



St. Mary's Episcopal Church

Sunday, May 15 at 10 am
Fifth Sunday of Easter



A SERVICE OF HOLY EUCHARISTⁱ

WELCOME!

We are glad that you are here today. We hope that you feel right at home, whether you are a first-timer or an old-timer. Relax; you are among friends.

Lift your heart and voice to the God who loves you.

However you found us, and by whatever means you are here, we are delighted to share this Way with you. If you'd like more information about St. Mary's, or would like a call from our clergy, please let us know—either in person, or by visiting

www.godsview.org/connect/

Attend via Zoom at <https://godsview.zoom.us/j/94031891877>

Meeting ID: 940 3189 1877; Telephone call-in: (301) 715-8592

Accompanying Coloring Pages may be found at www.godsview.org/online-worship/

ST. MARY'S EPISCOPAL CHURCH

2222 E. Tudor Road, Anchorage, Alaska 99507

(907) 563-3341 www.GodsView.org



MINISTERS OF THE SERVICE

Preacher: [The Rev. Dawn Allen-Herron](#), Associate Rector

Celebrant: [The Rev. Michael Burke](#), Rector

Reader: Al Alvarez

Voice of the People: Frank Chandler

Prayers: Ross McKay

Musicians: Organist Molly Buttars and the St. Mary's Choir

Media and Sound Specialists: George Hyde and Seth Eggleston

In keeping with St. Mary's commitment to safety in the context of the realities of the current pandemic, persons worshipping onsite are masked (except worship leaders while they are reading aloud) and symptom-free.

GATHERING IN THE NAME OF GOD

PRELUDE

Molly Buttars

Larghetto from *Symphony II*, Ludwig van Beethoven

WELCOME

The Rev. Michael Burke

OPENING HYMN

I Come With Joy to Meet My Lord^d
verses 1-4

Hymnal #304

As able, all stand

Unison or harmony

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

OPENING SENTENCES

*Book of Common Prayer (BCP) p. 355**As able, all remain standing**Priest Alleluia, Christ is risen!**People The Lord is risen indeed! Alleluia!*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Savior. Amen.

GLORIA

Hymnal S-278

1. Glo-ry to God in the high-est, and
 peace to Godspeo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For
 you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A - men.

SERVICE OF THE WORD

THE COLLECT

BCP p 224

Priest God be with you.

People *And also with you.*

Priest Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

FIRST READING

Acts 11:1-18

All are seated

Reader A Reading from Acts.

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from

heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 148^{III}

Antiphon setting by Luke Honeck

Nancy Nowak, cantor

All are seated

Let them praise your Name, O God, your splendor is over earth and heaven.

Alleluia! Praise God from the heavens;
sing praise in the heights.

Praise God, all you angels;
sing praise, all the heavenly host.

Praise God, sun and moon;
sing praise, all you shining stars.

Praise God, heaven of heavens
and you waters above the heavens.

Let them praise the Name of God,
by whose command they were created.

God made them stand fast for ever and ever,
and gave them a law which shall not pass away.



Let them praise your Name, O God, your splen-dor is o-ver earth and hea-ven.

Praise God from the earth,
 you sea-monsters and all deeps;
 Fire and hail, snow and fog,
 tempestuous wind, doing God's will;
 Mountains and all hills,
 fruit trees and all cedars;
 Wild beasts and all cattle,
 creeping things and winged birds;
 Sovereigns of the earth and all peoples,
 leaders and all rulers of the world;
 Young men and maidens,
 old and young together.

You have raised up strength for your people and praise for all your loyal servants,
 the children of Israel, a people who are near you. Alleluia!

ANTIPHON (all sing)

SECOND READING

Revelation 21:1-6

Reader A Reading from Revelation.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.
 He will dwell with them as their God;
 they will be his peoples,
 and God himself will be with them;
 he will wipe every tear from their eyes.
 Death will be no more;
 mourning and crying and pain will be no more,
 for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

Reader The Word of the Lord.

People **Thanks be to God.**

GOSPEL HYMN

O Holy City Seen of John^v

Hymnal #582

As able, all stand

Verse 1 O holy city, seen of John, where Christ, the Lamb, doth reign,
within whose four-square walls shall come no night, nor need, nor pain,
and where the tears are wiped from eyes that shall not weep again!

