



St. Mary's Episcopal Church

Sunday, May 29 at 10 am
Seventh Sunday of Easter



A SERVICE OF HOLY EUCHARISTⁱ

WELCOME!

We are glad that you are here today. We hope that you feel right at home, whether you are a first-timer or an old-timer. Relax; you are among friends.

Lift your heart and voice to the God who loves you.

However you found us, and by whatever means you are here, we are delighted to share this Way with you. If you'd like more information about St. Mary's, or would like a call from our clergy, please let us know—either in person, or by visiting www.godsview.org/connect/

Attend via Zoom at <https://godsview.zoom.us/j/94031891877>

Meeting ID: 940 3189 1877; Telephone call-in: (301) 715-8592

Accompanying Coloring Pages may be found at www.godsview.org/online-worship/

ST. MARY'S EPISCOPAL CHURCH

2222 E. Tudor Road, Anchorage, Alaska 99507

(907) 563-3341 www.GodsView.org



@stmarysak

MINISTERS OF THE SERVICE

Preacher and Celebrant: [The Rev. Michael Burke](#), Rector

Reader: Victoria Ault

Voice of the People: Ross McKay

Prayers: Sarah Stanley

Musicians: Guest Pianist Shonti Elder and The Praise Singers

Media Specialist: George Hyde

Sound Specialist: Seth Eggleston

In keeping with St. Mary's commitment to safety in the context of the current pandemic, persons onsite are masked (except worship leaders while they are reading aloud) and symptom-free.

GATHERING IN THE NAME OF GOD

GATHERING MUSIC

Praise Singers

Selections from the service music as announced, and

Paul and Silasⁱⁱ (below)

congregational responses in bold italics

Verse 1 Paul and Silas locked in jail ***all night long!***

Paul and Silas locked in jail ***all night long!***

Paul and Silas locked in jail ***all night long!***

Crying who shall deliver poor me?

Verse 2 That old jailer locked the door ***all night long!*** (etc.)

Verse 3 Paul and Silas prayed to God ***all night long!*** (etc.)

Verse 4 That old jail just reeled and rocked ***all night long!*** (etc.)

Verse 5 The prison door swung open wide ***all night long!*** (etc.)

WELCOME

The Rev. Michael Burke

OPENING HYMN

Christ in the Stranger's Guiseⁱⁱⁱ

J.L. Bell/G. Maule

As able, all stand

Verse 1 From heav'n to here and from here to heav'n

Is a distance less than tissue thin,

And it's trod by him in the stranger's guise

And made known when He is welcomed in.

***CHORUS So, come, Lord Christ, in the stranger's guise
Known both through scripture and through broken bread
Your Kingdom come and Your will be done
By the People you've loved and led.***

Verse 2 The folk who journey on the road with Christ
Are the ones who've left their selves behind
Their song is taught them by the deaf and mute;
Their horizon is shown by the blind.

CHORUS

Verse 3 The love that's shared along the royal road
Is a love not found when standing still.
It lives and grows wherever faith is known
As a movement grounded in God's will.

CHORUS

Verse 4 From heav'n to here and from here to heav'n
Is a distance less than tissue thin,
And it's trod by those who meet the risen Christ
As a stranger to be welcomed in.

CHORUS

OPENING SENTENCES

As able, all remain standing

*The service this morning begins with a period of remembrance
for the lives lost in Uvalde, Texas.*

SERVICE OF THE WORD

THE COLLECT

BCP p 225

Priest God be with you.
People ***And also with you.***
Priest Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

FIRST READING

Acts 16:16-34

All are seated

Reader A Reading from Acts.

