

# ST. MARY'S Episcopal Church

MAY 5, 2024

SIXTH SUNDAY OF EASTER



**A SERVICE OF HOLY EUCHARIST AT 10AM**

DISCOVER MORE AT [GODSVIEW.ORG](https://GODSVIEW.ORG)

## MINISTERS OF THE SERVICE

*The ministers of St. Mary's are all the people.*

Preacher: The Rev. Israel Portilla-Gomez, Associate Rector

Celebrant/Gospel Reader: The Rev. Betty Glover, Mgr. Thomas Ctr. for Sr. Leadership

Readers: AL Alvarez and Cole Barker

Voice of the People: Deb Kennedy

Prayers of People: Hannah Moderow

Musicians: Praise Singers

Media Specialist: Seth Eggleston

Flowers: Mary Jo and Raymond Fellows, *to the glory of God*

Flowers: Cole and Jess Barker, *to the glory of God*

Flowers: Bill and Becky Pearson, *in memory of Mary Windt and Alex Arduser*

Donuts: *Mary-Alice Johnson*

## GATHERING IN THE NAME OF GOD

GATHERING MUSIC • *Various selections from the Liturgical Music* • Praise Singers

GATHERING MUSIC • *Peace Like a River* • Traditional

VERSE 1 I got peace like a river,  
*peace like a river,*  
*Peace like a river in my soul.*  
I got peace like a river,  
*peace like a river,*  
*Peace like a river in my soul.*

VERSE 2 I got pain like an arrow,  
*pain like an arrow,*  
*Pain like an arrow in my soul.*  
I got pain like an arrow,  
*pain like an arrow,*  
*Pain like an arrow in my soul.*

VERSE 3 I got love like a fountain,  
*love like a fountain,*  
*Love like a fountain in my soul.*  
 I got love like a fountain,  
*love like a fountain,*  
*Love like a fountain in my soul.*

WELCOME • The Rev. Israel Portilla-Gomez

\*OPENING HYMN • *Sing Unto the Lord* • Cry Hosanna #116

CHORUS *Sing unto the Lord, sing a new song, sing unto Him,*  
*Sing unto the Lord, all the earth.*  
*Sing unto the Lord, bless His name, sing unto Him.*  
*Sing unto the Lord, sing a new song.*

VERSE 1 For the Lord is great and greatly to be praised,  
 We lift our hearts and with our voices raise.

[REPEAT CHORUS]

VERSE 2 Give unto the Lord all the praises due His name;  
 For His love He's shown, and to the earth He came.

[REPEAT CHORUS]

VERSE 3 Let the heav'ns rejoice and let the earth be glad,  
 For he comes again, and a new song we now have.

[REPEAT CHORUS]

\*OPENING SENTENCES

*Priest* Blessed be the one, holy, and living God.

*People* *Glory to God for ever and ever. Amen.*

*Priest* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Savior. *Amen.*

## SERVICE OF THE WORD

### \*THE COLLECT OF THE DAY

*Priest* God be with you.

*People* ***And also with you.***

*Priest* Let us pray.

*Priest* O God, you have prepared for those who love you such good things as surpass our understanding; Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

### FIRST READING • Acts 10:44-48

*Reader* A Reading from Acts.

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

### PSALM 98

#### ANTIPHON



Let the sea roar and the mountains sing at the presence of the Lord!

1 Sing a new song to God,  
 who has done marvelous things,  
 whose right hand and holy arm  
 have won victory.

2 God has made known victory;  
 and displayed righteousness in the sight of nations.

3 God will remember mercy and faithfulness to the house of Israel,  
and all the ends of the earth have seen the victory of our God.

**ANTIPHON (ALL SING)**

4 Shout with joy to the Lord, all you lands;  
lift up your voice, rejoice, and sing.

5 Sing to God with the harp,  
with the harp and the voice of song.

6 With trumpets and the sound of the horn  
shout with joy before God, the Most High.

7 Let the sea make a noise and all that is in it,  
the lands and those who dwell therein.

8 Let the rivers clap their hands,  
let the hills ring out with joy  
before God,

9 who comes to judge the earth.  
In righteousness, God shall judge the world  
and the peoples with equity.

