

ST. MARY'S Episcopal Church

MAY 12, 2024

SEVENTH SUNDAY OF EASTER



A SERVICE OF HOLY EUCHARIST AT 10AM

DISCOVER MORE AT GODSVIEW.ORG

MINISTERS OF THE SERVICE

The ministers of St. Mary's are all the people of St. Mary's.

Preacher: Erin Baldwin Day

Celebrant: The Rev. Israel Portilla-Gómez, Associate Rector

Gospel Reader: The Rev. Betty Glover, Manager, Thomas Ctr. for Senior Leadership

Readers: Margaret Sharrow and Thad Hunter

Voice of the People: Rich Dyson

Prayers of People: Sherrie Simmonds

St. Mary's Choir, directed by Luke Honeck

Organist: Rachel Morgan

Cantor: Emilee Smith

Media Specialist: Seth Eggleston

Flowers: Sherrie and Jack Simmonds, *in celebration of Sherrie's birthday*

Flowers: Nancy, Michael, Jesse & Cassidy Burke, *in Thanksgiving for the people of St. Mary's*

Flowers: Michael Burke, *in Thanksgiving to God for our St. Mary's Staff Members*

Donuts: Val Baffone

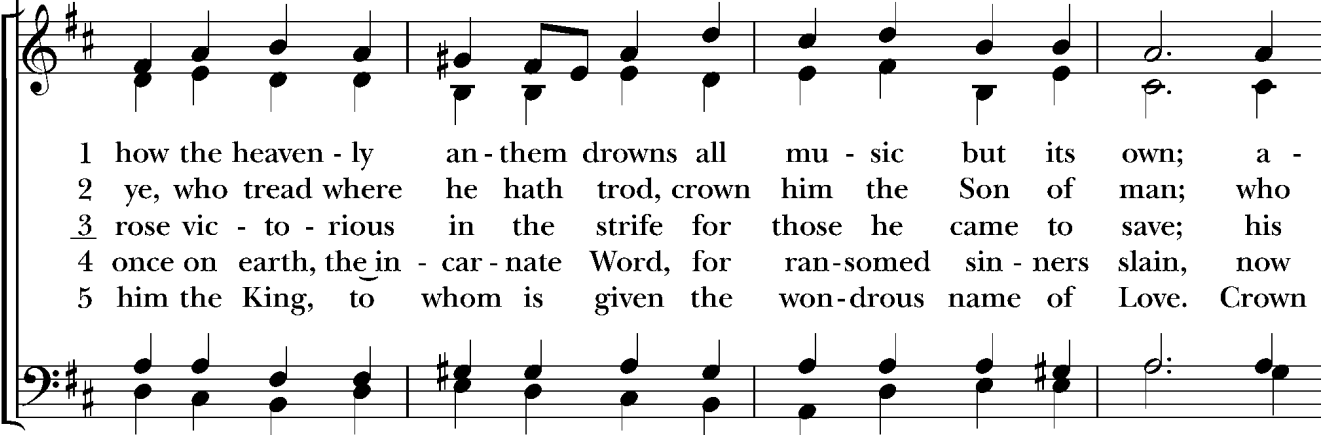
GATHERING IN GOD'S NAME

PRELUDE • Rachel Morgan, *organ*

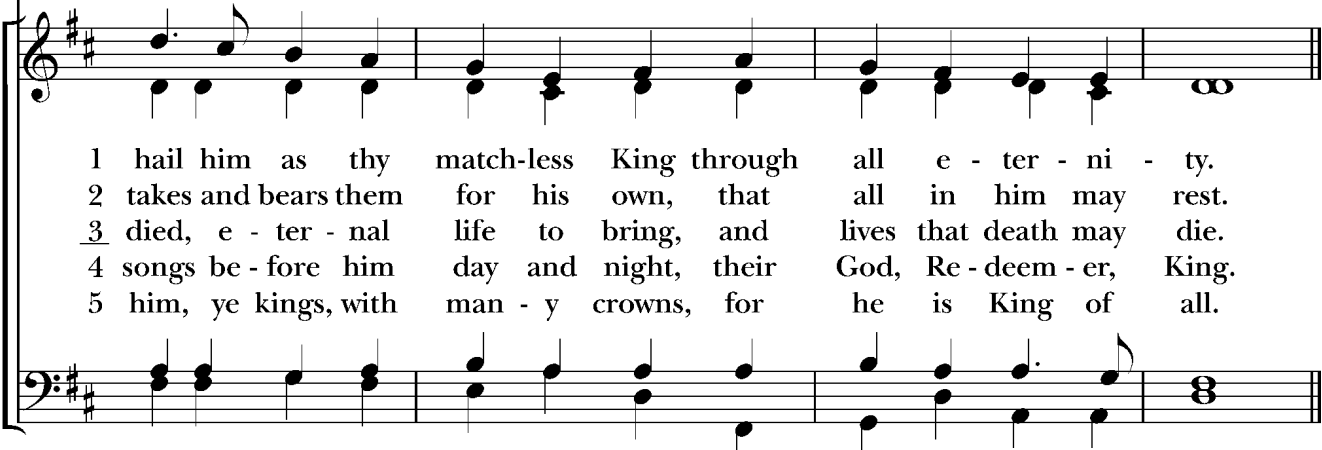
WELCOME • The Rev. Israel Portilla-Gomez

***OPENING HYMN** • *Crown Him With Many Crowns*, v. 1,3-5 • Hymnal #494

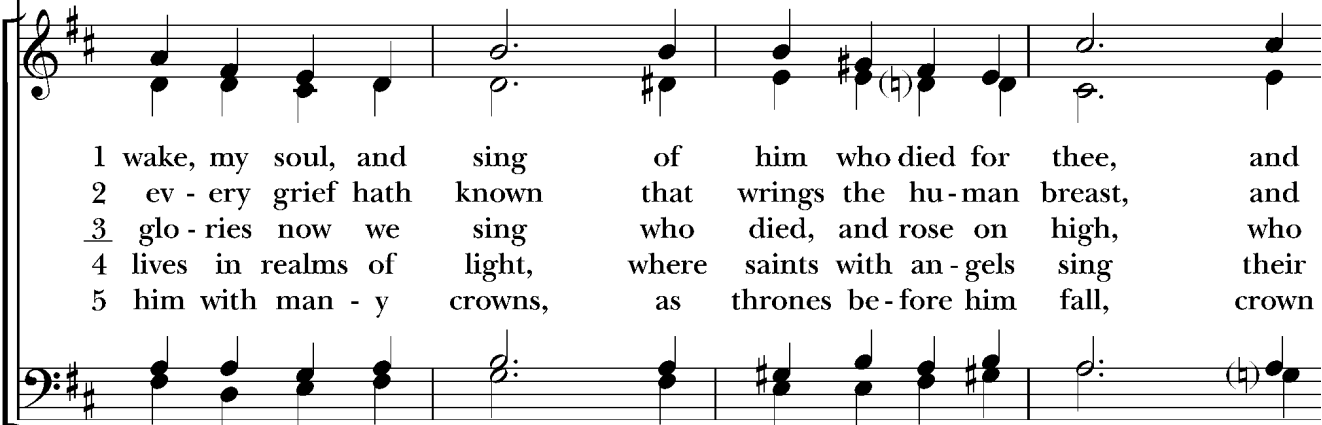
1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
4 Crown him of lords the Lord, who o - ver all doth reign, who
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown



1 how the heaven - ly an - them drowns all mu - sic but its own; a -
 2 ye, who tread where he hath trod, crown him the Son of man; who
 3 rose vic - to - rious in the strife for those he came to save; his
 4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
 5 him the King, to whom is given the won - drous name of Love. Crown



1 hail him as thy match-less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.



1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu - man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be - fore him fall, crown

*OPENING SENTENCES

Priest Blessed be the one, holy, and living God.

People *Glory to God for ever and ever. Amen.*

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Savior. *Amen.*

*GLORIA WLP 900

4

Glo-ry to God in the high- est, and peace to peo-ple on earth.

Lord God, heav'n - ly King, al - migh - ty God and Father, we

wor - ship you we give you thanks, we praise you for your glory.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the world: have mer - cy on us;

you are sea - ted at the right hand of the Fa - ther: re - ceive our prayer. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - - men.

