

St. Mary's Episcopal Church

OCTOBER 8, 2023

NINETEENTH SUNDAY AFTER PENTECOST



They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. - Jeremiah 17:8

A SERVICE OF HOLY EUCHARIST AT 10AM

Welcome.

We are glad that you are here today. We hope that you feel right at home, whether you are a first-timer or an old-timer. Relax; you are among friends.

Lift your heart and voice to the God who loves you.

However you found us, and by whatever means you are here, we are delighted to share this Way with you. If you'd like more information about St. Mary's, or would like a call from our clergy, please let us know - either in person, or by visiting www.GodsView.org/Connect/.



MINISTERS OF THE SERVICE

The ministers of St. Mary's are all the people of St. Mary's

Preacher: [The Rev. Michael Burke](#), Rector

Celebrant: [The Rev. Dawn Allen-Herron](#), Associate Rector

Gospel Reader: [The Rev. Israel Portilla-Gómez](#), Associate Rector

Readers: Hannah Moderow and Sherrie Simmonds

Voice of the People: Greg Wilkinson

Prayers of People: Maggie Wilkinson

Musicians: Praise Singers

Media Specialists: Seth Eggleston, Nicki Thurwanger, Jamie Aiden Green

Flowers and Donuts: Anna Donaghy, *in loving memory of Lowell Thomas Jr's birthday, 100 years ago!*

GATHERING IN THE NAME OF GOD

GATHERING MUSIC • *Various selections from the Liturgical Music* • Praise Singers

GATHERING MUSIC • *Every Time I Feel the Spirit* • Traditional American

Chorus

Ev' - ry time I feel the Spir - it, mov - ing in my heart, I will pray. Ev' - ry

time I feel the Spir - it, mov - ing in my heart, I will pray. Up on the There ain't but

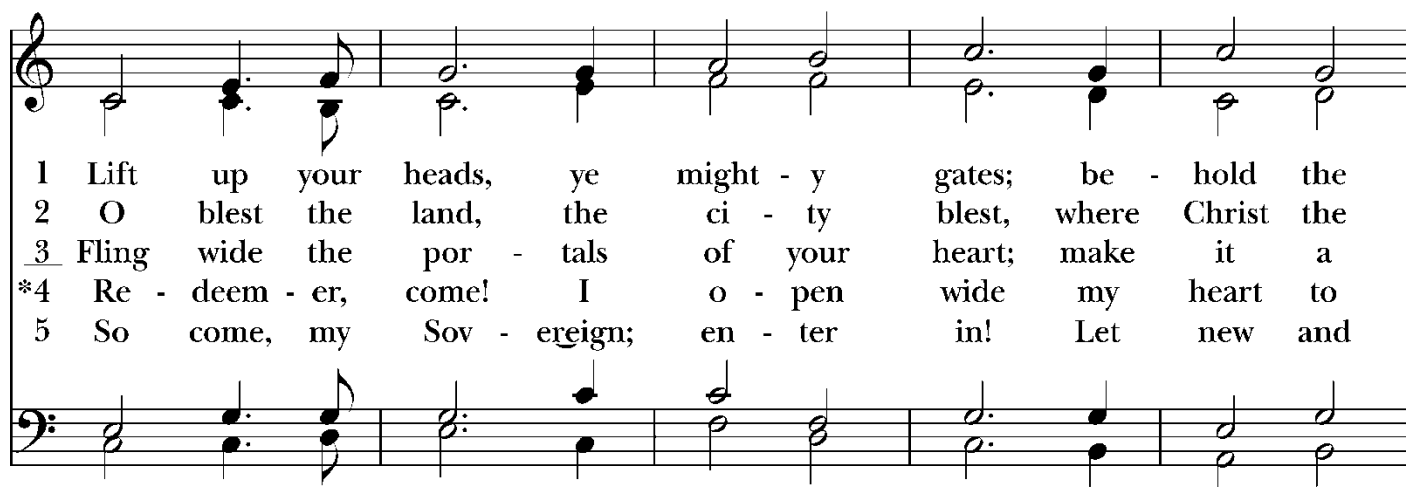
Verse

moun - tain, one train, my Lord spoke, on this track, from his mouth came runs to heav - en fire and smoke. All a - and runs back. If I be -