**ANTIPHON (ALL SING)**

**SECOND READING • 1 John 5:1-6**

*Reader* A Reading from 1 John.

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**\*GOSPEL HYMN • *And So It Goes***

*Sung as a solo by Lana Ramos*

A mansion on a hill is a lovely sight to see  
But like any other house it's only temporary  
Home is anywhere you choose to put your heart  
If there's no love inside it'll soon fall apart.

Ashes to ashes, dust into dust  
Buildings will crumble, bridges will rust,  
Mountains will disappear, rivers will dry up  
And so it goes with everything but love,  
So it goes - with everything but love,  
So it goes

You can drive around in a long limousine  
If you don't know where you're going, it don't mean a thing  
He who'd walk a mile just to hold an empty hand  
Knows what it means to be a wealthy man.

Ashes to ashes, dust into dust  
Palaces will crumble, bridges will rust,  
Mountains will disappear, rivers will dry up  
And so it goes with everything but love,  
So it goes - with everything but love,  
So it goes

Worldly treasures will all pass away  
There's just one thing that's put here to stay

Ashes to ashes, dust into dust  
Kingdoms will crumble, bridges will rust,  
Mountains will disappear, rivers will dry up  
And so it goes with everything but love,  
So it goes - with everything but love,  
So it goes - with everything but love,  
So it goes - with everything but love.

**\*GOSPEL • John 15:9-17**

*Priest* The Holy Gospel of our Saviour Jesus Christ according to John.

*People* ***Glory to you, Lord Christ.***

*Priest* Jesus said to his disciples, “As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

“This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.”


The Gospel of the Lord.

*People* ***Praise to you, Lord Christ.***


**SERMON • The Rev. Israel Portilla-Gomez**




## \*AFFIRMING OUR FAITH



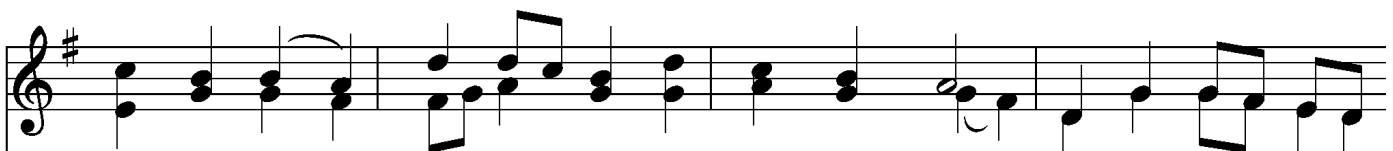
1. We be - lieve in God al - might - y, Au - thor of all  
 2. We be - lieve that Je - sus suf - fered, scourged and scorned and  
 3. We be - lieve in God's own Spir - it, bond - ing all the




things that be, Mak - er of the earth and heav - ens,  
 cru - ci - fied; tak - en from the cross, was bur - ied—  
 saints with - in one church, cath - o - lic and ho - ly,



Keep - er of the sky and sea. We be - lieve in  
 True Life there had tru - ly died. We be - lieve that  
 where for - give - ness frees from sin; in the bod - y's



God's son, Je - sus, now for us both Lord and Christ, of the Spir - it  
 on the third day Christ was raised up from the grave, then as - cend - ed  
 res - ur - rec - tion, for the break - ing of death's chain gives the life that's



and of Mar - y born to bring a - bun - dant life.  
 to God's right hand. He will come to judge and save.  
 ev - er - last - ing. This the faith that we have claimed.



## THE PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For Michael Curry our Presiding Bishop, Mark our Bishop; and all bishops and ministers;

***For all who serve God in the Church.***

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own thanksgivings*

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

*The People may add their own thanksgivings, aloud or via chat boxes*

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom.

