

St. Mary's
Episcopal Church

Delighting in This World

Here. Now. As It Is. As You Are. As We Are.

Working toward God's Dream

For Everyone. For Everything. All the Time.

ST. MARY'S EPISCOPAL CHURCH

2222 E. Tudor Road, Anchorage, Alaska 99507

(907) 563-3341 www.GodsView.org



As We Gather:

Tech Notes and Other Stuff+

We are glad that you are here! We hope that you feel right at home here--whether you are new to St. Mary's, new to Zoom, or a regular to both. Relax; you are among friends. Lift your heart and voice to the God who loves you.

If you are new to worshipping via Zoom, here are a few notes that may make it easier for you to relax during the service, so that it can be as meaningful as possible. None is essential.

- You will be muted, and unable to unmute yourself, so sing joyfully without any fear of broadcasting your voice.
- Using "Speaker View" for most of the service enhances your experience. You can choose this in the top right corner of most Zoom screens. During the Passing of the Peace, we will recommend that you switch you "Gallery View" to enjoy seeing others.
- We really love to be able to know who is joining us. If you would like for your name to be visible with your video, you can hover over your video image, click on the three dots in the upper right, choose "Rename," and then enter your name as you'd like it to appear.
 - If you are willing, please let us know who you are using this link:
<https://www.godsview.org/contact-us/>



A SERVICE OF HOLY EUCHARISTⁱ

Sunday, May 16, 2021 at 10 am

Seventh Sunday in Easter Season

By Zoom at <https://godsvew.zoom.us/j/94031891877>

Meeting ID: 940 3189 1877; Telephone call-in: (301) 715-8592

Accompanying Coloring Pages may be found [HERE](#).

*If you'd like more information about our congregation,
or would like a call from our clergy, please let us know [HERE](#).*

MINISTERS OF THE SERVICE

Preacher: [The Rev. Michael Burke](#)

Celebrant: [The Rev. Dawn Allen-Herron](#)

Reader: Margaret Sharow

The Voice of the People: Stacy and Stephen Thorpe

Prayers: Kris Green

Musicians: Molly Buttars and the St. Mary's Choir

Media Specialist: George Hyde

Sound and Media: Seth Eggleston

GATHERING IN THE NAME OF GOD

PRELUDE

Various Hymns

Molly Buttars

WELCOME

OPENING HYMN^{II}*Alleluia! Sing to Jesus* verses 1 & 2

Hymnal #460

Verse 1 Alleluia! sing to Jesus!
 his the scepter, his the throne;
 Alleluia! his the triumph,
 his the victory alone;
 Hark! the songs of peaceful Zion
 thunder like a mighty flood;
 Jesus out of every nation
 hath redeemed us by his blood.

Verse 2 Alleluia! not as orphans
 are we left in sorrow now;
 Alleluia! he is near us,
 faith believes, nor questions how:
 though the cloud from sight received him,
 when the forty days were o'er,
 shall our hearts forget his promise,
 'I am with you evermore'?

OPENING SENTENCES

BCP p. 355

Priest Alleluia. Christ is risen.

People ***Christ is risen indeed. Alleluia.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Savior. Amen.

GLORIA^{III}

St. Mary's Choir

Wonder, Love and Praise #900

The musical score consists of five staves of music. The top staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature. It features a melodic line with lyrics: "Glo-ry to God in the high- est, and peace to peo-ple on earth." The second staff begins with a basso continuo staff, followed by a treble clef, a key signature of one sharp (F#), and a common time signature. It continues the melody with lyrics: "Lord God, heav'n - ly King, al - migh - ty God and Father, we". The third staff begins with a basso continuo staff, followed by a treble clef, a key signature of one sharp (F#), and a common time signature. It continues the melody with lyrics: "wor - ship you we give you thanks, we praise you for your glory.". The fourth staff begins with a basso continuo staff, followed by a treble clef, a key signature of one sharp (F#), and a common time signature. It continues the melody with lyrics: "Lord Je - sus Christ, on - ly Son of the Fa- ther, Lord God,". The fifth staff begins with a basso continuo staff, followed by a treble clef, a key signature of one sharp (F#), and a common time signature. It concludes the melody with lyrics: "Lamb of God, you take a - way_ the sin of the world: have mer-cy on us; you are sea-ted at the right hand of the Fa-ther: re - ceive our prayer. For". Measure numbers 1, 2, 3, 4, and 5 are placed above the first five measures respectively.

you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

SERVICE OF THE WORD

THE COLLECT

BCP, p. 224

Presider *God be with you.*
People *And also with you.*
Presider *Let us pray.*

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

FIRST READING

1 John 5:9-13

Reader A Reading from First John.

