



St. Mary's Episcopal Church

OCTOBER 29, 2023

TWENTY-SECOND SUNDAY AFTER PENTECOST



They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. - Jeremiah 17:8

A SERVICE OF HOLY EUCHARIST AT 10AM

Welcome.

We are glad that you are here today. We hope that you feel right at home, whether you are a first-timer or an old-timer. Relax; you are among friends.

Lift your heart and voice to the God who loves you.

However you found us, and by whatever means you are here, we are delighted to share this Way with you. If you'd like more information about St. Mary's, or would like a call from our clergy, please let us know either in person, or by visiting

www.GodsView.org/connect.



MINISTERS OF THE SERVICE

The ministers of St. Mary's are all the people of St. Mary's.

Preacher: Ross McKay, *Seminarian*

Celebrant & Gospel Reader: : [The Rev. Israel Portilla-Gómez](#), *Associate Rector*

Readers: Charlene Davis and Sara Stoops

Voice of the People: Thad Hunter

Prayers of the People: Christina Talbott-Clark

Musicians: Luke Honeck, Rachel Morgan, and the St. Mary's Choir
(*Emilee Smith will be filling in today as choir director*)

Media Specialists: Seth Eggleston, Nicki Thurwanger, and Jamie Aiden Green

Flowers: Jim Henkelman, *in memory of Shari Henkelman*

Donuts: Jim Henkelman

GATHER IN GOD'S NAME


PRELUDE • Rachel Morgan, *organ*

WELCOME • The Rev. Israel Portilla-Gomez


*OPENING HYMN • *Before Thy Throne, O God, We Kneel* • Hymnal #574, v. 1-3




1 Be - fore thy throne, O God, we kneel: give us a con - science
 2 Search out our hearts and make us true; help us to give to
 3 For sins of heed - less word and deed, for pride am - bi - tious
 4 Let the fierce fires which burn and try, our in - most spi - rits



quick to feel, a rea - dy mind to un - der - stand the
 all their due. From love of plea - sure, lust of gold, from
 to suc - ceed, for craft - y trade and sub - tle snare to
 pu - ri - fy: con - sume the ill; purge out the shame; O



mean - ing of thy chas - tening hand; what - e'er the pain and
 sins which make the heart grow cold, wean us and train us
 catch the sim - ple un - a - ware, for lives be - reft of
 God, be with us in the flame; a new - born peo - ple



shame may be, bring us, O Fa - ther, near - er thee.
 with thy rod; teach us to know our faults, O God.
 pur - pose high, for - give, for - give, O Lord, we cry.
 may we rise, more pure, more true, more no - bly wise.

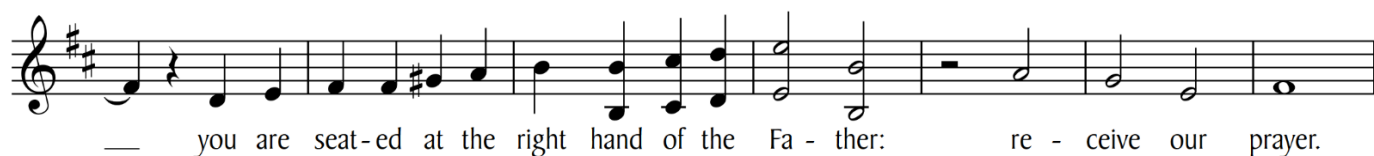
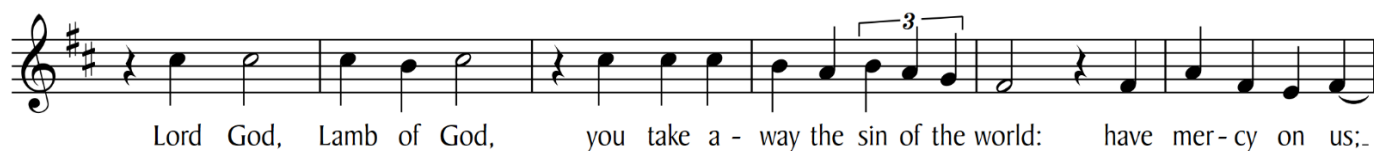
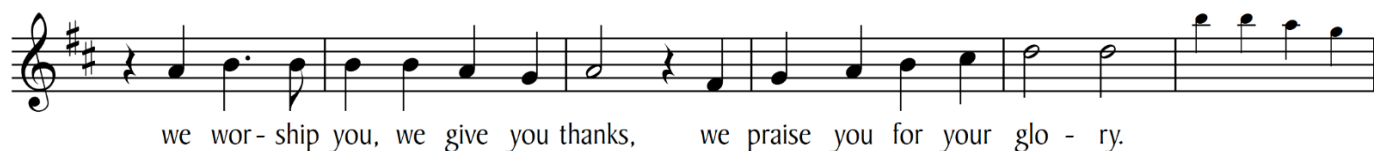
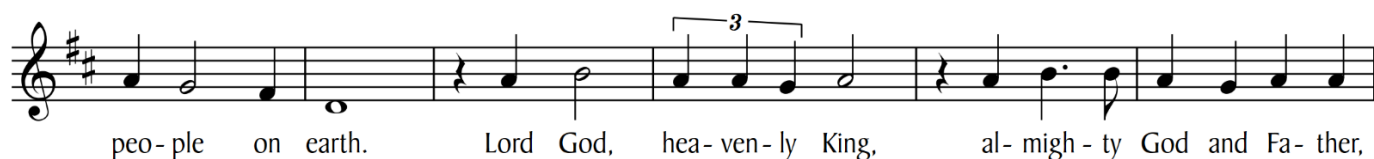
*OPENING SENTENCES

