



# St. Mary's Episcopal Church

MAY 28, 2023

**DAY OF PENTECOST**



**A SERVICE OF HOLY EUCHARIST AT 10AM**

*We are glad that you are here today.* We hope that you feel right at home, whether you are a first-timer or an old-timer. Relax; you are among friends.

Lift your heart and voice to the God who loves you.

However you found us, and by whatever means you are here, we are delighted to share this Way with you. If you'd like more information about St. Mary's, or would like a call from our clergy, please let us know – either in person, or by visiting [www.GodsView.org/connect](http://www.GodsView.org/connect).

## MINISTERS OF THE SERVICE

*The ministers of St. Mary's are all the people of St. Mary's.*

Celebrant / Preacher: [The Rev. Israel Portilla-Gomez](#), Associate Rector

Reader: Jane Thomas

Voice of the People: AL Alvarez

Prayers of the People: Sherrie Simmonds

Musicians: Luke Honeck, Rachel Morgan, and the St. Mary's Choir

Media Specialists: Seth Eggleston, Jamie Aiden Green and Nicki Thurwanger

Communion Bread Baker: Laura Hanrahan

## GATHER IN GOD'S NAME

PRELUDE • Rachel Morgan, organ

WELCOME • The Rev. Israel Portilla-Gómez

\*OPENING HYMN • *Come, Holy Ghost* • LEVAS #112

1. Come, Ho - ly ghost, Cre - a - tor blest, And in our  
 2. O Com - fort - er, to thee we cry, Thou heav'n - ly  
 3. O Ho - ly Ghost, through thee a - lone, Know we the  
 4. Praise we the Lord, Fa - ther and Son, And Ho - ly

1. hearts\_ take up\_ thy rest;\_ Come with thy grace\_

2. gift\_ of God\_ most high;\_ Thou fount of life, \_

3. Fa - ther and\_ the Son;\_ Be this our firm\_

4. Spir - it with\_ them one;\_ And may the Son\_

1. and heav'n-ly aid\_ To fill the hearts\_ which\_ thou hast

2. and fire of love, \_ And sweet a - noint - ing\_ from a -

3. un - chang-ing creed, \_ That thou dost from\_ them\_ both pro -

4. on us be - stow\_ All gifts that from\_ the\_ Spir - it

1. made, \_ To fill the hearts\_ which\_ thou\_ hast made.

2. bove, \_ And sweet a - noint - ing\_ from\_ a - bove.

3. ceed, \_ That thou dost from\_ them\_ both\_ pro - ceed.

4. flow, \_ All gifts that from\_ the\_ Spir - it flow.

### \*OPENING SENTENCES

*Priest* Alleluia. Christ is risen.

*People* ***The Lord is risen indeed. Alleluia.***

*Priest* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Savior. ***Amen.***

## \*GLORIA WLP 901

Glo - ry to God in the high - est, and peace to

peo - ple on earth. Lord God, hea - ven - ly King, al - migh - ty God and Fa - ther,

we wor - ship you, we give you thanks, we praise you for your glo - ry.

*a little slower*

Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy on us:

— you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

*a tempo*

For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - men.

## SERVICE OF THE WORD

### \*THE COLLECT OF THE DAY

*Priest* God be with you.

*People* *And also with you.*

*Priest* Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in the holy comfort of the Spirit; through Jesus Christ your Son our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

### FIRST READING • Acts 2:1-21

*Reader* A Reading from The Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power."

All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

Even upon my servants, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.'"

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

PSALM 104 • Emilee Smith, *cantor* • arranged by Luke Honeck

***ANTIPHON***

The image shows a musical score for a two-part setting of the antiphon. The top staff is in treble clef and the bottom staff is in bass clef. The key signature has one flat (B-flat) and the time signature is 2/4. The lyrics are written below the notes: "Bless the Ho - ly One, O my soul. Al - le - lu - ia." The melody is simple and hymn-like, with a mix of quarter and eighth notes.