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Reader This is the Word of the Lord.

People ***Thanks be to God.***

PSALM 1

The St. Helena Psalter

Happy are they who have not walked in the counsel of the wicked,
nor lingered in the way of sinners,
nor sat in the seats of the scornful!

***Their delight is in the law of the Holy One,
and they meditate on that law day and night.***

They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither;
everything they do shall prosper.

*It is not so with the wicked;
they are like chaff which the wind blows away.*

Therefore the wicked shall not stand upright when judgment comes
nor the sinner in the council of the righteous;

*For the Holy One knows the way of the righteous,
but the way of the wicked is doomed.*

GOSPEL HYMN^{IV}*Praise the Lord Through Every Nation*, verse 1

Hymnal #484

Verse 1: Praise the Lord through every nation;
his holy arm hath wrought salvation;
exalt him on his Father's throne.
Praise your King, ye Christian legions,
who now prepares in heavenly regions
unfailing mansions for his own:
with voice and minstrelsy
extol his majesty:
Alleluia!
His praise shall sound all nature round,
and hymns on every tongue abound.

THE GOSPEL

John 17:6-19

Gospel Reader The Holy Gospel of our Lord Jesus Christ according to John.

People ***Glory to you, Lord Christ.***

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

The Gospel of the Lord

People ***Praise to you, Lord Christ.***

SERMON

The Rev. Michael Burke

TRANSITIONAL MUSIC^V*Rejoice, the Lord is King!*

St. Mary's Choir

SERVICE OF HOLY COMMUNION

OFFERTORY

We respond to the things God is doing as we bring our gifts, praising God and giving God glory.

Offerings toward the work and ministry of St. Mary's may be made

by texting StMarysAK to 73256, or at godsview.org.

DOXOLOGY

*Praise God, from whom all blessings flow,
Praise God, all creatures here below,
Praise God above, ye heavenly host,
Praise Father, Son, and Holy Ghost!*

THE GREAT THANKSGIVING

BCP, p. 372

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

The Celebrant continues

It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

SANCTUS^{vi}

Hymnal #S-130

All, together, sing or say

Ho - ly, ho - ly, ho - ly Lord, God of power and might, _____

Ho - ly, ho - ly, ho - ly Lord, God of power and might, _____

Hea - ven and earth are full, _____. full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Bless'd is the One who comes _____ in the name of the Lord, _____ Ho -
 san - na in the high - est. Ho - san - na in the high - est.

We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might serve all your creatures.

When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin.

To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for Christ who died and rose for us, he sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." 

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." 

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People together

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues

God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Presiding Bishop Michael Curry, Bishop Mark Lattime, and all lay people and clergy who minister in your Church.

Remember all who place themselves in harm's way in order to serve the common good, especially during this time of pandemic.

Remember _____. (*Here the People offer prayer requests, using the Zoom or Facebook chat box.*)

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with matriarchs, patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

*Our Father in heaven, holy be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Do not bring us to the test,
and deliver us from evil.
For the kingdom, the power, and the glory
are yours, now and forever. Amen.*

THE BREAKING OF THE BREAD

Celebrant Alleluia: Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

PEACE HYMN^{vii}

Draw Nigh and Take the Body of the Lord, verses 1-3

Hymnal #328

The people are invited to switch to Gallery View and to greet one another.

PRAYER AFTER COMMUNION

The People are invited to join in the prayer.

Let us pray.

Celebrant and People

Faithful God,

*in this communion you increase our faith and hope and love,
and remind us that you are present with us always.*

*Here we have found refreshment for our living;
 here we remember that in every age,
 you provide all that we need.
 Equip us now to live in this world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Savior. Amen.*

BLESSING*Enriching Our Worship*, p. 366

The Wisdom of God
 The Love of God
 and the Grace of God
 strengthen you
 to be Christ's hands and heart in this world,
 in the name of the Holy Trinity. **Amen.**

ANNOUNCEMENTS**DISMISSAL***BCP*, p. 366

A priest says: Let us go forth in the name of Christ. Alleluia, Alleluia!
People **Thanks be to God! Alleluia, Alleluia!**

CLOSING HYMN^{viii}*He is King of Kings**LEVAS* 96

Refrain He is King of kings,
 He is Lord of Lords;
 Jesus Christ, the first and last
 no one works like Him.