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

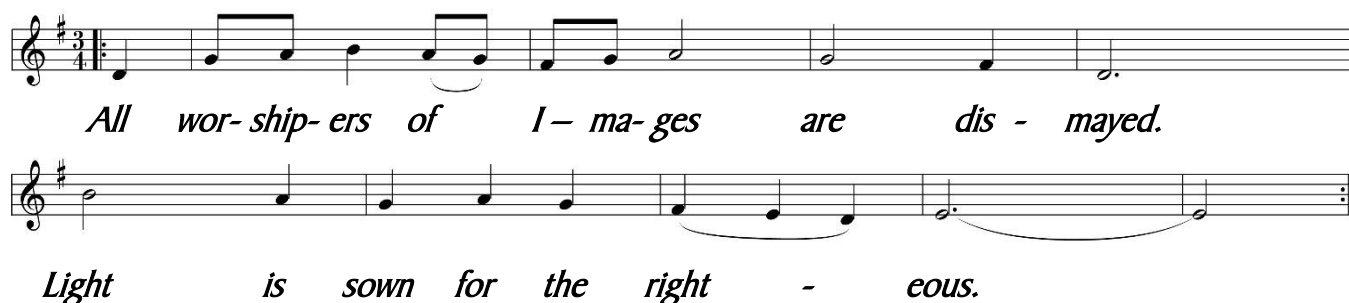
But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Reader The Word of the Lord.

People ***Thanks be to God.***

PSALM 97th



God reigns!

Let the earth rejoice; the many islands be glad.

Clouds and darkness surround God,
righteousness and justice are the foundations of God's throne.

A fire goes before God
and burns up God's enemies on every side.

Lightning lights up the world;
the earth sees it and is afraid.

The mountains melt like wax at the presence of God,
at the presence of the God of the whole earth.

The heavens declare righteousness,
and all the peoples see glory.

ANTIPHON (all sing)

All who worship carved images and delight in false gods are dismayed.
Bow down before our God, all you gods.

Zion hears and is glad, and the cities of Judah rejoice,
because of your judgments, O God.

For you are God, supreme over all the earth;
you are exalted far above all gods.

ANTIPHON (all sing)

God loves those who hate evil.
God preserves the lives of the saints
and delivers them from the hand of the wicked.

Light has sprung up for the righteous,
and joyful gladness for those who are truehearted.

Rejoice in God, you righteous,
and give thanks to the holy Name.

ANTIPHON (all sing)

SECOND READING

Revelation 22:12-14, 16-17, 20-21

All are seated

Reader A Reading from Revelation.

At the end of the visions I, John, heard these words:

"See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end."

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

"It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

The Spirit and the bride say, "Come."

And let everyone who hears say, "Come."

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, "Surely I am coming soon."

Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints. Amen.

Reader The Word of the Lord.

People **Thanks be to God.**

GOSPEL HYMN

The Servant Song^v

R. Gillard

As able, all stand

1. Broth - er, Sist - er, let me serve you. Let me be as
 2. We are pul - grims on a jour - ney. We are trav - lers
 3. I will hold the Christ-light for you In the night - time
 4. I will weep when you are weep - ing, When you laugh, I'll

Christ to you. Pray that I may have the grace to
 on the road. We are here to help each oth - er
 of your fear. I will hold my hand out to you,
 laugh with you. I will share your joy and sor - row



THE GOSPEL

John 17:20-26

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People ***Glory to you, Lord Christ.***

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

SERMON

The Rev. Michael Burke

AFFIRMING OUR FAITH

I Believe in God Almighty^{vi}

Wonder Love and Praise 769



things that be, Mak - er of the earth and heav - ens,
 cru - ci - fied; tak - en from the cross, was bur - ied—
 saints with - in one church, cath - o - lic and ho - ly,

Keep - er of the sky and sea. We be - lieve in
 True Life there had tru - ly died. We be - lieve that
 where for - give - ness frees from sin; in the bod - y's

God's son, Je - sus, now for us both Lord and Christ, of the Spir - it
 on the third day Christ was raised up from the grave, then as - cend - ed
 res - ur - rec - tion, for the break - ing of death's chain gives the life that's

and of Mar - y born to bring a - bun - dant life.
 to God's right hand. He will come to judge and save.
 ev - er - last - ing. This the faith that we have claimed.

THE PRAYERS OF THE PEOPLE

BCP p. 391

As able, all remain standing

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael Curry our Presiding Bishop, Mark our Bishop; and all bishops and ministers;
For all who serve God in the Church.

For the special needs and concerns of this congregation.
The People may add their own petitions, aloud or via chat boxes

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.
The People may add their own thanksgivings, aloud or via chat boxes

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.
The People may add their own petitions, aloud or via chat boxes

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The Celebrant concludes with a suitable Collect.