O Holy One, how manifold are your works;  
in wisdom you have made them all;  
the earth is full of your creatures.

Yonder is the great and wide sea  
with its living things too many to number,  
creatures both small and great.

There move the ships, and there is that Leviathan,  
which you have made for the sport of it.

***ANTIPHON (ALL SING)***

All of them look to you  
 to give them their food in due season.  
 You give it to them; they gather it;  
 you open your hand, and they are filled with good things.  
 You hide your face, and they are terrified;  
 you take away their breath, and they die and return to their dust.  
 You send forth your Spirit, and they are created;  
 and so you renew the face of the earth.

***ANTIPHON (all sing)***

May the glory of God endure for ever;  
 may the Holy One rejoice in all creation.  
 God looks at the earth and it trembles;  
 God touches the mountains and they smoke.  
 I will sing to God as long as I live;  
 I will praise my God while I have my being.  
 May these words of mine find favor;  
 I will rejoice in the Holy One.

***ANTIPHON (all sing)*****SECOND READING • 1 Corinthians 12:3b-13**

*Reader*      A reading from Paul's first letter to the Corinthians.

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

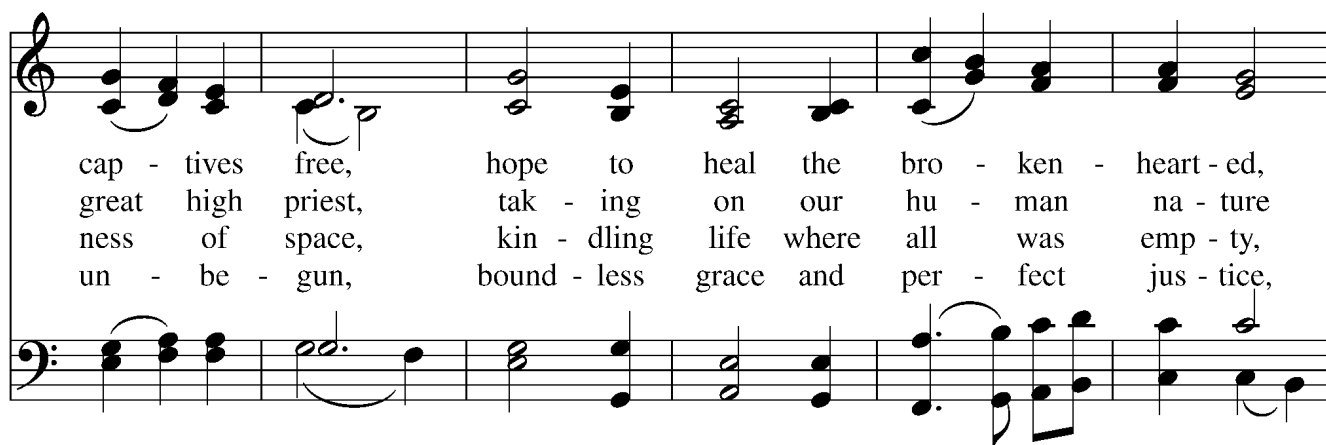
*Reader*      The Word of the Lord.