Verse 1 He built his throne up in the air
 no one works like Him;
 And called the saints from ev'ewhere
 no one works like Him.

Refrain He is King of kings,
 He is Lord of Lords;
 Jesus Christ, the first and last
 no one works like Him.

Verse 2 I was but young when I begun
 no one works like Him;
 But now my race is almost won
 no one works like Him

Refrain He is King of kings,
 He is Lord of Lords;
 Jesus Christ, the first and last
 no one works like Him.

Please join us for Coffee Hour and Sunday Salon following the service.

BLESSINGS

Birthdays

Watch over your *child*, O Lord, as *her* days increase; bless and guide *her* wherever *she* may be. Strengthen *her* when she stand(s); comfort *her* when discouraged or sorrowful; raise *her* up if *she* fall(s); and in *her* heart(s) may your peace which passes understanding, abide all the days of *her* life; through Jesus Christ our Lord. Amen. (*BCP*, page 381)

Anniversaries

Send, O God, your blessing upon these your servants. Sustain them in their love and commitment to each other, that their home may be a place of peace and hospitality now and always. Amen.

Sobriety

Bless, O God, your servant in *her* work of recovery; defend *her* in *her* sobriety; and bless *her* with strength and wisdom now and always. Amen.

Work transitions or retirement

Gracious God, we thank you for the work and witness of your servant(s) who *have/has* enriched this community and brought gladness to friends (and family); now bless and preserve *him* at this time of transition. Guide *him* in the continued use of your gifts; provide sustenance for temporal and spiritual needs, friends to cheer the way, and a clear vision of the ministry to which you are now calling *him*. We pray in Jesus name. Amen.

ⁱ Service music is used with permission, according to the following license agreements: CCS Broadcast and Performance License #13181; WORSHIPcast #13181; CCLI #1626717; and CCLI #CSPL120271

ⁱⁱ Text: William Chatterton Dix (1837-1898) Tune: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

ⁱⁱⁱ Setting: John Rutter (b. 1945) © Oxford University Press

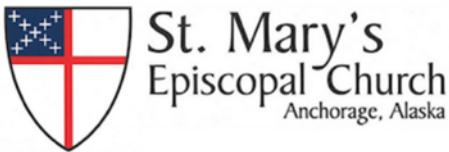
^{iv} Text: Rhijnvis Feith (1753-1824); para. James Montgomery (1771-1854); Tune: *Wachet Auf*, att. Hans Sachs or Phillip Nicolai

^v Text: Charles Wesley (1707-1788); Music: Horatio Parker (1863-1919); Arrangement: Sam Fleming

^{vi} From Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proule (b. 1937)

^{vii} Text: Bangor Antiphoner, ca. 690; tr. John Mason Neale (1818-1866); Tune: *Song 46*, Orlando Gibbons (1583-1625)

^{viii} Words: traditional African-American spiritual. Music: traditional African-American spiritual, arr. Horace Clarence Boyer (b. 1935)



Visit <https://www.godsvew.org/newsletter-signup/>
to sign up for our newsletter

Announcements

Sunday, May 16, 2021

Text-to-Give: text StMarysAK to 73256.

Or give [Online](#)

[Choir Practice](#)
Meeting ID 895 1220 9447
Wednesday, May 19
6:30 pm

Organist Molly Buttars and choir director Luke Honeck are holding choir rehearsals Wednesday evenings at 6:30. New members are welcome, so come join us for fun, fellowship, and song!

[Bazaar Workshop](#)
Meeting ID 825 1329 8069
Saturday, May 22
11 am

Get together with other crafters online, work on your crafts at home, and chat. Join anytime between 11:00 and 1:00 via Zoom! All you need is an internet connection and a computer, tablet, or smart phone.

This Week at St Mary's

Sunday, May 16 – Seventh Sunday of Easter

10 am [Sunday Worship](#)
meeting ID: 940 3189 1877

Friday, May 21

11 am - 4 pm [Planting Mary's Garden & Pentecost Godly Play pick-up](#)

Wednesday, May 19

7 am [Worship](#)
meeting ID: 584 949 088
6:30 pm [St. Mary's Choir Practice](#)
meeting ID: 895 1220 9447

Saturday, May 22

11 am [Bazaar Workshop](#)
meeting ID: 825 1329 8069
11 am - 4 pm [Planting Mary's Garden](#)

Thursday, May 20

5:30 pm [Adult Christian Formation Team Meeting](#)
meeting ID: 236 511 2736
7 pm [Bible Workbench](#)
meeting ID: 383 910 814