*The People may add their own petitions, aloud or via chat boxes*

Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

*Silence may be kept.*

*A Priest says Together, praying,*

*Minister and People*

*Most merciful God,*

*we confess that we have sinned against you*

*in thought, word, and deed,*

*by what we have done,*

*and by what we have left undone.*

*We have not loved you with our whole heart;*

*we have not loved our neighbors as ourselves.*

*We are truly sorry and we humbly repent.*

*For the sake of your Son Jesus Christ,*

*have mercy on us and forgive us;*

*that we may delight in your will,*

*and walk in your ways,*

*to the glory of your Name. Amen.*

*A Priest says*

*Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.*

#### **\*THE PEACE**

*Priest The peace of Christ be always with you.*

*People And also with you.*

*Then the People may greet one another in the name of God.*

## **SERVICE OF THE HOLY COMMUNION**

#### **OFFERING**

*Offerings toward the work and ministry of St. Mary's may be made by texting StMarysAK to 73256, at [GodsView.org](http://GodsView.org), or by using this QR code:*



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OFFERTORY HYMN • *As Those of Old Their First Fruits Brought* • Hymnal #705*Unison or harmony*

1 As those of old their first fruits brought of vine-yard, flock, and  
 \*2 A world in need now sum - mons us to la - bor, love, and  
 3 With grat - i - tude and hum - ble trust we bring our best to

field to God, the giv - er of all good, the  
 give; to make our life an of - fer - ing to  
 thee to serve thy cause and share thy love with

source of bount-eous yield; so we to - day our  
 God that all may live; the Church of Christ is  
 all hu - man - i - ty. O thou who gav - est

first fruits bring, the wealth of this good land, of  
 call - ing us to make the dream come true: a  
 us thys - elf in Je - sus Christ thy Son, help

farm and mar - ket, shop and home, of mind, and heart, and hand.  
 world re - deemed by Christ - like love; all life in Christ made new.  
 us to give our - selves each day un - til life's work is done.

### \*DOXOLOGY

*Praise God, from whom all blessings flow,  
 Praise God, all creatures here below,  
 Praise God above, ye heavenly host,  
 Praise Father, Son, and Holy Ghost!*

### \*THE GREAT THANKSGIVING

*Priest* God be with you.

*People* *And also with you.*

*Priest* Lift up your hearts.

*People* *We lift them to the Lord.*

*Priest* Let us give thanks to the Lord our God.

*People* *It is right to give our thanks and praise.*

*The priest continues*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Because in Jesus Christ our Lord you have received us as your own children, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

*(next page)*


## SANCTUS • S128

Ho - - ly, ho - - ly,  
 ho - ly Lord, God of po - wer and might,  
 heaven and earth are full of your glo - ry. Ho - san - na in the  
 high - est. Bless - ed is the one who  
 comes in the name of the Lord. Ho - san - na in the high - est.


*A priest continues*

Blessed are you, gracious God,  
 creator of the universe and giver of life.  
 You formed us in your own image  
 and called us to dwell in your infinite love.  
 You gave the world into our care  
 that we might be your faithful stewards  
 and show forth your bountiful grace.  
 But we failed to honor your image  
 in one another and in ourselves;  
 we would not see your goodness in the world around us;  
 and so we violated your creation,  
 abused one another,  
 and rejected your love.

Yet you never ceased to care for us,  
 and prepared the way of salvation for all people.  
 Through Abraham and Sarah  
 you called us into covenant with you.  
 You delivered us from slavery,  
 sustained us in the wilderness,  
 and raised up prophets  
 to renew your promise of salvation.  
 Then, in the fullness of time,  
 you sent your eternal Word,  
 made mortal flesh in Jesus.  
 Born into the human family,  
 and dwelling among us,  
 he revealed your glory.  
 Giving himself freely to death on the cross,  
 he triumphed over evil,  
 opening the way of freedom and life.  
 On the night before he died for us,  
 Our Savior Jesus Christ took bread,  
 and when he had given thanks to you,  
 he broke it, and gave it to his friends, and said:

“Take, eat:  
 This is my Body which is given for you.  
 Do this for the remembrance of me.” 

As supper was ending, Jesus took the cup of wine,  
 and when he had given thanks,  
 he gave it to them, and said:

“Drink this, all of you:  
 This is my Blood of the new Covenant,  
 which is poured out for you and for all  
 for the forgiveness of sins.  
 Whenever you drink it,  
 do this for the remembrance of me.” 

*A priest says* Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***


*A priest continues*

Remembering his death and resurrection,  
we now present to you from your creation  
this bread and this wine.