*People*      *Thanks be to God.*

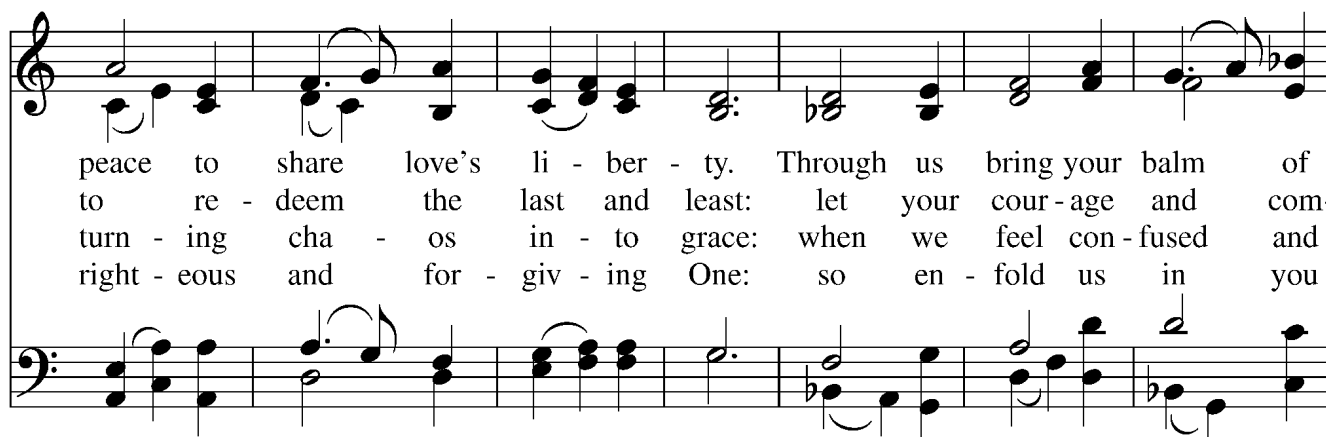
\*GOSPEL HYMN • *Gracious Spirit, Give Your Servants* • WLP #782, v. 1,2,4



1. Gra - cious Spir - it, give your ser - vants joy to set sin's  
 2. Word made flesh, who gave up glo - ry to be - come our  
 3. Lov - ing God, who birthed cre - a - tion from the noth - ing -  
 4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,



cap - tives free, hope to heal the bro - ken - heart - ed,  
 great high priest, tak - ing on our hu - man na - ture  
 ness of space, kin - dling life where all was emp - ty,  
 un - be - gun, bound - less grace and per - fect jus - tice,



peace to share love's li - ber - ty. Through us bring your balm of  
 to re - deem the last and least: let your cour - age and com -  
 turn - ing cha - os in - to grace: when we feel con - fused and  
 right - eous and for - giv - ing One: so en - fold us in you



glad - ness to the wound - ed and op - pressed; help us claim and  
 pas - sion shape and guide our min - is - tries; as our Sav - ior  
 fruit - less, dawn up - on our rest - less night; give us faith's im -  
 mer - cy that our wills and yours u - nite; through us may the

show God's fa - vor as a peo - ple called and blessed.  
 and our Shep - herd, lead us to the truth that frees.  
 ag - i - na - tion, hope's re - new - ing, love's de - light.  
 world be - hold you, find your love, your truth, your light.

**\*GOSPEL • John 7:37-39**

*Priest* The Holy Gospel of our Saviour Jesus Christ according to John.

*People* *Glory to you, Lord Christ.*

*Priest* On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

The Gospel of the Lord.

*People* *Praise to you, Lord Christ.*

**THE SERMON • The Rev. Israel Portilla-Gómez**

## \*AFFIRMING OUR FAITH WLP 769

1. We be - lieve in God al - might - y, Au - thor of all  
 2. We be - lieve that Je - sus suf - fered, scourged and scorned and  
 3. We be - lieve in God's own Spir - it, bond - ing all the

things that be, Mak - er of the earth and heav - ens,  
 cru - ci - fied; tak - en from the cross, was bur - ied—  
 saints with - in one church, cath - o - lic and ho - ly,

Keep - er of the sky and sea. We be - lieve in  
 True Life there had tru - ly died. We be - lieve that  
 where for - give - ness frees from sin; in the bod - y's

God's son, Je - sus, now for us both Lord and Christ, of the Spir - it  
 on the third day Christ was raised up from the grave, then as - cend - ed  
 res - ur - rec - tion, for the break - ing of death's chain gives the life that's

and of Mar - y born to bring a - bun - dant life.  
 to God's right hand. He will come to judge and save.  
 ev - er - last - ing. This the faith that we have claimed.