Verse 3 Give us, O God, the strength to build the city that hath stood
too long a dream, whose laws are love, whose crown is servanthood,
and where the sun that shineth is God's grace for human good.

Verse 4 Already in the mind of God that city riseth fair;
lo, how its splendor challenges the souls that greatly dare –
yea, bids us seize the whole of life and build its glory there.

THE GOSPEL

John 13:31-35

Priest The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jewish religious leaders so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

The Rev. Dawn Allen-Herron

AFFIRMING OUR FAITH

*The Nicene Creed, BCP p. 358**As able, all stand*

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made human.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE

*BCP p. 391**As able, all remain standing*

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael Curry our Presiding Bishop, Mark our Bishop; and all bishops and ministers;

For all who serve God in the Church.

For the special needs and concerns of this congregation.

The People may add their own petitions, aloud or via chat boxes

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings, aloud or via chat boxes

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions, aloud or via chat boxes

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Celebrant concludes with a suitable Collect.

SERVICE OF HOLY COMMUNION

OFFERTORY SENTENCES

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

- Ephesians 5:2

*Offerings toward the work and ministry of St. Mary's may be made
by texting **StMarysAK** to **73256**, or at godsview.org.*

OFFERTORY ANTHEM

*And I Saw a New Heaven'
The St. Mary's Choir*

E. Bainton

DOXOLOGY

Hymnal #380, verse 3

*Praise God, from whom all blessings flow,
Praise God, all creatures here below,
Praise God above, ye heavenly host,
Praise Father, Son, and Holy Ghost!*

THE GREAT THANKSGIVING^{vi}*Enriching Our Worship*, p.60*As able, all stand or kneel**Priest* God be with you.*People* ***And also with you.****Priest* Lift up your hearts.*People* ***We lift them to the Lord.****Priest* Let us give thanks to the Lord our God.*People* ***It is right to give our thanks and praise.****The priest continues*

We praise you and we bless you, holy and gracious God, source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep
and brought all things into being:

sun, moon, and stars;

earth, winds, and waters;

and every living thing.

You made us in your image,

and taught us to walk in your ways.

But we rebelled against you, and wandered far away;

and yet, as a good mother cares for her children,

you would not forget us.

Time and again you called us

to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:^{vii}

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, — hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.

Bless'd is the one who comes in the name of the Lord.

Ho - san - na in the high - est.

Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death

and to reveal the riches of your grace,

you looked with favor upon Mary, your willing servant,

that she might conceive and bear a son,

Jesus the holy child of God.

Living among us, Jesus loved us.

He broke bread with outcasts and sinners,

healed the sick, and proclaimed good news to the poor.

He yearned to draw all the world to himself

yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross

the sacrifice of his life,

and to be glorified by you.

On the night before he died for us,

Jesus was at table with his friends.

He took bread, gave thanks to you,

broke it, and gave it to them, and said:

“Take, eat:

This is my Body, which is given for you.

Do this for the remembrance of me.” 🍷🍷🍷

As supper was ending, Jesus took the cup of wine.

Again, he gave thanks to you,

gave it to them, and said:

“Drink this, all of you:

This is my Blood of the new Covenant,

which is poured out for you and for all

for the forgiveness of sins.

Whenever you drink it,

do this for the remembrance of me.” 🍷🍷🍷

Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared
from the foundation of the world.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. *AMEN.*

Priest As our Savior Christ has taught us, we now pray,
each in the language of their heart,

People *Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.*

THE BREAKING OF THE BREAD

Priest Alleluia! Christ our Passover is sacrificed for us;

People *therefore let us keep the feast. Alleluia!*

THE COMMUNION OF THE PEOPLE

*As those gathered in the sanctuary receive communion,
those gathered over Zoom are invited to change to Gallery View and to greet each other*

ALL ARE WELCOME AT THE LORD'S TABLE

This is Christ's Banquet.

It is made ready for those who love God,
and for those who want to love God more.

So, come, you who have much faith and you who have little,
you who have been here often, and you who have not been here long,
you who have tried to follow, and you who feel you have failed.
Come, because it is Christ who invites you.

DISTRIBUTION OF COMMUNION/PASSING OF THE PEACE

Priest The peace of Christ be always with you.

People *And also with you.*

PRAYER AFTER COMMUNION

EOW I p. 20

After Communion, a priest says

Let us pray.