SERVICE OF THE WORD

*THE COLLECT OF THE DAY

Priest God be with you.

People ***And also with you.***

Priest Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. ***Amen.***

FIRST READING • Acts 1:15-17, 21-26

Reader A Reading from the book of Acts.

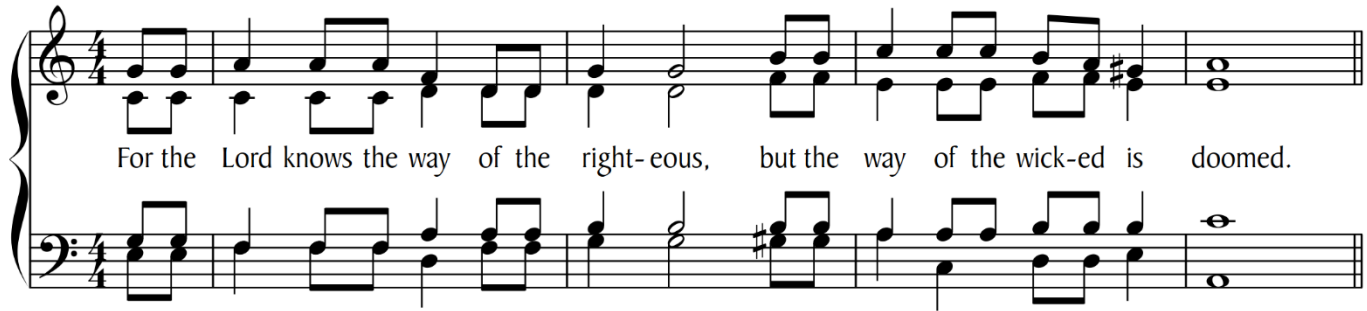
In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Reader The Word of the Lord.

People ***Thanks be to God.***

PSALM 1:1-6 • Emilee Smith, *cantor*

ANTIPHON



For the Lord knows the way of the right-eous, but the way of the wick-ed is doomed.

- 1 Happy are they who have not walked in the counsel of the wicked,
nor lingered in the way of sinners,
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the Holy One,
and they meditate on that law day and night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither;
everything they do shall prosper.
- 4 It is not so with the wicked;
they are like chaff which the wind blows away.

ANTIPHON (ALL SING)

- 5 Therefore the wicked shall not stand upright when
judgment comes
nor the sinner in the council of the righteous;
- 6 For the Holy One knows the way of the righteous,
but the way of the wicked is doomed.

ANTIPHON (ALL SING)

SECOND READING • 1 John 5:9-13

Reader A Reading from 1 John.

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

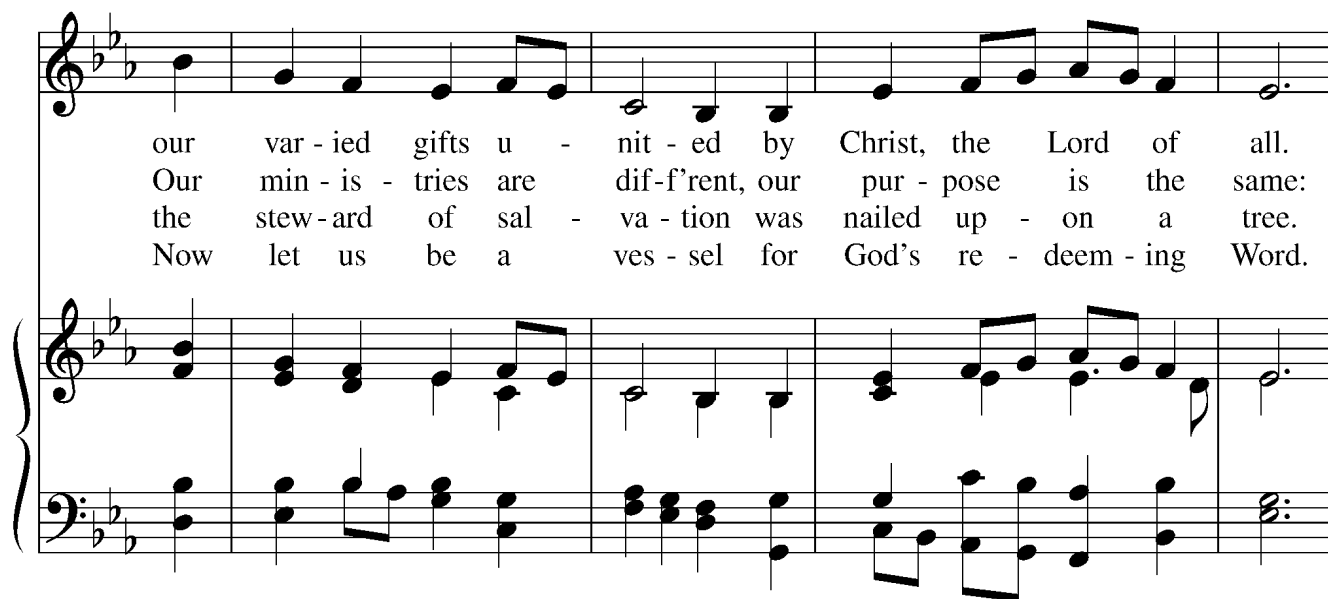
Reader The Word of the Lord.