### \*THE PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;

*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;

*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;

*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;

*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael Curry our Presiding Bishop, Mark our Bishop; and all bishops and ministers;

*For all who serve God in the Church.*

For the special needs and concerns of this congregation.

*The People may add their own petitions, aloud or via chat boxes.*

Hear us, Lord;

*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*The People may add their own thanksgivings, aloud or via chat boxes.*

We will exalt you, O God our King;

*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

*The People may add their own petitions, aloud or via chat boxes.*

Lord, let your loving-kindness be upon them;

*Who put their trust in you.*

*A Priest says a concluding collect.*

## CONFESSION OF SIN AND ABSOLUTION

*A Celebrant says* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.*

*We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.*

*We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

*A Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## \*THE PEACE

*The Peace is now exchanged*

*Priest* The peace of God be always with you.

*People* *Also with you.*

*Then the People may greet one another in the name of God.*

## SERVICE OF HOLY COMMUNION

### OFFERING

*Offerings toward the work and ministry of St. Mary's may be made by texting StMarysAK to 73256, or at [GodsView.org](http://GodsView.org).*



Open. Aim. Tap.

OFFERTORY ANTHEM • *The Fruits of the Spirit* • Natalie Sleeth

### \*DOXOLOGY

*Praise God, from whom all blessings flow,  
Praise God, all creatures here below,  
Praise God above, ye heavenly host,  
Praise Father, Son, and Holy Ghost!*

### \*THE GREAT THANKSGIVING

*Priest* God be with you.

*People* *And also with you.*

*Priest* Lift up your hearts.

*People* *We lift them to the Lord.*

*Priest* Let us give thanks to the Lord our God.

*People* *It is right to give our thanks and praise.*

*The priest continues*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

(next page)

## SANCTUS WLP 854

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. San - to, —  
 san - to, san - to es el Se - ñor. Ho - san - na, ho - san - na, ho - san - na en el  
 cie - lo. Blessed is the one who comes in the name of the Lord. Ho -  
 san - na, ho - san - na, ho - san - na en el cie - lo.

Blessed are you, gracious God,  
 creator of the universe and giver of life.  
 You formed us in your own image  
 and called us to dwell in your infinite love.  
 You gave the world into our care  
 that we might be your faithful stewards  
 and show forth your bountiful grace.

But we failed to honor your image  
 in one another and in ourselves;  
 we would not see your goodness in the world around us;  
 and so we violated your creation,  
 abused one another,  
 and rejected your love.  
 Yet you never ceased to care for us,  
 and prepared the way of salvation for all people.

Through Abraham and Sarah  
 you called us into covenant with you.  
 You delivered us from slavery,  
 sustained us in the wilderness,  
 and raised up prophets  
 to renew your promise of salvation.  
 Then, in the fullness of time,  
 you sent your eternal Word,  
 made mortal flesh in Jesus.

Born into the human family,  
 and dwelling among us,  
 he revealed your glory.  
 Giving himself freely to death on the cross,  
 he triumphed over evil,  
 opening the way of freedom and life.

On the night before he died for us,  
 Our Savior Jesus Christ took bread,  
 and when he had given thanks to you,  
 he broke it, and gave it to his friends, and said:

“Take, eat:

This is my Body which is given for you.


Do this for the remembrance of me.” 

As supper was ending, Jesus took the cup of wine,  
 and when he had given thanks,  
 he gave it to them, and said:

“Drink this, all of you:

This is my Blood of the new Covenant,  
 which is poured out for you and for all  
 for the forgiveness of sins.

Whenever you drink it,

do this for the remembrance of me.” 

Therefore we proclaim the mystery of faith:

*Celebrant and People*

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

Remembering his death and resurrection,  
we now present to you from your creation  
this bread and this wine.