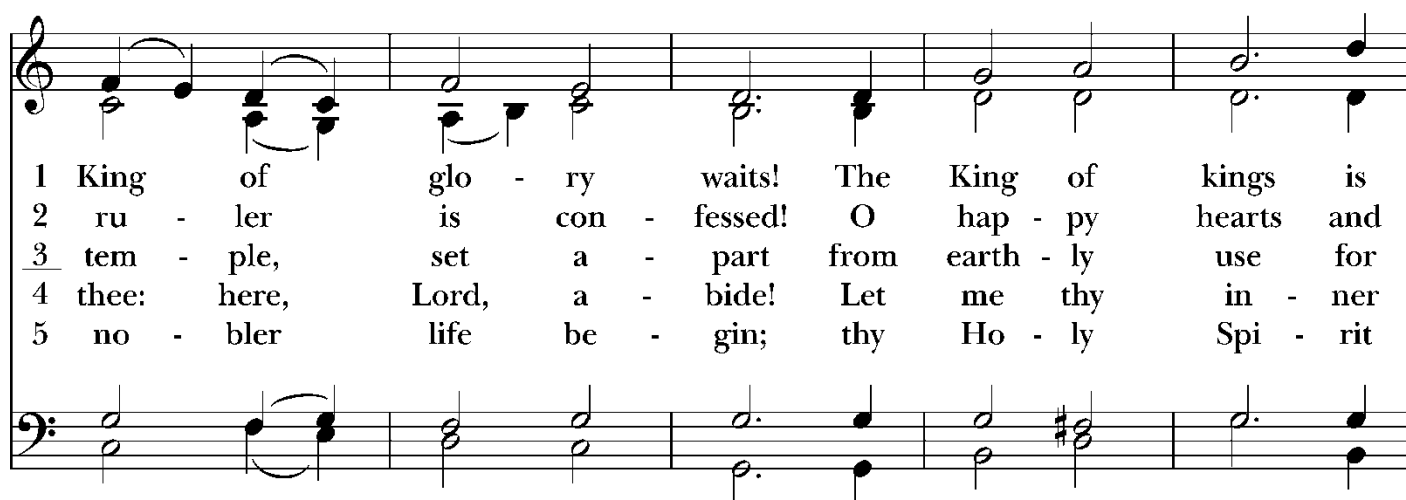
round me looked so fine, asked my Lord if all this was mine. Ev' - ry... have, they'll let me ride, I'll have a home there when I'm in - side. Ev' - ry...