By your Holy Spirit may they be for us  
the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts  
may be filled with the Holy Spirit  
and live as Christ's Body in the world.

At the last day, bring us with all your saints,  
past, present, and yet to come,  
into the joy of your eternal kingdom.

Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever. **AMEN.** 

*(next page)*



*Priest* As our Savior Christ has taught us, we now pray, singing:

2

Our Fa-ther in heav-en, hal-low-ed be your

Name, your king-dom come, your

will be done, on earth as in heav-en.

Give us to-day our dai-ly bread. For-

give us our sins as we for-give those who sin a-

gainst us. Save us from the time of trial,

and de-liv-er us from e-vil. For the

king-dom, the pow-er, and the glo-ry are

yours, now and for-ev-er. A-men, A-men.

## BREAKING OF THE BREAD

*Priest* Alleluia! Christ our Passover is sacrificed for us;

*People* *therefore let us keep the feast. Alleluia!*

## THE COMMUNION OF THE PEOPLE

### ALL ARE WELCOME AT THE LORD'S TABLE

This is Christ's Banquet.

It is made ready for those who love God,  
and for those who want to love God more.

So, come, you who have much faith and you who have little,  
you who have been here often, and you who have not been here  
long, you who have tried to follow, and you who feel you have  
failed. Come, because it is Christ who invites you.

COMMUNION HYMN • *Transfiguration (Instrumental)*

COMMUNION HYMN • *The Peace of Earth*

*"En Español":*

*La paz de la tierra esta contigo,*

*La paz de los cielos tambien,*

*La paz de los rios esta contigo,*

*La paz de los mares tambien.*

*La paz profunda calle sobre ti,*

*La paz profunda crece en ti.*

*In English:*

*The peace of the earth be with you,*

*The peace of the heavens too,*

*The peace of the rivers be with you,*

*The peace of the seas too,*

*Deep peace falling over you,*

*Deep peace growing in you.*

## THE PRAYER AFTER COMMUNION

*After Communion, a priest says*

*Let us pray.*

*Celebrant and people*

*Loving God,*

*we give you thanks*

*for restoring us in your image*

*and nourishing us with spiritual food*

*in the Sacrament of Christ's Body and Blood.*

*Now send us forth*

*a people, forgiven, healed, renewed;*

*that we may proclaim your love to the world*

*and continue in the risen life of Christ our Savior. Amen.*

## BLESSING

### SENDING OUT EUCHARISTIC VISITORS

*Celebrant: (Name), in the name of this congregation, we send you to share our Eucharist with \_\_\_\_\_. May you take the prayers of all of us as you deliver the sacrament of Christ's presence.*

*All: We who are many are one body, because we all share in the one cup!*

*Celebrant: Go forth in the name of God!*

## ANNOUNCEMENTS

### BIRTHDAYS

*Watch over your child, O God, as their days increase; bless and guide them where ever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful, raise them up if they fall; and in their heart may your peace which passes understanding, abide all the days of their life; through Jesus Christ our Lord. Amen.*

### ANNIVERSARIES

*Send, O God, your blessing upon these your servants. Sustain them in their love and commitment to each other, that their home may be a place of peace and hospitality now and always. Amen.*

## SOBRIETY

*Bless, O God, your servant in their work or recovery; defend them in their sobriety; and bless them with strength and wisdom now and always. Amen.*

## WORK TRANSITION OR RETIREMENT

*Gracious God, we thank you for the work and witness of your servant who has enriched this community and brought gladness to friends and family; now bless and preserve them at this time of transition. Guide them in the continued use of your gifts; provide sustenance for temporal and spiritual needs, friends to cheer the way, and a clear vision of the ministry to which you are now calling them. We pray in Jesus' name. Amen.*

## BLESSING SONG

*May the blessing of God be upon you, the blessing of the Father and the Son. And may the Spirit of God, the Spirit of Love\*, be with you all your days.*

*\*Spirit of Peace [second verse]*

## \*RECESSIONAL HYMN • All Hail the Power of Jesus' Name • Hymnal #450

The image shows a musical score for the hymn "All Hail the Power of Jesus' Name". It consists of three staves: a vocal line at the top, a piano accompaniment line in the middle, and a bass line at the bottom. The key signature is one flat (B-flat major or D minor), and the time signature is 4/4. The lyrics are written below the vocal line.