God of abundance,

*you have fed us with the bread of life
and cup of salvation;*

*you have united us with Christ
and one another;*

*and you have made us one
with all your people
in heaven and on earth.*

*Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior.*

Amen.

BLESSING

A priest blesses the people

ANNOUNCEMENTS

RECESSIONAL HYMN^{viii}*In Christ There Is No East Or West*

Hymnal #529

Unison or harmony

1 In Christ there is no East or West, in
 2 Join hands, dis - ci - ples of the faith, what -
 3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
 e'er your race may be! Who serves my Fa - ther
 him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
 as his child is sure - ly kin to me.
 one in him, through - out the whole wide earth.

DISMISSAL

BCP, p. 366

A priest says Let us go forth in the name of Christ. Alleluia, alleluia!*People* ***Thanks be to God. Alleluia, alleluia!***

POSTLUDE

Molly Buttars

Voluntary on the Doxology, Henry Purcell (arr. E. Power Briggs)*Those using Zoom are invited to join breakout rooms for conversation and fellowship.**Those on campus are invited to Waldron Hall for donuts and fellowship*

**Start of Summer Picnic
Sunday, May 22
after the 10 am service
St. Mary's Campus**



Summer is coming in and school will be out, so it's time for picnics! Invite a friend and bring a side dish, salad or dessert to share. We'll provide hotdogs, hamburgers and lemonade. Together we'll get summer off to a delicious start!



**St. Mary's Men's Group
Thursdays at 7 am
Waldron Hall**

Come in fellowship to read a Scripture passage, discuss it, and “solve all the problems of the world” with us for an

hour each week. Our group is more conversational than academic, sharing stories about the people and places of our lives as much as our thoughts on what we've read. We collaborate to bring breakfast to share, and we'd love to have you drop in and join us any Thursday morning.

**Saturday, May 14
10 am-2 pm
Bazaar Workshop in Waldron Hall**

Come join the team as they prepare for this year's Holiday Bazaar. No experience is necessary and you are welcome to come or go as suits your schedule. You only need to bring three things:



- A project to work on, or a willingness to pitch in on a project in progress
- A snack to share
- Yourself - we need you!

Questions? Email Judy Veerman at veerquilt@gci.net for more information, and we will see you there!

THIS WEEK AT ST. MARY'S

May 15-21

Visit <https://www.godsview.org/newsletter-signup/>
to sign up for our newsletter

Sunday, May 15

10 am [Holy Eucharist with the Praise Singers](#)
Sanctuary and online; ID 940 3189 1877

Monday, May 16

6 pm **Children's Formation Team Meeting**
Cay's Room

Tuesday, May 17

12 pm [Noonday Prayer](#)
Online; ID 844 4476 7936
6 pm [Education for Ministry](#)
Online; ID 932 8616 0622

Wednesday, May 18

7 am [Worship](#) (hybrid service)
Sanctuary and online; ID 584 949 088
6 pm [Adult Christian Formation Team](#)
Cay's Room & online, ID 953 9459 9368

Thursday, May 19

7 pm [Bible Workbench](#)
Online; ID 821 8564 8348

Friday, May 20

12 pm [Noonday Prayer](#)
Online; ID 844 4476 7936

Saturday, May 21

10 am **St. Mary's Dreamers**
email SMCdreamers907@gmail.com for info

Sunday, May 22

10 am [Holy Eucharist with the Praise Singers](#)
Sanctuary and online; ID 940 3189 1877
Picnic lunch following the service
Bring a side dish or dessert; we will provide
hot dogs, hamburgers, and lemonade.

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ⁱⁱWords: Brian A. Wren (b. 1936), © 1971 Hope Publishing Co.; music *Land of Rest*, American folk melody

ⁱⁱⁱSetting by Luke Honeck

^{iv}Words: Walter Russell Bowie (1882-1969); music: *Sancta Civitas*, Herbert Howells (1892-1983)

^vWords from Revelation 21:1-4; music by Edgar L. Bainton (1881-1965), © 1928 Novello & Company, Limited

^{vi}This material is taken from *Enriching Our Worship I* and is used with permission.

^{vii}Sanctus setting by Calvin Hampton (1838-1984)

^{viii}Words: John Ellerton (1826-1893); music *Finnian*, Christopher Dearnley (b. 1930)