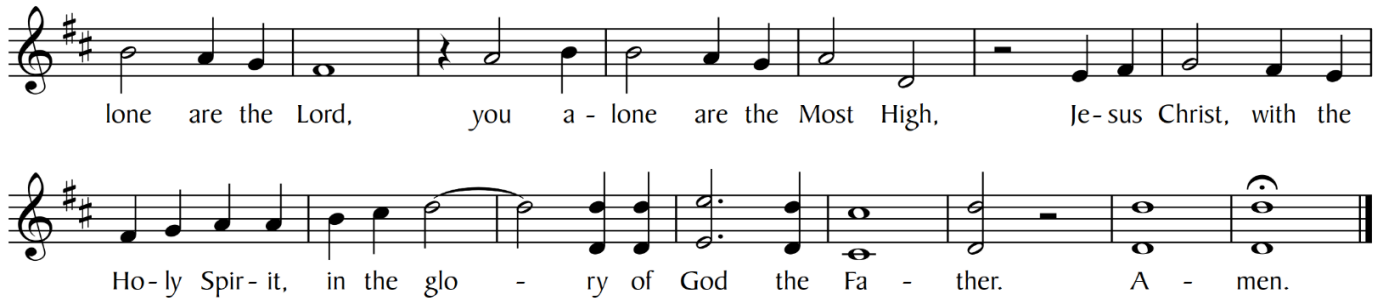
Priest Blessed be the one, holy, and living God.

People ***Glory to God for ever and ever.***

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Savior. ***Amen.***

*GLORIA WLP 901





SERVICE OF THE WORD

*THE COLLECT OF THE DAY

Priest God be with you.

People ***And also with you.***

Priest Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

FIRST READING • Leviticus 19:1-2, 15-18

Reader A reading from Leviticus.

The Lord spoke to Moses, saying:

Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy.

You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the Lord.

You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the Lord.

Reader The Word of the Lord.

People ***Thanks be to God.***

PSALM 1:1-6 • Christina Talbott-Clark, *cantor* • arr. by Luke Honeck*ANTIPHON*

Happy are they who have not walked in the counsel of the wicked,
nor lingered in the way of sinners,
nor sat in the seats of the scornful!

Their delight is in the law of the Holy One,
and they meditate on that law day and night.

They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither;
everything they do shall prosper.

It is not so with the wicked;
they are like chaff which the wind blows away.

ANTIPHON (ALL SING)

Therefore the wicked shall not stand upright when
judgment comes
nor the sinner in the council of the righteous;
For the Holy One knows the way of the righteous,
but the way of the wicked is doomed.

*ANTIPHON (ALL SING)***SECOND READING • 1 Thessalonians 2:1-8**

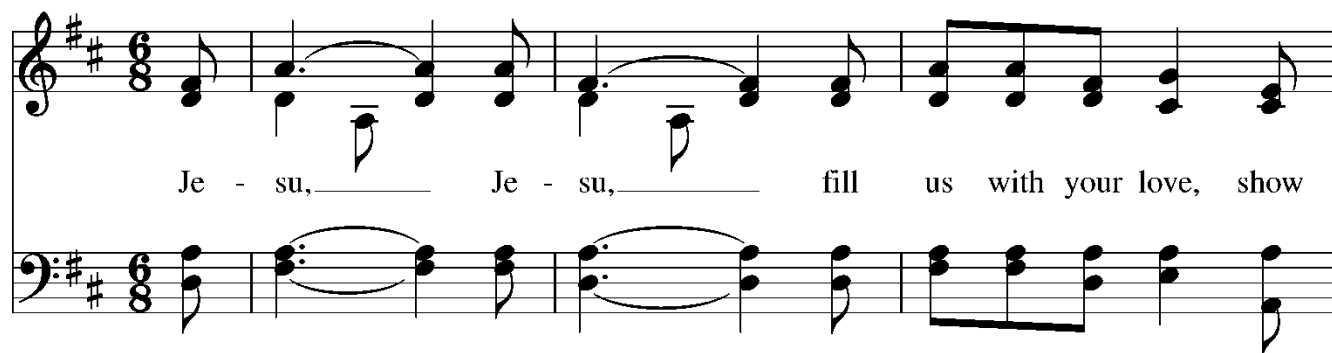
Reader A reading from Thessalonians.