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate  
 2 Crown him, ye mar - tyrs of our God, who from his al - tar  
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did  
 \* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the  
 \* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

(next page)

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and  
 2 call: praise him whose way of pain ye trod, and  
 3 call, the God in - car - nate, Man di - vine, and  
 4 fall, hail him who saves you by his grace, and  
 5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al  
 2 crown him Lord of all! praise him whose way of  
 3 crown him Lord of all! the God in - car - nate,  
 4 crown him Lord of all! hail him who saves you  
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!  
 2 pain ye trod, and crown him Lord of all!  
 3 Man di - vine, and crown him Lord of all!  
 4 by his grace, and crown him Lord of all!  
 5 at his feet, and crown him Lord of all!

## DISMISSAL

*Priest* Let us go forth in the name of Christ. Alleluia, alleluia!

*People* Thanks be to God. Alleluia, alleluia!

*Those on Zoom are invited to join breakout rooms for conversation and fellowship. Those on campus are invited to Waldron Hall for refreshments, conversation, and fellowship.*

## **SHOUT OUT FOR PEANUT BUTTER!**

**FISH ANCHORAGE** has let the community know they are **Low on peanut butter and could use some donations**  
**If you feel called to do so, please drop some off in the narthex when you are next at St. Mary's. Thank you for your kindness!**

*Thank you, also, to all who attended the Estate Planning Lunch & Learn last Sunday!  
It was a great way to come together and learn more about preparing for the future.  
Special thanks to Chelsea for her expertise, and those who planned & prepared for the event!*



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## THIS WEEK AT ST. MARY'S

May 5-12, 2024



Scan QR code or visit

<https://www.godsview.org/newsletter-signup/>  
to sign up for our weekly newsletter

### Sunday, May 5

*Playschool Silent Auction continues*

8 am **Service of Holy Eucharist**

Chapel

9 am **Colombia Prep Meeting**

Youth Group Room (downstairs)

9 am **First Sunday Breakfast**

Waldron Hall

10 am Service of Holy Eucharist

Sanctuary & online; ID 940 3189 1877

10 am **Godly Play & Sunday School**

Downstairs classrooms

10 am **Children's Chapel**

Chapel

11:20 am **Fellowship Hour**

Waldron Hall

11:20 am **Sermon Circle**

Cay's Room

4 pm **Evening Prayer**

Sanctuary

### Monday, May 6

*Playschool Silent Auction continues*

### Tuesday, May 7

*Playschool Silent Auction continues*

5:30 pm Dreaming Our Future Team

Cay's Room and Online;

ID 844 4476 7936

### Wednesday, May 8

*Playschool Silent Auction continues*

7 am Service of Holy Eucharist

Sanctuary & online; ID 584 949 088

6:15 pm **Choir Rehearsal**

Sanctuary

### Thursday, May 9

*Playschool Silent Auction continues*

7 am **Men's Group**

Waldron Hall

7 pm Bible Workbench

Online; ID 821 8564 8348

### Friday, May 10

*Playschool Silent Auction closes at 7:30 pm*

5:30 pm **Playschool Auction Dinner**

Waldron Hall

7 pm **Performance & Art Expo**

Sanctuary & Classroom 2

### Saturday, May 11

10 am **Bazaar Workshop**

Waldron Hall

3 pm **Performance & Art Expo**

Sanctuary & Classroom 2

### Sunday, May 12

8 am **Service of Holy Eucharist**

Chapel

9 am **Colombia Prep Meeting**

Youth Group Room (downstairs)

10 am Service of Holy Eucharist

Sanctuary & online; ID 940 3189 1877

10 am **Godly Play & Sunday School**

Downstairs classrooms

11 am **Youth Group Flower Sale**

Narthex

11:15 am **Clare House Meal Prep**

Waldron Hall Kitchen

11:20 am **Fellowship Hour**

Waldron Hall

11:20 am **Sermon Circle**

Cay's Room

4 pm **Evening Prayer**

Sanctuary