SERVICE OF HOLY COMMUNION

OFFERTORY SENTENCES

*Offerings toward the work and ministry of St. Mary's may be made
by texting **StMarysAK** to 73256, or at godsview.org.*

OFFERTORY HYMN

I Heard The Voice Of Jesus Say^{vii}

H. Bonar

Verse 1 I heard the voice of Jesus say,
Come unto Me and rest;
And in your weariness, lay down
Thy head upon My breast.

I came to Jesus as I was,
Weary and worn and sad;
I found in Him a resting place,
And He has made me glad.

Verse 2

I heard the voice of Jesus say,
Behold, I freely give
The living water; thirsty one,
Stoop down, and drink, and live.
I came to Jesus, and I drank
Of that life giving stream;
My thirst was quenched, my soul revived,
And now I live in Him.

Verse 3

I heard the voice of Jesus say,
I am this dark world's Light;
Look unto Me, your morn shall rise,
And all thy day be bright.
I looked to Jesus, and I found
In Him my star, my sun;
And in that light of life I'll walk,
Till pilgrim days are done.

DOXOLOGY

Hymnal #380, verse 3

*Praise God, from whom all blessings flow,
Praise God, all creatures here below,
Praise God above, ye heavenly host,
Praise Father, Son, and Holy Ghost!*

THE GREAT THANKSGIVING^{viii}

Enriching Our Worship, p.60

As able, all stand or kneel

Priest God be with you.

People ***And also with you.***

Priest Lift up your hearts.

People ***We lift them to the Lord.***

Priest Let us give thanks to the Lord our God.

People ***It is right to give our thanks and praise.***

The priest continues

We praise you and we bless you, holy and gracious God, source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep and brought all things into being:

sun, moon, and stars;

earth, winds, and waters;

and every living thing.

You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away;


and yet, as a good mother cares for her children,

you would not forget us.

Time and again you called us

to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings
through eternity, lifting our voices to magnify you as we sing:

SANCTUS^{ix}*Wonder, Love and Praise 858*


Ho - ly, ho - ly, ho - ly Lord. God of power and
 might, heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Blessed is the one who comes
 in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death

and to reveal the riches of your grace,

you looked with favor upon Mary, your willing servant,

that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us.

He broke bread with outcasts and sinners,

healed the sick, and proclaimed good news to the poor.

He yearned to draw all the world to himself

yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life,
 and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends.

He took bread, gave thanks to you,

broke it, and gave it to them, and said:

"Take, eat:

This is my Body, which is given for you.

Do this for the remembrance of me." 🍷🍷🍷

As supper was ending, Jesus took the cup of wine.

Again, he gave thanks to you,

gave it to them, and said:

"Drink this, all of you:

This is my Blood of the new Covenant,

which is poured out for you and for all
for the forgiveness of sins.