By your Holy Spirit may they be for us  
the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts  
may be filled with the Holy Spirit  
and live as Christ's Body in the world.

Bring us into the everlasting heritage  
of your daughters and sons,

that with all your saints,


past, present, and yet to come,

we may praise your Name for ever.

Through Christ and with Christ and in Christ,

in the unity of the Holy Spirit,

to you be honor, glory, and praise,

for ever and ever. **AMEN.** 

*Priest* As our Savior Christ has taught us, we now pray, each in the language of  
their heart,

*(next page)*



*People and Celebrant***English Version**

*Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.*

*Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin  
against us.*

*Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.*

**Ukrainian Version**

*Отче наш, що єси на небесах!  
Нехай святиться ім'я Твоє,  
нехай прийде Царство Твоє,  
нехай буде воля Твоя, як на небі,  
так і на землі.*

*Хліба нашого щоденного дай нам  
сьогодні і прости нам провини наші,  
як і ми прощаємо винуватцям нашим,  
і не введи нас у спокусу, але визволи  
нас від лукавого.*

*Бо Твоє є Царство, і сила і слава,  
Отця, і Сина, і Святого Духа, нині й  
повсякчас, і на віки вічні. Амінь.*

**BREAKING OF THE BREAD**

*Priest* Alleluia! Christ our Passover is sacrificed for us;


*People* therefore let us keep the feast. Alleluia!

**THE COMMUNION OF THE PEOPLE****ALL ARE WELCOME AT THE LORD'S TABLE**

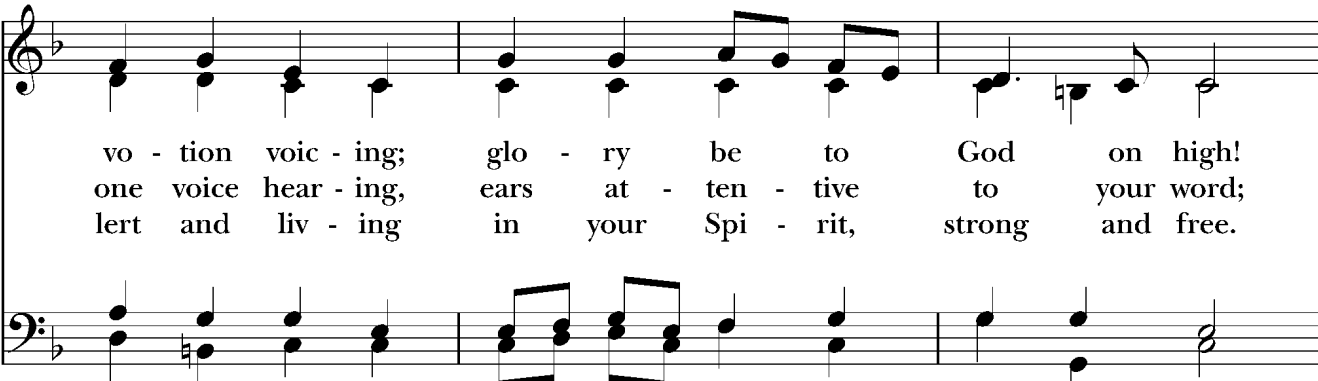
This is Christ's Banquet.

It is made ready for those who love God,  
and for those who want to love God more.