People ***Thanks be to God.***

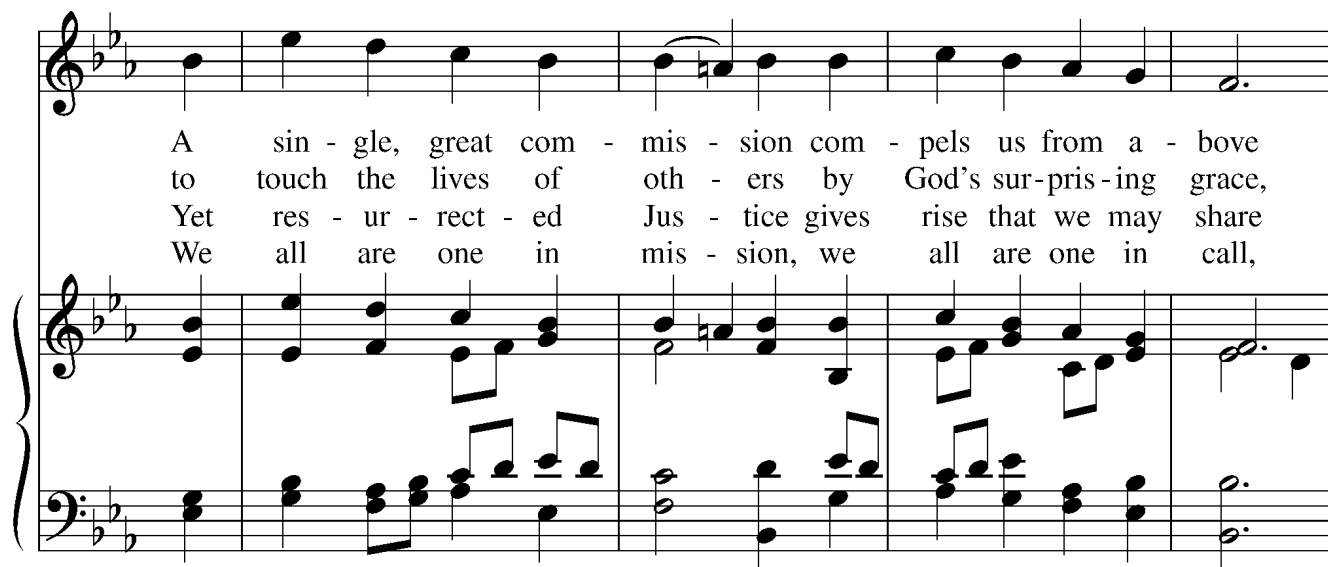
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*GOSPEL HYMN • *We All Are One in Mission, v. 1,2,4* • WLP #778