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God

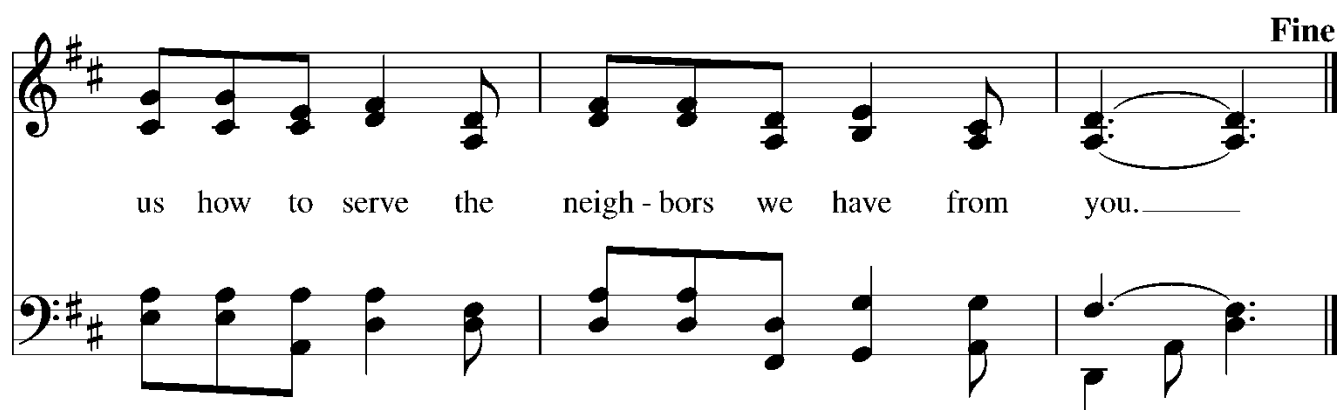
who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader The Word of the Lord.

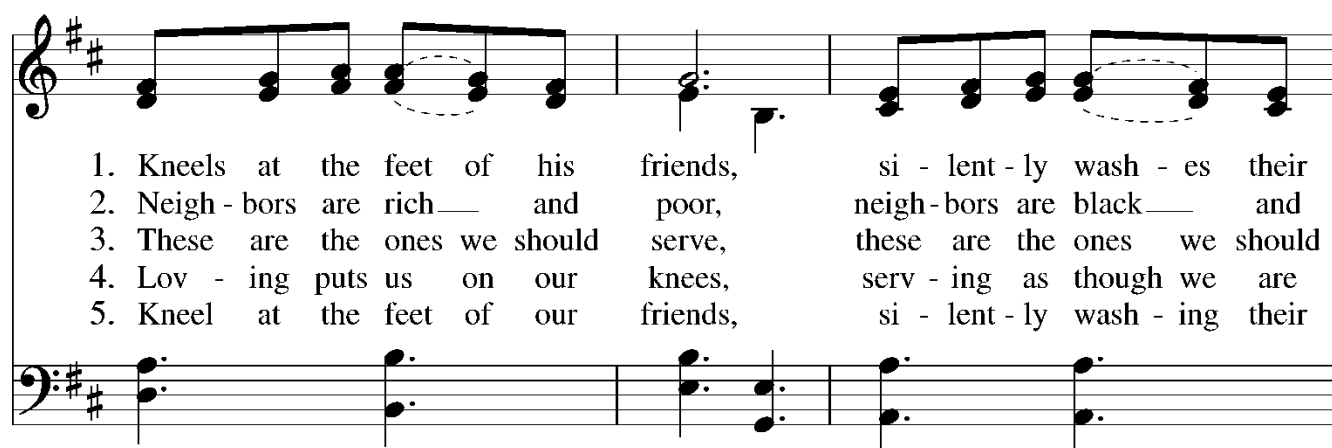
People ***Thanks be to God.***

*GOSPEL HYMN • *Jesu, Jesu* • LEVAS #74, v. 1-3



Je - su, _____ Je - su, _____ fill us with your love, show



us how to serve the neigh - bors we have from you. _____ **Fine**



1. Kneels at the feet of his friends, si - lent - ly wash - es their
 2. Neigh - bors are rich _____ and poor, neigh - bors are black _____ and
 3. These are the ones we should serve, these are the ones we should
 4. Lov - ing puts us on our knees, serv - ing as though we are
 5. Kneel at the feet of our friends, si - lent - ly wash - ing their



1. feet, Mas - ter who acts as a slave _____ to them. _____
 2. white, neigh - bors are near _____ and far _____ a - way. _____
 3. love; all these are neigh - bors to us _____ and you. _____
 4. slaves, this is the way we should live _____ with you. _____
 5. feet, this is the way we should live _____ with you. _____ **D.C.**

***GOSPEL • Matthew 22:34-46**

Priest The Holy Gospel of our Saviour Jesus Christ according to Matthew.

People ***Glory to you, Lord Christ.***

Priest When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" Jesus said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying,

'The Lord said to my Lord,
"Sit at my right hand,
until I put your enemies under your feet"'?

