheer the way, and a clear vision of the ministry to which you are now calling them. We pray in Jesus' name. Amen.

BLESSING SONG

May the blessing of God be upon you, the blessing of the Father and the Son. And may the Spirit of God, the Spirit of Love, be with you all your days.*

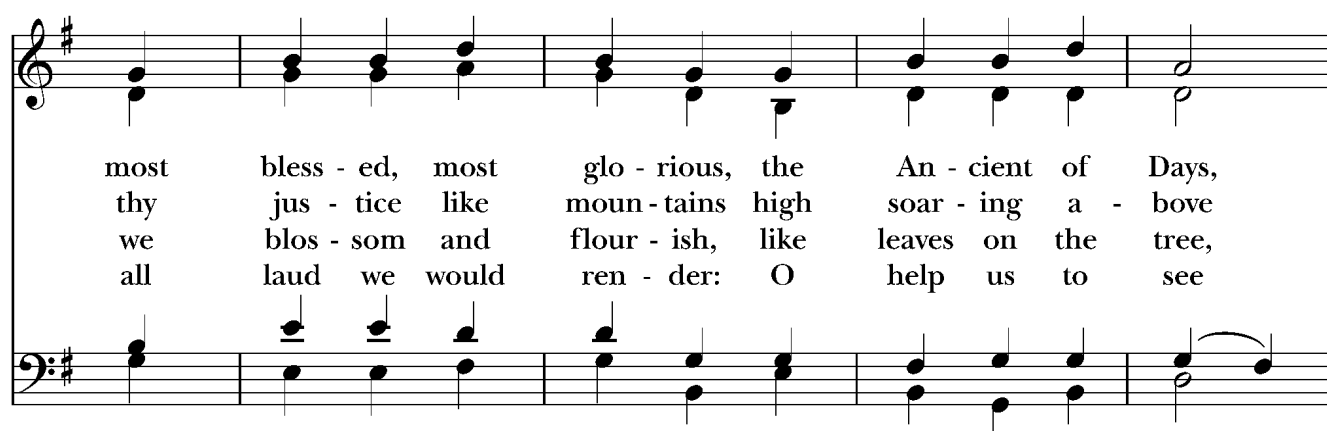
**Spirit of Peace [second verse]*

*RECESSIONAL HYMN • *Immortal, Invisible, God Only Wise* • W, Smith, J. Roberts

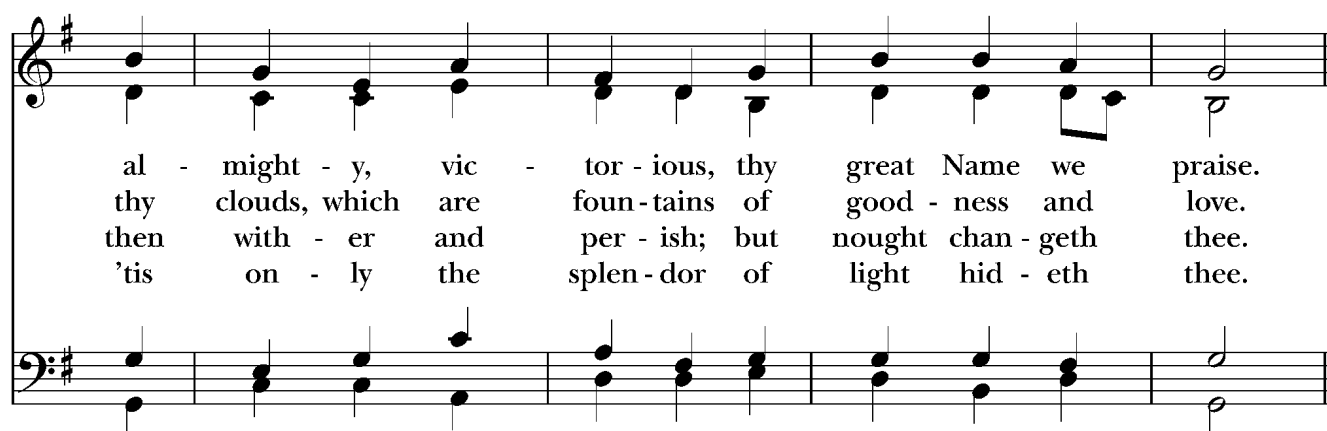

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,



in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see



al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

DISMISSAL

A priest says Let us go forth in the name of Christ. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!



Those using Zoom are invited to join breakout rooms for conversation and fellowship.



Those on campus are invited to Waldron Hall for refreshments and conversation.