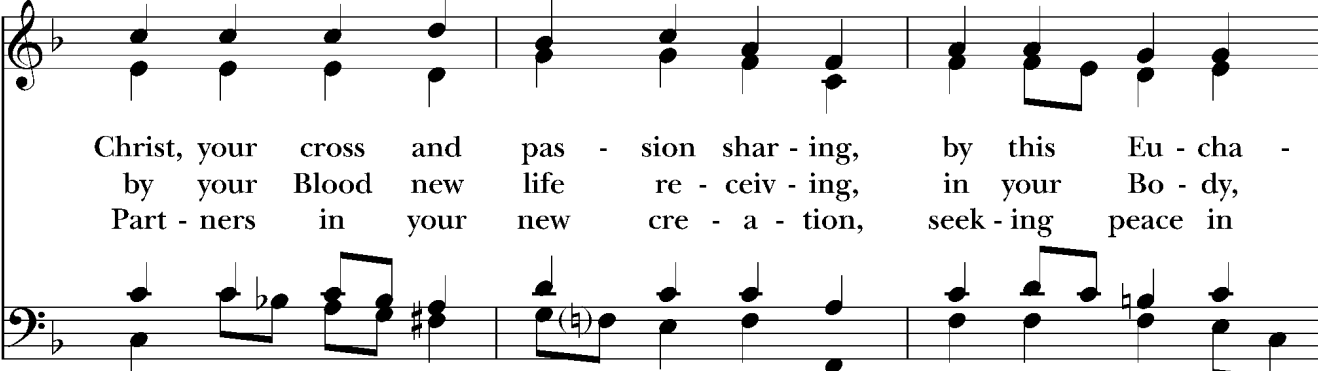
So, come, you who have much faith and you who have little,  
you who have been here often, and you who have not been here  
long, you who have tried to follow, and you who feel you have failed.  
Come, because it is Christ who invites you.

COMMUNION HYMN • *Praise the Lord, Rise Up Rejoicing* • Hymnal # 334


1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -  
 2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,  
 3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -



vo - tion voic - ing; glo - ry be to God on high!  
 one voice hear - ing, ears at - ten - tive to your word;  
 lert and liv - ing in your Spi - rit, strong and free.



Christ, your cross and pas - sion shar - ing, by this Eu - cha -  
 by your Blood new life re - ceiv - ing, in your Bo - dy,  
 Part - ners in your new cre - a - tion, seek - ing peace in



rist de - clar - ing yours the fi - nal vic - to - ry.  
 firm be - liev - ing, we are yours, and you the Lord.  
 ev - ery na - tion, may we faith - ful fol - lowers be.

## THE PRAYER AFTER COMMUNION

*After Communion, a priest says Let us pray.*

*God of abundance,*

*you have fed us with the bread of life and cup of salvation;*

*you have united us with Christ and one another;*

*and you have made us one with all your people in heaven and on earth.*

*Now send us forth in the power of your Spirit,*

*that we may proclaim your redeeming love to the world*

*and continue for ever in the risen life of Christ our Savior. Amen.*

## BLESSING

### SENDING OUT EUCHARISTIC VISITORS

*Celebrant: (Name), in the name of this congregation, we send you to share our Eucharist with \_\_\_\_\_. May you take the prayers of all of us as you deliver the sacrament of Christ's presence.*

*ALL: We who are many are one body, because we all share in the one cup!*

*Celebrant: Go forth in the name of God!*

## ANNOUNCEMENTS

### BIRTHDAYS

*Watch over your child, O God, as their days increase; bless and guide them where ever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful, raise them up if they fall; and in their heart may your peace which passes understanding, abide all the days of their life; through Jesus Christ our Lord. Amen.*

### ANNIVERSARIES

*Send, O God, your blessing upon these your servants. Sustain them in their love and commitment to each other, that their home may be a place of peace and hospitality now and always. Amen.*

### SOBRIETY

*Bless, O God, your servant in their work or recovery; defend them in their sobriety; and bless them with strength and wisdom now and always. Amen.*

## WORK TRANSITION OR RETIREMENT

*Gracious God, we thank you for the work and witness of your servant(s) N. (and N.) who has (have) enriched this community and brought gladness to friends (and family); now bless and preserve them at this time of transition. Guide them in the continued use of your gifts; provide sustenance for temporal and spiritual needs, friends to cheer the way, and a clear vision of the ministry to which you are now calling them. We pray in Jesus' name. Amen.*