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

THE SERMON • Ross McKay

*AFFIRMING OUR FAITH WLP 769



1. We be - lieve in God al - might - y, Au - thor of all
 2. We be - lieve that Je - sus suf - fered, scourged and scorned and
 3. We be - lieve in God's own Spir - it, bond - ing all the



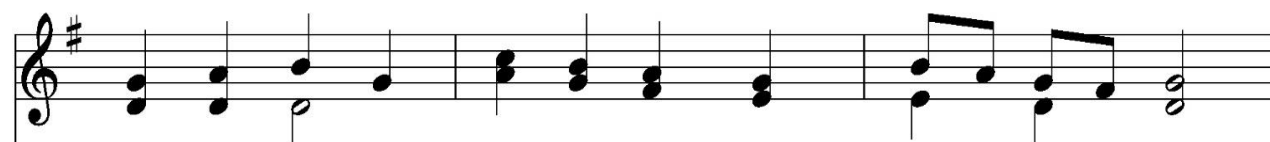
things that be, Mak - er of the earth and heav - ens,
 cru - ci - fied; tak - en from the cross, was bur - ied—
 saints with - in one church, cath - o - lic and ho - ly,



Keep - er of the sky and sea. We be - lieve in
 True Life there had tru - ly died. We be - lieve that
 where for - give - ness frees from sin; in the bod - y's



God's son, Je - sus, now for us both Lord and Christ, of the Spir - it
 on the third day Christ was raised up from the grave, then as - cend - ed
 res - ur - rec - tion, for the break - ing of death's chain gives the life that's



and of Mar - y born to bring a - bun - dant life.
 to God's right hand. He will come to judge and save.
 ev - er - last - ing. This the faith that we have claimed.

*THE PRAYERS OF THE PEOPLE

Gather us together, O God, that we might share the prayers, intentions, and thanksgivings of our community.

We are generous with our gifts,
because we are rooted in abundance.

I ask your prayers for the Church, for all who worship God this day. For clergy, diocesan leaders, and for this congregation. We pray especially for this season in which we celebrate stories of our shared mission and ministry.

We are generous with gifts of leadership,
because we are rooted in abundance.

I ask your prayers for our nation and all nations; for refugees fleeing climate change and war; for conflicts of resources and land; for lawmakers, peacekeepers, and informed citizens. We pray for a distribution of wealth that supports justice for the poor and the marginalized, and right relations among all people.

We are generous with gifts of peace,
because we are rooted in abundance.

I ask your prayers for the sick, the lonely, the lost, and those who grieve. We remember those on our parish prayer list, and those we name now in silence or aloud.

[Here prayers are shared in the chat box, or by voicing them aloud.]

We are generous with gifts of healing,
because we are rooted in abundance.

I ask your prayers for those who have died, those who are dying, and those who mourn. For those on our parish prayer list, and for those we name now in silence or aloud.

[Here prayers are shared in the chat box, or by voicing them aloud.]

We are generous with gifts of support,
because we are rooted in abundance.

I ask for your thanksgivings and blessings, for we are given time, talent, and treasure to share with the world.

We are generous with gratitude,
because we are rooted in abundance.

Silence may be kept.

A Priest says Together, praying,

Minister and People

Most merciful God,

*we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.*

*We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.*

We are truly sorry and we humbly repent.

*For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

A Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

***THE PEACE**

The Peace is now exchanged

Priest The peace of God be always with you.

People Also with you.

Then the People may greet one another in the name of God.

SERVICE OF HOLY COMMUNION

OFFERING

*Offerings toward the work and ministry of St. Mary's may be made by texting **StMarysAK** to 73256, at [GodsView.org](https://www.GodsView.org), or by using the QR code to the right of this message.*



Open. Aim. Tap.

OFFERTORY ANTHEM • *The Servant Song* • David Schwoebel

*DOXOLOGY

*Praise God, from whom all blessings flow,
Praise God, all creatures here below,
Praise God above, ye heavenly host,
Praise Father, Son, and Holy Ghost!*

*THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give our thanks and praise.*

Celebrant We give you thanks and praise, almighty God,
for the gift of a world full of wonder,
and for our life which comes from you.
By your power you sustain the universe.

People *Glory to you for ever and ever.*

Celebrant You created us to love you with all our heart,
and to love each other as ourselves,
but we rebel against you by the evil that we do.

In Jesus, your Son,
you bring healing to our world
and gather us into one great family.
Therefore, with all who serve you
on earth and in heaven,
we praise your wonderful name, as we sing,

(next page)

SANCTUS WLP 854

Ho - ly, ho - ly, ho-ly Lord, God of pow-er and might,

Hea-ven and earth are full of your glo-ry. Ho - san-na in the high-est. San - to,

san - to, san- to es el Se-ñor. Ho- san - na, ho- san - na, ho- san- na en el

cie - lo. Blessed is the one who comes in the name of the Lord. Ho -

san - na, ho - san - na, ho - san - na en el cie - lo.

Celebrant We give you thanks and praise, loving God,
 because in sending Jesus, your Son, to us
 you showed us how much you love us.
 He cares for the poor and the hungry.
 He suffers with the sick and the rejected.
 Betrayed and forsaken, he did not strike back
 but overcame hatred with love.
 On the cross
 he defeated the power of sin and death.
 By raising him from the dead
 you show us the power of your love
 to bring new life to all your people.

People ***Glory to you for ever and ever.***

Celebrant On the night before he gave up his life for us,
 Jesus, at supper with his friends,

took bread, gave thanks to you,
 broke it, and gave it to them,
 saying, "Take this, all of you, and eat it:
 this is my body which is given for you."



After supper, Jesus took the cup of wine,
 said the blessing, gave it to his friends,
 and said, "Drink this, all of you:
 this is the cup of my blood,
 the blood of the new and eternal covenant,
 which is shed for you and for all,
 so that sins may be forgiven.