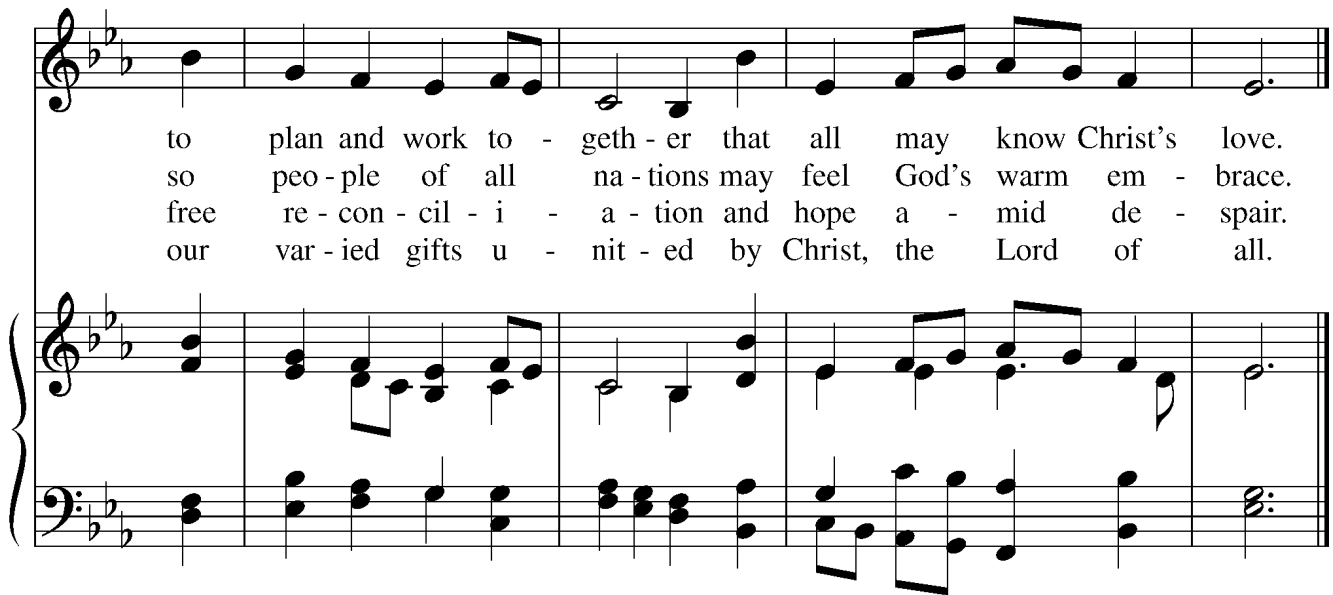

1. We all are one in mis-sion, we all are one in call,
 2. We all are called for ser-vice to wit-ness in God's name.
 3. We all be-hold one vi-sion, a stark re-al-i-ty;
 4. Now let us be u-nit-ed and let our song be heard.



our var-ied gifts u-nit-ed by Christ, the Lord of all.
 Our min-is-tries are dif-f'rent, our pur-pose is the same:
 the stew-ard of sal-va-tion was nailed up-on a tree.
 Now let us be a ves-sel for God's re-deem-ing Word.



A sin-gle, great com-mis-sion com-pels us from a-bove
 to touch the lives of oth-ers by God's sur-pris-ing grace,
 Yet res-ur-rect-ed Jus-tice gives rise that we may share
 We all are one in mis-sion, we all are one in call,



to plan and work to - geth - er that all may know Christ's love.
 so peo - ple of all na - tions may feel God's warm em - brace.
 free re - con - cil - i - a - tion and hope a - mid de - spair.
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

***GOSPEL • John 17:6-19**

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People ***Glory to you, Lord Christ.***

Priest Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

THE SERMON • Erin Baldwin Day

*NICENE CREED • BCP, p. 358

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.*

Through him all things were made.

For us and for our salvation

*he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven*

and is seated at the right hand of the Father.

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.*

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

*We look for the resurrection of the dead,
and the life of the world to come. Amen.*

***THE PRAYERS OF THE PEOPLE**

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael Curry our Presiding Bishop, and Mark our Bishop; and for all bishops and other ministers;

For all who serve God in the Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Silence may be kept.

*A Priest says Together, praying,
Minister and People*

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.*

*We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.*

We are truly sorry and we humbly repent.

*For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

A Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Priest The peace of the Lord be always with you.

People And also with you.

The people greet each other in the name of the Lord.