## BLESSING SONG

*May the blessing of God be upon you, the blessing of the Father and the Son. And may the Spirit of God, the Spirit of Love\*, be with you all your days.*

*\*Spirit of Peace [second verse]*

## RECESSIONAL HYMN • Hail Thee, Festival Day! • Hymnal #225



1 Lo, in the like - ness of fire, on those who a -  
3 Hark! for in myr - i - ad tongues Christ's own, his



wait his ap - pear - ing, he whom the  
cho - sen a - pos - tles, preach to the



Lord fore - told sud - den - ly, swift - ly, de - scends:  
ends of the earth Christ and his won - der - ful works:



2 Forth from the Fa - ther he comes with seven - fold  
4 Praise to the Spi - rit of Life, all praise to the



my - sti - cal of - fering, pou - ring on all hu - man  
fount of our be - ing, light that dost light - en

*Repeat Refrain*

souls in - fin - ite rich - es of God:  
all, life that in all dost a - bide:

*The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.*

*Refrain*

Hail thee, fes - ti - val day! blest day that art hal - lowed for

ev - er, day when the Ho - ly Ghost shone in the

world with God's grace. grace.

## DISMISSAL

*A priest says* Let us go forth in the name of Christ. Alleluia, alleluia!

*People* Thanks be to God. Alleluia, alleluia!

POSTLUDE • Rachel Morgan, organ



*Those using Zoom are invited to join breakout rooms for conversation and fellowship.*

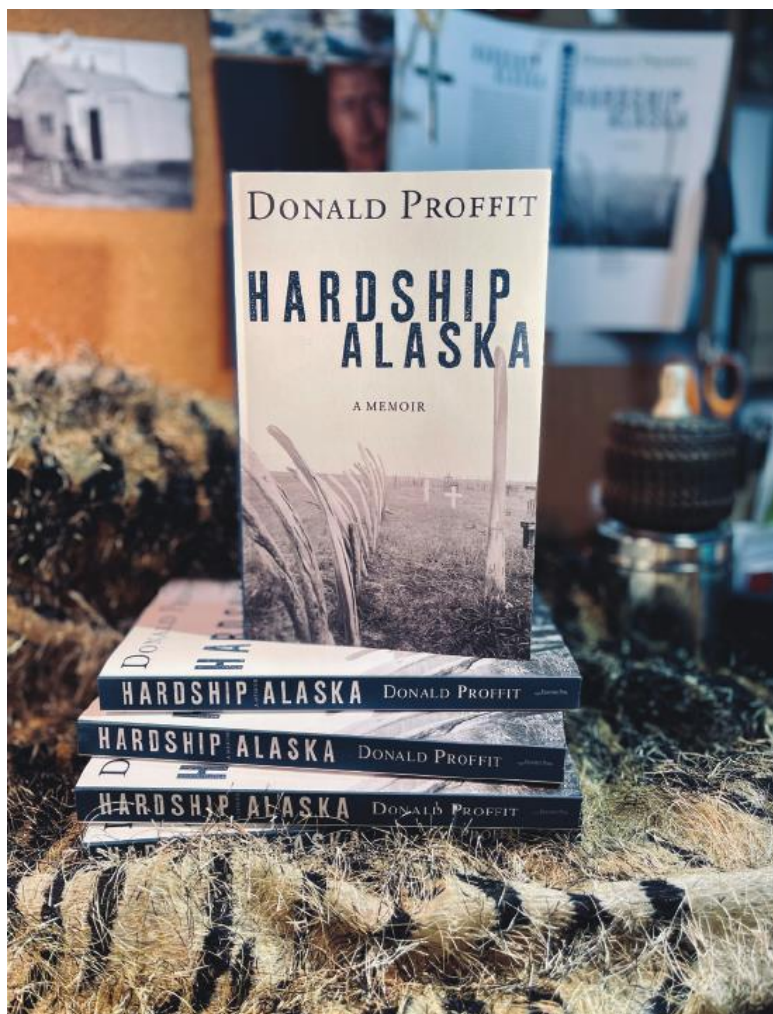


*Those on campus are invited to Waldron Hall for refreshments and conversation.*

## FLOWER DEDICATIONS AND DONUT DONATIONS

If you would like to participate in the flower or donut donations, please find the binders in the narthex titled, “Flowers” and “Donuts” and add your name and information there and your name will be added to the bulletin that week. ***Thank You!***