Do this in memory of me."



People ***Glory to you for ever and ever***

Celebrant Gracious God,
 with this bread and wine
 we celebrate the death and resurrection of Jesus,
 and we offer ourselves to you in him.
 Send your Holy Spirit on us and on these gifts,
 that we may know the presence of Jesus
 in the breaking of bread,
 and share in the life
 of the family of your children.

People ***Glory to you for ever and ever.***

Celebrant God, you call us to be your servants;
 fill us with the courage and love of Jesus,
 that all the world may gather in joy
 at the table of your kingdom.
 We sing your praise, almighty God,
 through Jesus, our Lord,
 in the power of the Holy Spirit,
 now and for ever.

People ***Glory to you for ever and ever. Amen.***



Priest As our Savior Christ has taught us, we now pray, each in the language of their heart,

People and Celebrant,

*Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive
those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and
forever. Amen.*

DEG XINAG VERSION

*Dinaxito' ngi'ezre' yan' ngizrenh.
Yitots'in' yoye dhedo.*

*Yitots'in ngutl'ogh xiye
Tr'ididl'tth'e.*

*Go dranh nighantl'itthin dinadhong
he'on.*

*Tr'ixet'ixdi xits'in' dinatighelalin.
(Yitots'in) trixet'xdi xits'in
Dinak'odz xudingitnek*

BREAKING OF THE BREAD

Priest Alleluia! Christ our Passover is sacrificed for us

People therefore let us keep the feast. Alleluia!

THE COMMUNION OF THE PEOPLE

ALL ARE WELCOME AT THE LORD'S TABLE

This is Christ's Banquet. It is made ready for those who love God, and for those who want to love God more.

So, come, you who have much faith and you who have little, you who have been here often, and you who have not been here long, you who have tried to follow, and you who feel you have failed.

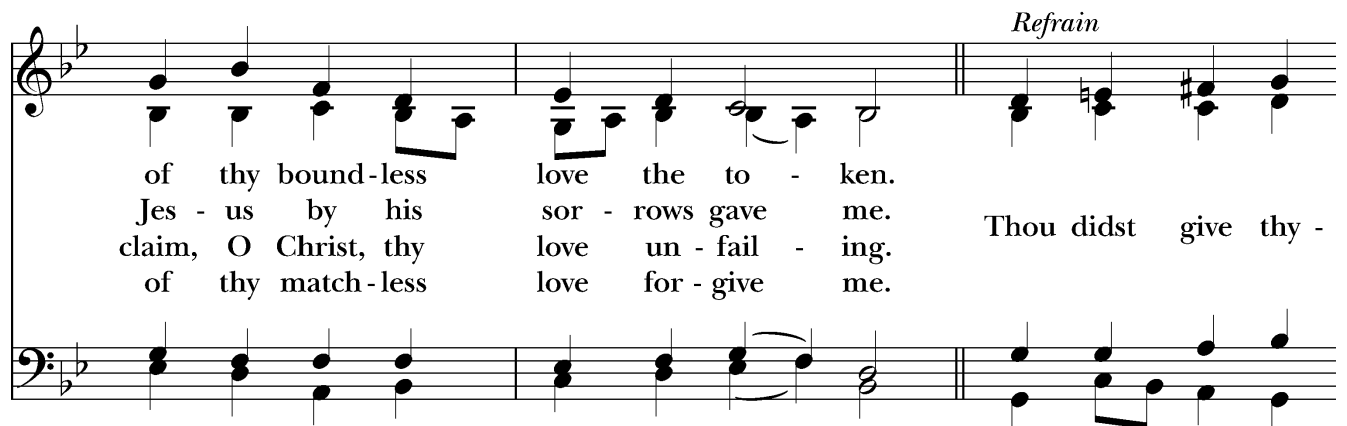
Come, because it is Christ who invites you.

COMMUNION HYMN • *Let Thy Blood in Mercy Poured* • Hymnal #313


1 Let thy Blood in mer - cy poured, let thy gra - cious
 2 Thou didst die that I might live; bless - ed Lord, thou
 3 By the thorns that crowned thy brow, by the spear-wound
 4 Wilt thou own the gift I bring? All my pen - i -



Bo - dy bro - ken, be to me, O gra - cious Lord,
 cam'st to save me; all that love of God could give
 and the nail - ing, by the pain and death, I now
 tence I give thee; thou art my ex - alt - ed King,



Refrain
 of thy bound-less love the to - ken.
 Jes - us by his sor - rows gave me. Thou didst give thy -
 claim, O Christ, thy love un - fail - ing.
 of thy match-less love for - give me.



self for me, now I give my - self to thee.

THE PRAYER AFTER COMMUNION

Priest Let us pray.

People *God of Abundance and Grace,
by the provision of this feast,
the Sacrament of our Savior, Jesus Christ
you have united us together in purpose and place.
May we who have gathered and broken bread
now live in the abundance of your grace,
grow in liberating, life-giving love,
and serve you with joy and steadfast faith,
through Jesus Christ, our Saviour. Amen.*

BLESSING

SENDING OUT EUCHARISTIC VISITORS

Celebrant: (Name), in the name of this congregation, we send you to share our Eucharist with _____. May you take the prayers of all of us as you deliver the sacrament of Christ's presence.