SERVICE OF HOLY COMMUNION

OFFERTORY

*Offerings toward the work and ministry of St. Mary's may be made by texting
StMarysAK to 73256, at GodsView.org, or by using this QR code:*



OFFERTORY ANTHEM • *Go Forth for God* • by K. Lee Scott

*DOXOLOGY

*Praise God, from whom all blessings flow,
Praise God, all creatures here below,
Praise God above, ye heavenly host,
Praise Father, Son, and Holy Ghost!*

***THE GREAT THANKSGIVING**

Priest God be with you.

People ***And also with you.***

Priest Lift up your hearts.

People ***We lift them to the Lord.***

Priest Let us give thanks to the Lord our God.

People ***It is right to give our thanks and praise.***

The priest continues

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Because in Jesus Christ our Lord you have received us as your own children, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

(next page)

SANCTUS S128

Ho - - ly, ho - - ly,
 ho - ly Lord, God of po - wer and might,
 heaven and earth are full of your glo - ry. Ho - san - na in the
 high - est. Bless - ed is the one who
 comes in the name of the Lord. Ho - san - na in the high - est.

Blessed are you, gracious God,
 creator of the universe and giver of life.
 You formed us in your own image
 and called us to dwell in your infinite love.
 You gave the world into our care
 that we might be your faithful stewards
 and show forth your bountiful grace.

But we failed to honor your image
 in one another and in ourselves;
 we would not see your goodness in the world around us;
 and so we violated your creation,
 abused one another,
 and rejected your love.

Yet you never ceased to care for us,
 and prepared the way of salvation for all people.

Through Abraham and Sarah
 you called us into covenant with you.
 You delivered us from slavery,
 sustained us in the wilderness,
 and raised up prophets
 to renew your promise of salvation.
 Then, in the fullness of time,
 you sent your eternal Word,
 made mortal flesh in Jesus.

Born into the human family,
 and dwelling among us,
 he revealed your glory.
 Giving himself freely to death on the cross,
 he triumphed over evil,
 opening the way of freedom and life.

On the night before he died for us,
 Our Savior Jesus Christ took bread,
 and when he had given thanks to you,
 he broke it, and gave it to his friends, and said:

“Take, eat:

This is my Body which is given for you.


Do this for the remembrance of me.” 

As supper was ending, Jesus took the cup of wine,
 and when he had given thanks,
 he gave it to them, and said:

“Drink this, all of you:

This is my Blood of the new Covenant,
 which is poured out for you and for all
 for the forgiveness of sins.

Whenever you drink it,

do this for the remembrance of me.” 

Priest Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.


Christ will come again.

Priest Remembering his death and resurrection,
we now present to you from your creation
this bread and this wine.

By your Holy Spirit may they be for us
the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts
may be filled with the Holy Spirit
and live as Christ's Body in the world.

At the last day, bring us with all your saints,
past, present, and yet to come,
into the joy of your eternal kingdom.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. **AMEN.** 

Priest As our Savior Christ has taught us, we now pray, each in the language of
their heart,

(next page)

THE LORD'S PRAYER

People and Celebrant

ENGLISH VERSION

*Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin
against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.*

DEG XINAG VERSION

*Dinaxito' ngi'ezre' yan' ngizrenh.
Yitots'in' yoye dhedo.
Yitots'in' ngutl'ogh xiye
Tr'ididl'tth'e.
Go dranh nighantl'itthin dinadhong
he' on.
Tr'ixet'ixdi xits'in' dinatighelalin.
(Yitots'in) trixet'xdi xits'in
Dinak'odz xudingilnek*

Deg Xinag (Deg Hit'an) is a Northern Athabaskan language spoken by the Deg Hit'an peoples of the GASH region. The GASH region consists of the villages of Grayling, Anvik, Shageluk, and Holy Cross along the lower Yukon River in Interior Alaska.

THE BREAKING OF THE BREAD

*Priest Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.*

THE COMMUNION OF THE PEOPLE

ALL ARE WELCOME AT THE LORD'S TABLE

This is Christ's Banquet. It is made ready for those who love God, and for those who want to love God more.

So, come, you who have much faith and you who have little, you who have been here often, and you who have not been here long, you who have tried to follow, and you who feel you have failed.