Whenever you drink it,
do this for the remembrance of me." 🍷🍷🍷

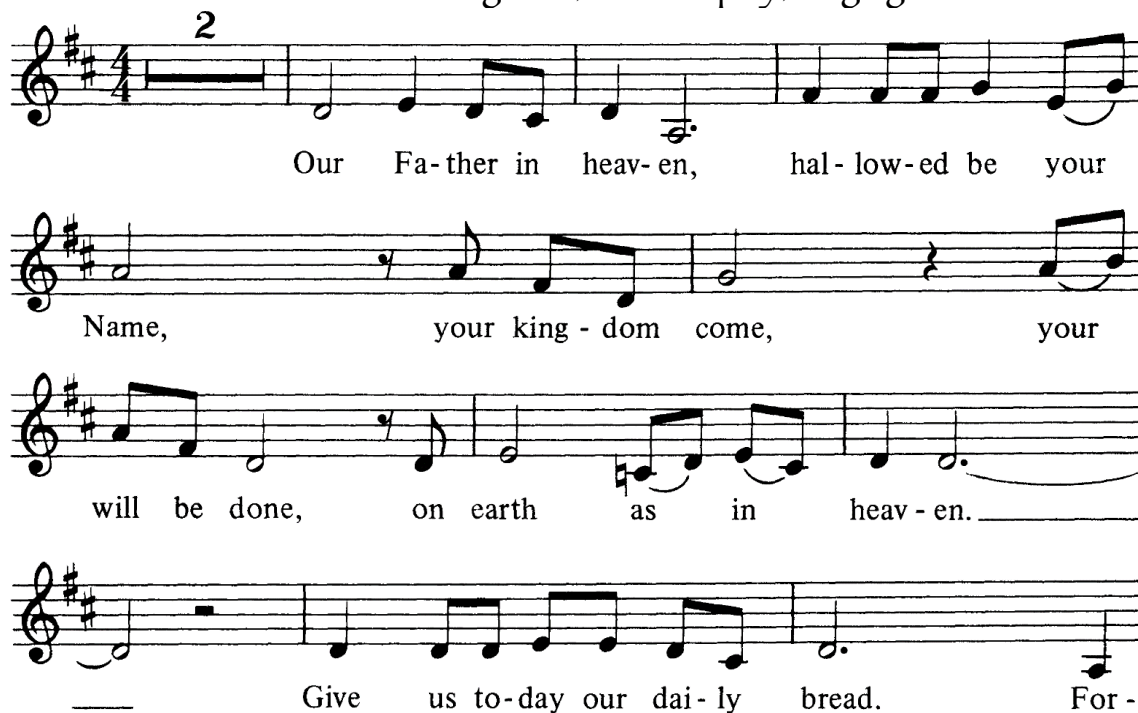
Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared
from the foundation of the world.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. **AMEN.**

Priest As our Savior Christ has taught us, we now pray, singing:



Our Fa-ther in heav-en, hal-low-ed be your
Name, your king-dom come, your
will be done, on earth as in heav-en.
Give us to-day our dai-ly bread. For -



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THE BREAKING OF THE BREAD

Priest Alleluia! Christ our Passover is sacrificed for us;
People *therefore let us keep the feast. Alleluia!*

THE COMMUNION OF THE PEOPLE

*As those gathered in the sanctuary receive communion,
those gathered over Zoom are invited to change to Gallery View and to greet each other.*

ALL ARE WELCOME AT THE LORD'S TABLE

This is Christ's Banquet.
It is made ready for those who love God,
and for those who want to love God more.
So, come, you who have much faith and you who have little,
you who have been here often, and you who have not been here long,
you who have tried to follow, and you who feel you have failed.
Come, because it is Christ who invites you.

DISTRIBUTION OF COMMUNION/PASSING OF THE PEACE

Priest The peace of Christ be always with you.
People *And also with you.*

COMMUNION HYMNS

Someday (instrumental by K. Wilhelmi)*I Believe in Ancient Wisdom^x**Verse 1*

I believe in ancient wisdom,
 Truth that stands the test of time,
 Faith and history of a nation,
 Handed down in prose and rhyme,
 Hope and mercy and redemption,
 Are the key to inner peace,
 All who gather at His table,
 Are invited to this feast.

Verse 2

You can sing of law and vengeance,
 A mighty fortress is our God,
 Or look upon mercy's attendance,
 And choose the path the stranger trod.
 Both have ample validation,
 In the reading of His word,
 Choose the one your soul cries out for,
 Choose the one your soul has heard.

Verse 3

Me, I'm just a simple Christian,
 Not well-versed in points of law
 I cannot argue in the Temple
 But I know what Jesus saw
 Nailed to die for our redemption
 Upon two rough-hewn planks of wood
 Bleeding crying sagging dying
 He did it for the common good.

Verse 4

There's no light without the darkness,
 There's no sun without the rain,
 There's no peace without the struggle,
 There's no joy without the pain,
 There's no Spring without the Autumn,
 There's no peak without the vale,
 There's no top without the bottom,
 There's no calm without the gale.

PRAYER AFTER COMMUNION

*EOW I p. 20**After Communion, a priest says*

Let us pray.

*God of abundance,**you have fed us with the bread of life**and cup of salvation;**you have united us with Christ**and one another;**and you have made us one**with all your people**in heaven and on earth.**Now send us forth in the power of your Spirit,**that we may proclaim your redeeming love to the world**and continue for ever**in the risen life of Christ our Savior.**Amen.*

BLESSING

A priest blesses the people.