All: *We who are many are one body, because we all share in the one cup!*

Celebrant: Go forth in the name of God!

ANNOUNCEMENTS

BIRTHDAYS

Watch over your child, O God, as their days increase; bless and guide them where ever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful, raise them up if they fall; and in their heart may your peace which passes understanding, abide all the days of their life; through Jesus Christ our Lord. Amen.

ANNIVERSARIES

Send, O God, your blessing upon these your servants. Sustain them in their love and commitment to each other, that their home may be a place of peace and hospitality now and always. Amen.

SOBRIETY

Bless, O God, your servant in their work or recovery; defend them in their sobriety; and bless them with strength and wisdom now and always. Amen.

WORK TRANSITION OR RETIREMENT

Gracious God, we thank you for the work and witness of your servant who has enriched this community and brought gladness to friends and family; now bless and preserve them at this time of transition. Guide them in the continued use of your gifts; provide sustenance for temporal and spiritual needs, friends to cheer the way, and a clear vision of the ministry to which you are now calling them. We pray in Jesus' name. Amen.

BLESSING SONG

May the blessing of God be upon you, the blessing of the Father and the Son. And may the Spirit of God, the Spirit of Love, be with you all your days.*

**Spirit of Peace [second verse]*

(Recessional Hymn on next page)

RECESSIONAL HYMN • *Come With Us, O Blessed Jesus* • Hymnal #336


1 Come with us, O bless - ed Je - sus, with us ev - er -
 *2 Come with us, O might - y Sa - vior, God from God, and
 *3 Come with us, O King of glo - ry, by an - gel - ic



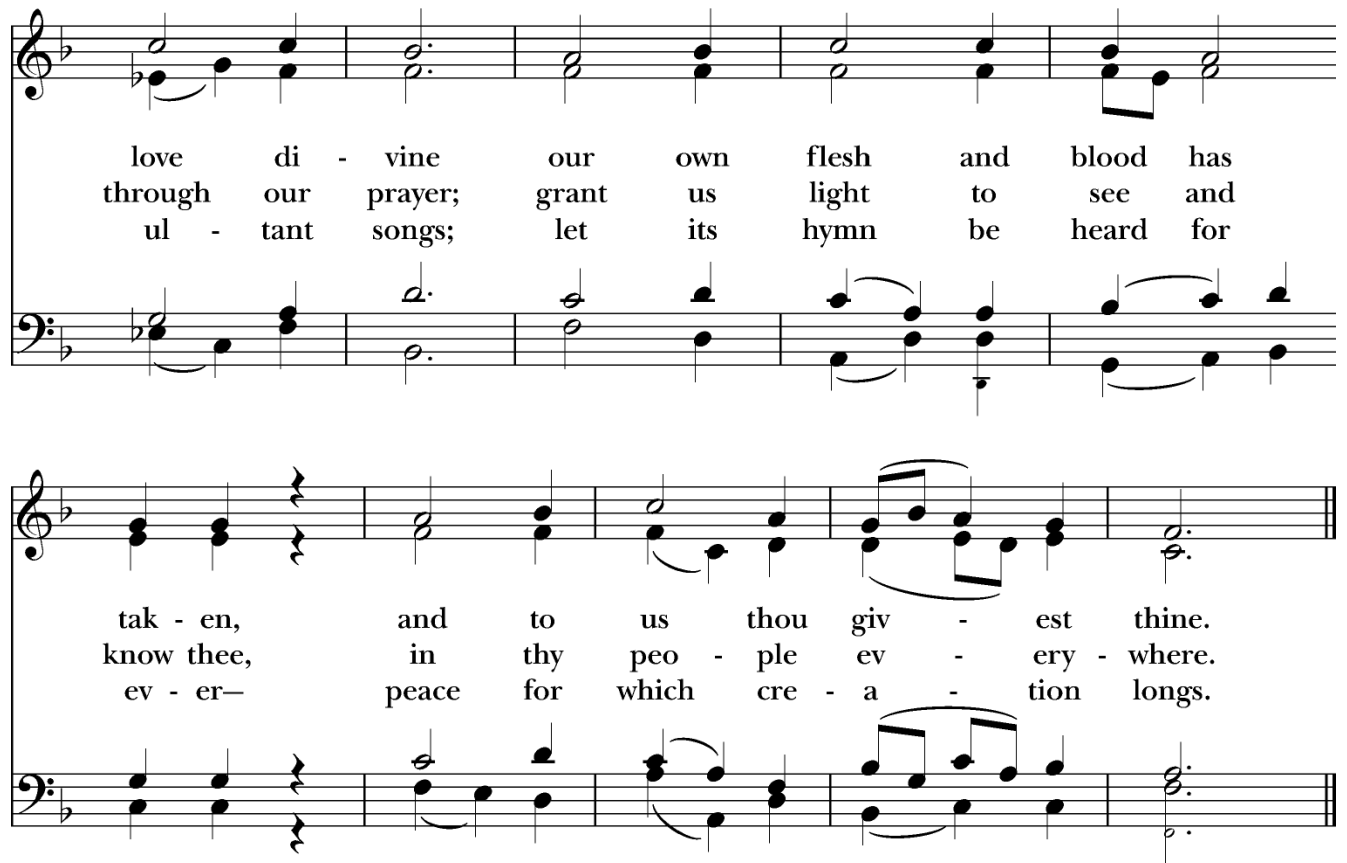
more to be; and though leav - ing now thine
 Light from Light; and thou art God, thy glo - ry
 voic - es praised; in our hearts as in thy



al - tar, let us nev - er - more leave thee.
 veil - ing, so that we may bear the sight.
 hea - ven, be en - rap - tured an - thems raised.