*\*But don't worry...there will be donuts after the service today!*



## YOU'RE INVITED

Join Donald Proffit at St. Mary's Episcopal Church for an interactive book talk and conversation based on his memoir, *Hardship Alaska*, chronicling his life as a Vietnam War-era conscientious objector and his time at St. Mary's in the early 1970s.

Along with Don will be musician and teacher Mary Wagner LaFever and graphic recorder Lee Post.

Tuesday, June 6  
6pm in Waldron Hall



Learn more about the author at [DonaldProffit.com](http://DonaldProffit.com)

Copies of his book are on sale for \$20 in the narthex.

# Yukon Island Youth Retreat

July 14-16

Ages 12-18

The registration deadline for our annual youth retreat is 5 pm on May 30 – this Tuesday! If you haven't completed your paperwork yet, contact Rev. Israel or check the newsletter.

## Men's Group

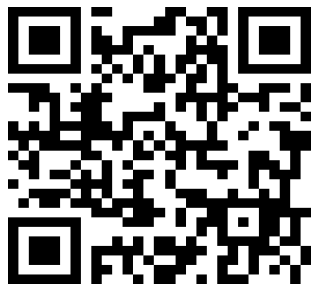
Thursdays at 7 am

Waldron Hall

Come in fellowship to read and discuss a Scripture passage, share breakfast, and “solve all the problems of the world” for an hour each week.

We'd love to have you drop in and join us!

Service music is used with permission, according to the following license agreements: CCS Broadcast and Performance License #13181; WORSHIPcast #13181; CCLI #1626717; and CCLI #CSPL12071. All hymns are taken from *The Hymnal 1982*, © 1985 The Church Pension Fund; except as noted. Liturgy from Book of Common Prayer, *Enriching Our Worship*, New Zealand Prayer Book and other authorized resources. For more complete citations, contact [Dawn@godsview.org](mailto:Dawn@godsview.org).



Open. Aim. Tap.

# THIS WEEK AT ST. MARY'S

MAY 28 – JUNE 4

Scan QR code or visit

<https://www.godsview.org/newsletter-signup/>

to sign up for our weekly newsletter



## Sunday, May 28 - Pentecost

8 am Service of Holy Eucharist  
Chapel

10 am [Service of Holy Eucharist](#)  
Sanctuary & online; ID 940 3189 1877

11:30 am Sermon Circle  
Cay's Room

## Monday, May 29 – Memorial Day

Church office closed  
No scheduled events

## Tuesday, May 30

Yukon Island registration deadline 5 pm  
No scheduled events

## Wednesday, May 31

7 am [Service of Holy Eucharist](#)  
Sanctuary & online; ID 584 949 088

## Thursday, June 1

7 am Men's Group  
Waldron Hall

7 pm [Bible Workbench](#)  
Online; ID 821 8564 8348

## Friday, June 2

No scheduled events

## Saturday, June 3

No scheduled events

## Sunday, June 4

9 am First Sunday Breakfast  
Waldron Hall

10 am [Service of Holy Eucharist](#)  
Sanctuary & online; ID 940 3189 1877

11:30 am Sermon Circle  
Cay's Room



# St. Mary's Episcopal Church

2222 E. Tudor Road, Anchorage, Alaska 99507  
At the corner of Lake Otis and Tudor in Midtown

(907)563-3341 [GodsView.org](https://www.godsview.org)