ANNOUNCEMENTS

CLOSING HYMN

Stand and Be Counted^N

As able, all stand

Verse 1 (Just like) Daniel standing in the lions' den,
Like Jonah thrown upon the waters,
Like Lazarus alive again,
We are God's sons and daughters.

Verse 2 You are not abandoned and you're not alone
You're not an orphan in the maelstrom,
We stand our chance before God's throne,
As members of the Kingdom.

CHORUS *Stand and be counted! Before that mighty throne,
Stand and be counted! You do not stand alone.
Stand and be counted! Our voices now we raise,
Stand and be counted! A hymn of joy and praise.*

Verse 3 (Just like) Paul and Silas in the prison dark,
Like Jesus talking to St. Thomas,
Like Noah floating in the Ark,
We have received God's promise.

Verse 4 With Holy Spirit burning bright as flame,
With love's pure energy abounding,
We lift our voices in His name,
Our joyous songs resounding.

CHORUS *Stand and be counted! Before that mighty throne,
Stand and be counted! You do not stand alone.
Stand and be counted! Our voices now we raise,
Stand and be counted! A hymn of joy and praise.*

Verse 5 A mighty army with a mighty song,
Shouting out salvation's story,
A mighty voice a billion strong,
A song of hope and glory.

CHORUS

DISMISSAL

BCP, p. 366

A priest says Let us go forth in the name of Christ. Alleluia, alleluia!
People Thanks be to God. Alleluia, alleluia!

*Those using Zoom are invited to join breakout rooms for conversation and fellowship.
Those on campus are invited to Waldron Hall for refreshments and conversation.*

THIS WEEK AT ST. MARY'S

May 29-June 5

Visit <https://www.godsview.org/newsletter-signup/>
to sign up for our newsletter

Sunday, May 29

10 am [Holy Eucharist with the Praise](#)

[Singers](#)

Sanctuary & online; ID 940 3189 1877

11:15 am [Choices Brainstorming Session](#)

Cay's Rm. & online; ID 940 3189 1877

Monday, May 30

6pm [Youth Ministries Team Meeting](#)

Sanctuary & online; ID 352 889 198

Tuesday, May 31

12 pm [Noonday Prayer](#)

Online; ID 844 4476 7936

6 pm [Education for Ministry](#)

Online; ID 932 8616 0622

Wednesday, June 1

7 am [Worship](#) (hybrid service)

Sanctuary & online; ID 584 949 088



Does crafting sound fun, but you don't know where to begin?

The Bazaar Team is here to help you find fellowship and confidence in crafting this summer with beginners' workshops in floral design, knitting, quilting, crocheting, and jam-making. Watch your newsletter for details and this calendar for dates!

8 am [Caring Ministries Team](#)

Cay's Rm. & online; ID 823 7969 4537

Thursday, June 2

7 am [Men's Group](#)

Waldron Hall

7 pm [Bible Workbench](#)

Online; ID 821 8564 8348

Friday, June 3

12 pm [Noonday Prayer](#)

Online; ID 844 4476 7936

Saturday, June 4

No events

Sunday, June 5 - Pentecost

10 am [Holy Eucharist with Organ and Choir](#)

Sanctuary & online; ID 940 3189 1877

**Reception honoring Molly Buttars
following the service**

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ⁱⁱ Traditional Brush Arbor gospel song; author and composer unknown

ⁱⁱⁱ John L. Bell and Graham Maule, from *Enemy of Apathy*, songbook from the Iona Community/Wild Goose Publications

^{iv} *The Emergent Psalter*, © 2009 Isaac Everett

^v Words and music by Richard Gillard, © 1977 Universal Music – Brentwood Benson Publishing

^{vi} Words: Sylvia G. Dunstan (1955-1993); © 1991 GIA Publications, Inc.; music: *Arfon*, Welsh hymn melody

^{vii} Words: Horatius Bonar (1808-1889); music: *Star of the County Down*, traditional Irish

^{viii} This material is taken from *Enriching Our Worship I* and is used with permission.

^{ix} Setting: American folk melody, arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983); © Church Pension Fund

^x Words: Wade Hampton Miller; music: *Fire At Midnight*, Ian Anderson

^{xi} Words and chorus melody © 2005 Wade Hampton Miller; verse melody *We're No Awa'*, traditional Scots