Be thou one with us for ev - er, in our life thy
 Now we go to seek and serve thee, through our work as
 Let the might - y cho - rus ev - er sing its glad ex -



love di - vine our own flesh and blood has
 through our prayer; grant us light to see and
 ul - tant songs; let its hymn be heard for

tak - en, and to us thou giv - est thine.
 know thee, in thy peo - ple ev - ery - where.
 ev - er— peace for which cre - a - tion longs.

DISMISSAL

A priest says Let us go forth in the name of Christ. Alleluia, alleluia!

People ***Thanks be to God. Alleluia, alleluia!***

POSTLUDE • Rachel Morgan, organ

Al and Sally Alvarez
Bill and Jeri Anderson
Eric Backman and Lana Ramos
Thea and Will Bemben
The Bertrand Family
Jonathan Bower
Judy Brady
Greg and Puyong Brelsford
Tracey Burke
Michael and Nancy Burke
Leisl and Marcus Carter
Frank Chandler
Ellen Chirichella
Myrna Clarke
Jim Cross
Cathy Davis
Charlene Davis
Seth and Erica Deam
Anne Donaghy
Rich and Kristen Dyson
Kristian Erickson
Steve Ericson
Tracy Fischbach
Blair Flannery and
Andrea Medeiros
Kris and Don Gilhousen
Valanne Glooschenko
Betty Glover
Amy Gruber
Betsy and Micky Hawley
Jim Henkelman
Duane and Carol Heyman
Chris Hyde
Geraldine James
Linda Johnson
Matt and Janel Kam-Magruder



Steve and Debra Kennedy
April Kuiper
Robbin LaVine
Robert and Karol Libbey
Amy Lindsey
Audrey Jo and Brian Malone
Marty Margeson
Rachel Mason
Martha Massey
Mike and Kathryn McCormack
Ed and Karen Mighell
Hannah Moderow and Erik Grafe
Michael and Sunshine Morrison
Emily Nenon
Elizabeth Newell
Tom and Ruth Nighswander
Ron and Nancy Pollock
Kristina Reza
Ann Rilene
Lois Rockcastle and Eric Noble
Israel Portilla-Gomez and Linda Vosele
Brad and Susan Sewell
Bill and Margaret Sharrow
Jack and Sherrie Simmonds
Andrew and Alice Smith
Ann Spohnholz
Sarah Stanley
Sara Stoops
Jincy Swartzbacker
William Theuer
Ammie Tremblay
Dick and Judy Veerman
Linda D. Walker
Stephanie Whaley
Greg and Maggie Wilkinson
Jessica Willoughby

PARTNERS in SERVICE: *In 2022-2023, St. Mary's has partnered with over seventy-five groups and organizations through a combination of joint programing, provision of services, building use, or pastoral care services or funding.*

Abused Women's Aid in Crisis (AWAIC)	Brother Francis Shelter
Alaskans for Better Choices / Volunteers of America (DUI re-education / victim impact panels)	Beans Café
Alaska Coalition to End Homelessness	99+ 1 (Homelessness)
Best Beginnings (early childhood education)	First Christian Church After School Program
Standing Together Against Rape	Nasenga Primary School (Malawi)
Partners in Homeless Education	The Anchorage Gospel Rescue Mission
United Thank Offering (UTO)	Anchorage Coalition to End Homelessness
Malawi Children's Village	Heifer Project International
Children's Lunchbox – Hunger Program	Nets for Life (Malaria Prevention)
The Episcopal Diocese of AK	Episcopal Relief and Development
Episcopal Native Ministries	Older Persons Action Group
Faith Into Tomorrow	Christians For Equality
Diocesan Investment Committee	Homeward Bound / Karluk Manor
Commission on Ministry	Hope Community Resources
South Central Deanery	Anchorage Interfaith Council
Episcopal Prison Ministry	Sand Lake parishes- Malawi, Africa
Fellowship In Serving Humanity	Identity, Inc. – civil rights
Helping Hand Bags	The Alaska Christian Conference
P.L.U.M.E. Ecumenical Ministry	Thomas Center for Senior Leadership
Anchorage Faith In Action -	Red Cross - Disaster Relief
Congregations Together (AFACT)	New Chance Ministries Ukrainian Refugee Relief
Dancing in the Spirit Ministries	The Lullaby Project at Hiland Mountain
Numerous 12-Step recovery groups:	Bread for the World
St. Mary's Creative Playschool	Open Arms Orphan Nursery (Malawi)
Alaska Native Medical Center	Choosing Our Roots (COR)
pastoral care department	Arciniega Productions Youth Program
	Covenant House Alaska

Hope Community Resources
Henning, Inc. (Homelessness)
AK Cubs Closet (kids and families)
St. Mary's Rapid Rehousing Fund
The Queen's Guard
Knitters of the North
Community Yoga for Elders
Girdwood Chapel
Hospice of Anchorage
I-Act Little Ripples Program
PILA Global (kids at the border)
AK Correctional Ministries
Assist Ukraine (refugees)

Underground Pride
Water.org (safe water - developing world)
Magic Yarn Project (kids w/cancer)
Newborns in Need – AK Chapter
The Listening Post
Cafecito Bonito
Anchor Gardens
Facing Foster Care
Cub Scouts / Scouting
Tudor Elementary School
The Alaska Conference of the United Methodist Church

Come Help Serve the Community!