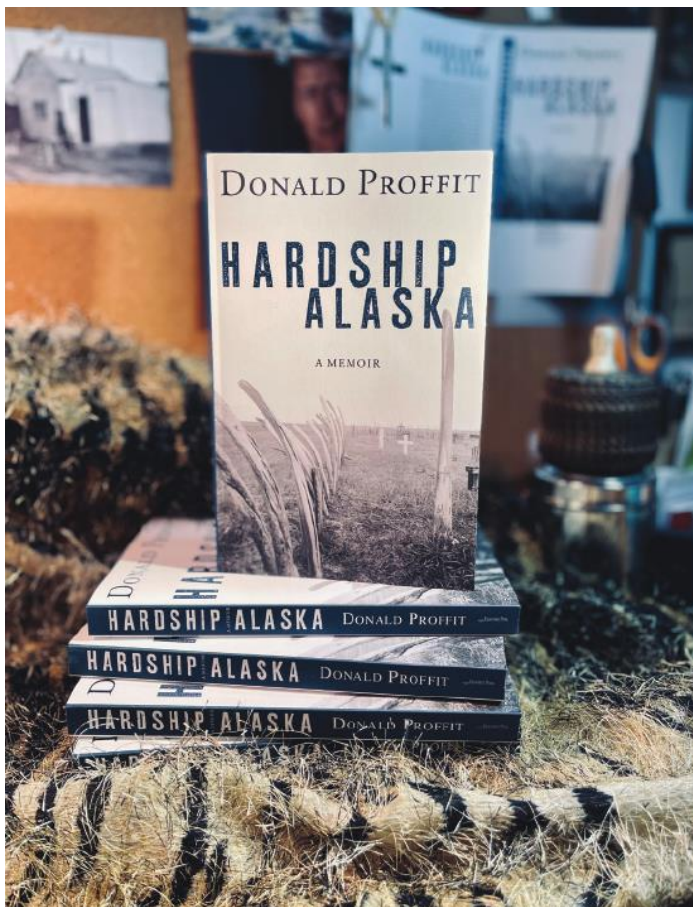
Evening Prayer

Sundays at 4 pm

Join us for a quiet service of prayer, scripture, and contemplation on Sunday afternoons.

Thank you to Steve Ericson for this week's flowers!

If you would like to sponsor the flowers or donuts for an upcoming service, please find the sign-up binders in the narthex and enter your information there. Thank you!

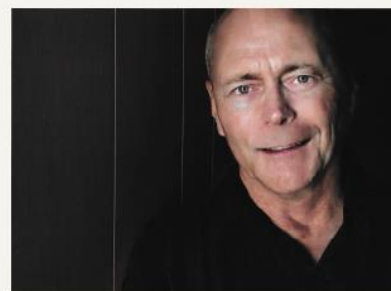


YOU'RE INVITED

Join Donald Proffit at St. Mary's Episcopal Church for an interactive book talk and conversation based on his memoir, *Hardship Alaska*, chronicling his life as a Vietnam War-era conscientious objector and his time at St. Mary's in the early 1970s.

Along with Don will be musician and teacher Mary Wagner LaFever and graphic recorder Lee Post.

Tuesday, June 6
6pm in Waldron Hall



Summer Sundays

During the summer, children ages 4 and up are invited to Waldron Hall during the 10 am service for crafts and lessons on the themes of the week's readings. They will join the rest of the congregation for Communion.

Service music is used with permission, according to the following license agreements: CCS Broadcast and Performance License #13181; WORSHIPcast #13181; CCLI #1626717; and CCLI #CSPL12071. All hymns are taken from *The Hymnal 1982*, © 1985 The Church Pension Fund; except as noted. *In Christ There Is No East or West* is in the public domain and was found on Hymnary.org. *People of God* - Words: Patricia B. Clark 2003 Selah Publishing Company, Pittsburgh, PA 15227-3306. www.selahpub.com. All rights reserved. Music: *Earth and All Stars*, David N. Johnson. All rights reserved, used by permission. Liturgy from Book of Common Prayer, Enriching Our Worship, New Zealand Prayer Book and other authorized resources. For more complete citations, contact Dawn@godsview.org.



THIS WEEK AT ST. MARY'S

June 4-11

Scan QR code or visit

<https://www.GodsView.org/newsletter-signup/>

to sign up for our weekly newsletter

Open. Aim. Tap.



Sunday, June 4 – Trinity Sunday

- 8 am **Service of Holy Eucharist**
Sanctuary
- 9 am **First Sunday Breakfast**
Waldron Hall, Cay's Room, Classrooms
- 10 am [Service of Holy Eucharist](#)
Sanctuary & online;
ID 940 3189 1877
- 11:30 am **Sermon Circle**
Cay's Room
- 4 pm **Evening Prayer**
Sanctuary

Monday, June 5

No scheduled events

Tuesday, June 6

- 6 pm **Hardship Alaska Book Talk**
Waldron Hall

Wednesday, June 7

- 7 am [Service of Holy Eucharist](#)
Sanctuary & online;
ID 584 949 088
- 8 am [Caring Ministries Team](#)
Cay's Room & online;
ID 823 7969 4537

Thursday, June 8

- 7 am **Men's Group**
Waldron Hall
- 7 pm [Bible Workbench](#)
Online; ID 821 8564 8348

Friday, June 9

No scheduled events

Saturday, June 10

- 10 am **Bazaar Workshop**
Waldron Hall

Sunday, June 11

- 8 am **Service of Holy Eucharist**
Sanctuary
- 10 am [Service of Holy Eucharist](#)
Sanctuary & online;
ID 940 3189 1877
- 11:30 am **Sermon Circle**
Cay's Room
- 4 pm **Evening Prayer**
Sanctuary



St. Mary's Episcopal Church

2222 E. Tudor Road, Anchorage, Alaska 99507

At the corner of Lake Otis and Tudor

(907)563-3341 [GodsView.org](https://www.GodsView.org)