Come, because it is Christ who invites you.

COMMUNION HYMN • *Father We Thank Thee Who Hast Planted* • Hymnal #302

1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -
2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,

in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy
guard it still, per - fect it in thy love, u - nite it, cleansed and con -

Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,
formed un - to thy will. As grain, once scat - tered on the hill - sides,

didst give us food for all our days, giv - ing in Christ the
was in this bro - ken bread made one, so from all lands thy

Bread e - ter - nal; thine is the power, be thine the praise.
Church be gath - ered in - to thy king - dom by thy Son.

*THE PRAYER AFTER COMMUNION

After Communion, a priest says

Let us pray.

Priest and People

Loving God,

we give you thanks

for restoring us in your image

and nourishing us with spiritual food

in the Sacrament of Christ's Body and Blood.

Now send us forth

a people, forgiven, healed, renewed;

that we may proclaim your love to the world

and continue in the risen life of Christ our Savior. Amen.

BLESSING

SENDING OUT EUCHARISTIC VISITORS

Celebrant: (Name), in the name of this congregation, we send you to share our Eucharist with _____. May you take the prayers of all of us as you deliver the sacrament of Christ's presence.

All: We who are many are one body, because we all share in the one cup!

Celebrant: Go forth in the name of God!

ANNOUNCEMENTS

BIRTHDAYS

Watch over your child, O God, as their days increase; bless and guide them where ever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful, raise them up if they fall; and in their heart may your peace which passes understanding, abide all the days of their life; through Jesus Christ our Lord. Amen.

ANNIVERSARIES

Send, O God, your blessing upon these your servants. Sustain them in their love and commitment to each other, that their home may be a place of peace and hospitality now and always. Amen.

SOBRIETY

Bless, O God, your servant in their work or recovery; defend them in their sobriety; and bless them with strength and wisdom now and always. Amen.

WORK TRANSITION OR RETIREMENT

Gracious God, we thank you for the work and witness of your servant who has enriched this community and brought gladness to friends and family; now bless and preserve them at this time of transition. Guide them in the continued use of your gifts; provide sustenance for temporal and spiritual needs, friends to cheer the way, and a clear vision of the ministry to which you are now calling them. We pray in Jesus' name. Amen.

BLESSING SONG

May the blessing of God be upon you, the blessing of the Father and the Son. And may the Spirit of God, the Spirit of Love, be with you all your days.*

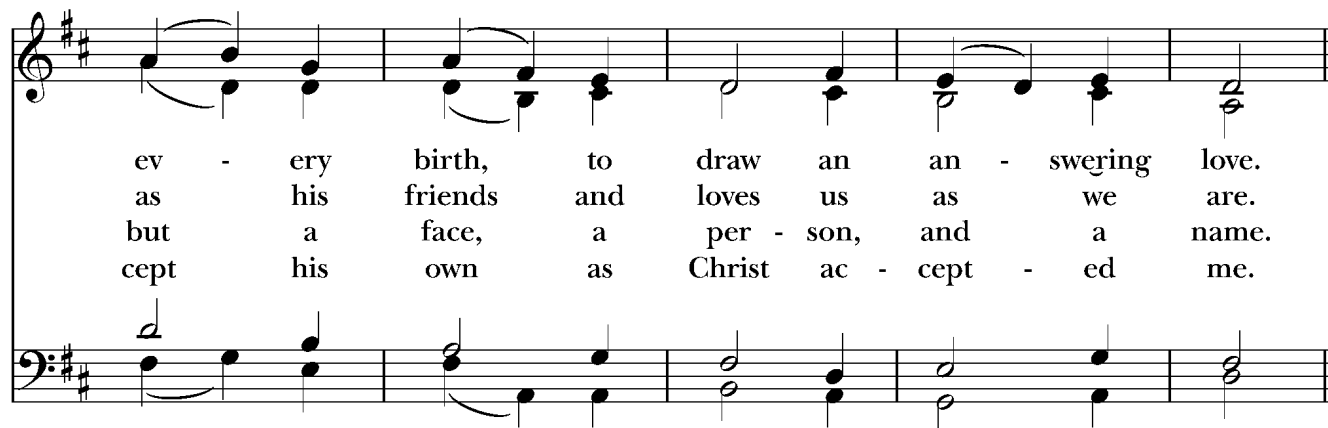
**Spirit of Peace [second verse]*

*RECESSIONAL HYMN • *When Christ Was Lifted from the Earth* • Hymnal #603

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are as follows:

1 When Christ was lift - ed from the earth, his
 2 Still east and west his love ex - tends and
 3 Where gen - er - a - tion, class, or race di -
 4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,
 al - ways, near or far, he calls and claims us
 vide us to our shame, he sees not la - bels
 I in Christ be free to wel - come and ac -



ev - ery birth, to draw an an - swering love.
 as his friends and loves us as we are.
 but a face, a per - son, and a name.
 cept his own as Christ ac - cept - ed me.

*DISMISSAL

Priest Let us go forth in the name of Christ. Alleluia, Alleluia.

People *Thanks be to God. Alleluia, Alleluia.*

POSTLUDE • Rachel Morgan, *organ*

Those on Zoom are invited to join breakout rooms for conversation and fellowship.

Those on campus are invited to Waldron Hall for Refreshments, fellowship, and conversation.



Spring Celebration Potluck

11:30 am Sunday, May 19

The school year is ending and our mission team will soon be off to Colombia - it's time to celebrate our children and youth! Join us next Sunday for food, fellowship and fun. Please bring a side dish to share; we'll provide a taco bar – and maybe even a pinata!

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Taizé Evening Service

Thursday, May 16, 7-7:40 pm

St. Mary's Chapel

Immerse yourself in this beautiful and contemplative tradition as we practice the presence of God with music, singing, scripture, and prayer.

Try Bible Workbench!

7 pm on Thursdays

Bible Workbench meets each week to dig into Scripture and its application in our daily lives.

Join us on Zoom; you'll find the link in the newsletter and on our website calendar.

THIS WEEK AT ST. MARY'S

May 12-19, 2024

Scan QR code or visit



<https://www.GodsView.org/newsletter-signup/>
to sign up for our weekly newsletter

Sunday, May 12

- 8 am **Service of Holy Eucharist**
Chapel
- 9 am **Colombia Prep Meeting**
Youth Group Room (downstairs)
- 10 am **Service of Holy Eucharist**
Sanctuary & online; ID 940 3189 1877
- 10 am **Godly Play & Sunday School**
Downstairs classrooms
- 11 am **Youth Group Bouquet Sale**
Narthex
- 11:15 am **Clare House Meal Prep**
Waldron Hall Kitchen
- 11:20 am **Fellowship Hour**
Waldron Hall
- 11:20 am **Sermon Circle**
Cay's Room
- 4 pm **Evening Prayer**
Sanctuary

Monday, May 13

- 5:30 pm **Jr. Warden's Team Meeting**
Cay's Room
- 6:30 pm **Vestry Meeting**
Cay's Room & online;
ID 945 8664 7527

Tuesday, May 14

No scheduled events

Wednesday, May 15

- 7 am **Service of Holy Eucharist**
Sanctuary & online; ID 584 949 088
- 6:15 pm **Choir Rehearsal**
Sanctuary
- 7:30 pm **Praise Singers Rehearsal**
Sanctuary

Thursday, May 16

- 7 am **Men's Group**
Waldron Hall
- 7 pm **Taizé Service**
Chapel
- 7 pm **Bible Workbench**
Online; ID 821 8564 8348

Friday, May 17

No scheduled events

Saturday, May 18

- 10 am **St. Mary's Dreamers**
email SMCdreamers907@gmail.com

Sunday, May 19 - Pentecost

- 8 am **Service of Holy Eucharist**
Chapel
- 9 am **Colombia Prep Meeting**
Youth Group Room (downstairs)
- 10 am **Service of Holy Eucharist**
& **Commissioning of the Vestry**
Sanctuary & online; ID 940 3189 1877
- 10 am **Godly Play & Sunday School**
Downstairs classrooms
- 11:30 am **Third Sunday Picnic Lunch**
Waldron Hall
- 4 pm **Evening Prayer**
Sanctuary



St. Mary's
Episcopal Church
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