Join us for a really *cool* event: an Ice Cream Social!


Provided by St. Mary's as part of a Wellness Day for the workers at the Office of Children's Services, we have decorations and will have ice cream and toppings to say **Thank You** to the folks with this difficult job.

WHEN: Wednesday, November 8th from 11:30 - 1:00 pm.

WHERE: At the OCS office at 4th and Cordova.

If you are free to help, we will start blowing up balloons at 10:00 am. If you can come at 11:00, we would love your help serving the ice cream!

Please let us know if you are interested or need more details. **For more information, please contact our Vestry Outreach Chair, Sara Stoops at (907)350-3824.**




Bazaar Workshop

Saturday, November 4

10 am-2 pm

Waldron Hall

Come help prepare for the 2023 Holiday Bazaar! This week we are pricing and tagging goods, and accepting like-new “regiftables”.



First Sunday Breakfast

Sunday, November 5

9 am in Waldron Hall




Get your week off to a delicious start
by sharing breakfast with friends!

For even more fun, come at 8 am and help cook!




Youth at Spanish Language class, preparing for their May/June 2024 mission partnership trip to Colombia and the Amazon.

C
O
L
O
M
B
I
A



Youth & Adult
Mission
Partnership
Trip

 St. Mary's
Episcopal Church
Email: Israel@GodsView.org

**MAY 28-
JUNE 13
2024**
Interested?
Email: Israel@GodsView.org

BOGOTA CARTAGENA AMAZONIA

For more information about Children, Youth, and Young Adult programs at St. Mary's, please contact Rev. Israel at Israel@GodsView.org.



As we reach the end of 2023 and look toward 2024, we recognize the ways that our lives are rooted in the abundance of God's love for all of creation. Your pledge of financial support helps us budget responsibly; your generosity supports our many ways of sharing God's love to our world. Join us in supporting St. Mary's by pledging your financial support in any of the following ways:

MOBILE DEVICE

godsview.tiny.com/2024Pledge

or, scan the QR code

**COMPUTER**

godsview.tiny.com/2024Pledge

MAIL OR DROP OFF

send or bring your pledge card to:

St Mary's Episcopal Church

2222 E Tudor Rd

Anchorage, AK 99507

**QUESTIONS? DIFFICULTIES? NEED TO CHANGE
A PLEDGE? WE'D LOVE TO HELP!**

Contact: manager@godsview.org

Note: If you've submitted a pledge in the past few days,
thank you! You and your pledge are blessings to us!



  @StMarysAK

THIS WEEK AT ST. MARY'S

OCTOBER 29-NOVEMBER 5, 2023

Scan QR code or visit

<https://www.godsview.org/newsletter-signup/>

to sign up for our weekly newsletter

Sunday, October 29

8 am **Service of Holy Eucharist**

Chapel

9 am **Carved Pumpkin Sale**

Narthex

10 am [Service of Holy Eucharist](#)

Sanctuary & online; ID 940 3189 1877

10 am **Godly Play**

Room 1 (downstairs)

11:20 am **Sermon Circle & Sunday**

School

Cay's Room, Classrooms

4 pm **Evening Prayer**

Sanctuary

Monday, October 30

No scheduled events

Tuesday, October 31

6:30 pm [Spanish Class](#)

Online; register for the link

Wednesday, November 1 – All Saints' Day

7 am [Service of Holy Eucharist](#)

Sanctuary & online; ID 584 949 088

8 am [Caring Ministries Team](#)

Cay's Room & online;

ID 823 7969 4537

6:15 pm **Choir Practice**

Sanctuary

Thursday, November 2 – All Souls' Day

7 am **Men's Group**

Waldron Hall

6:pm **Midweek@St.Mary's**

Waldron Hall

6:30 pm **Way of Love**

Waldron Hall, Cay's Room

7 pm [Bible Workbench](#)

Online; ID 821 8564 8348

Friday, November 3

No scheduled events

Saturday, November 4

10 am **Bazaar Workshop**

Waldron Hall

Sunday, November 5 – All Saints' Sunday

8 am **Service of Holy Eucharist**

Chapel

9 am **First Sunday Breakfast**

Waldron Hall

10 am [Service of Holy Eucharist](#)

Sanctuary & online; ID 940 3189 1877

10 am **Godly Play**

Room 1 (downstairs)

11:20 am **Christian Formation Hour**

Cay's Room, Classrooms, Chapel

4 pm **Evening Prayer**

Sanctuary