WELCOME • The Rev. Michael Burke

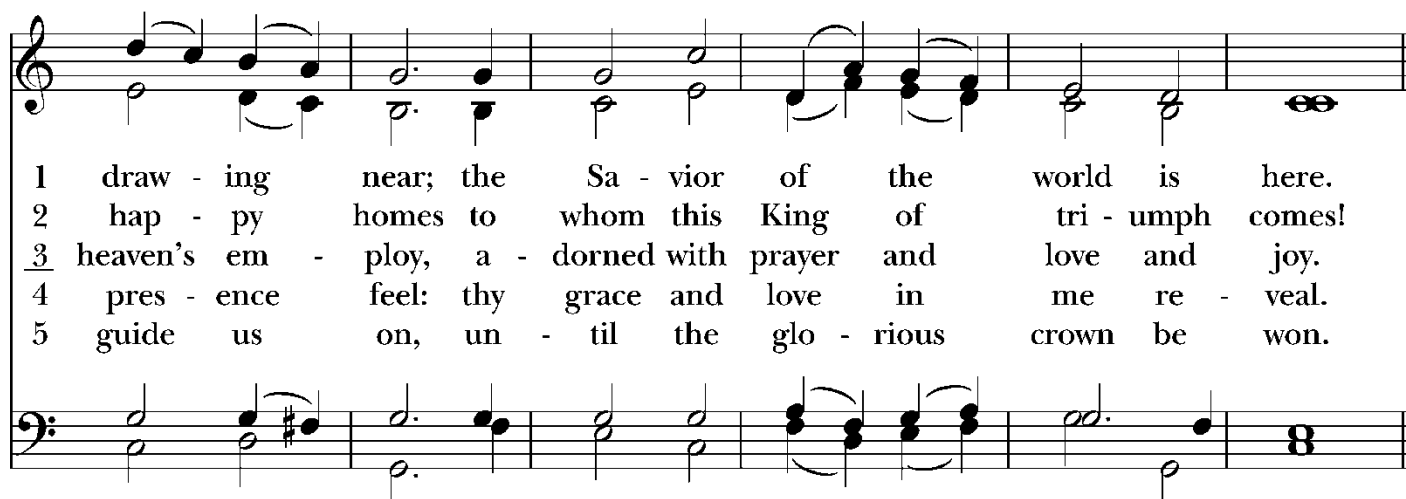
***OPENING HYMN • *Lift Up Your Heads, Ye Mighty Gates* • Hymnal #436, v. 1,3,5**



1 Lift up your heads, ye might - y gates; be - hold the
 2 O blest the land, the ci - ty blest, where Christ the
 3 Fling wide the por - tals of your heart; make it a
 *4 Re - deem - er, come! I o - pen wide my heart to
 5 So come, my Sov - ereign; en - ter in! Let new and



1 King of glo - ry waits! The King of kings is
 2 ru - ler is con - fessed! O hap - py hearts and
 3 tem - ple, set a - part from earth - ly use for
 4 thee: here, Lord, a - bide! Let me thy in - ner
 5 no - bler life be - gin; thy Ho - ly Spi - rit



1 draw - ing near; the Sa - vior of the world is here.
 2 hap - py homes to whom this King of tri - umph comes!
 3 heaven's em - ploy, a - dorned with prayer and love and joy.
 4 pres - ence feel: thy grace and love in me re - veal.
 5 guide us on, un - til the glo - rious crown be won.

*OPENING SENTENCES

Priest Blessed be the one, holy, and living God.

People ***Glory to God for ever and ever.***

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Savior. ***Amen.***

SERVICE OF THE WORD

*THE COLLECT

Priest God be with you.

People ***And also with you.***

Priest Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

FIRST READING • Deuteronomy 12:5-17

Reader A Reading from Deuteronomy.

You shall seek the place that the Lord your God will choose out of all your tribes as his habitation to put his name there. You shall go there, bringing there your burnt-offerings and your sacrifices, your tithes and your donations, your votive gifts, your freewill-offerings, and the firstlings of your herds and flocks. And you shall eat there in the presence of the Lord your God, you and your households together, rejoicing in all the undertakings in which the Lord your God has blessed you.

Reader The Word of the Lord.

People ***Thanks be to God.***

PSALM 19

ANTIPHON

The hea-vens pro-claim the glo- ry of God, the skies are the work of God's hands.

Led. * *Led.* * *Led.* * *Led.* * *Led.* * *Led.* *

The heavens declare the glory of God,
 and skies are the work of God's hands.
 One day tells its tale to another,
 and one night imparts knowledge to another.
 Although they have no words or language,
 and their voices are not heard,
 Their sound has gone out into all lands,
 and their message to the ends of the world.
 In the deep God has set a pavilion for the sun;
 it comes forth like a bridegroom out of his chamber;
 it rejoices like a champion to run its course.
 It goes forth from the uttermost edge of the heavens
 and runs about to the end of it again;
 nothing is hidden from its burning heat.

ANTIPHON (ALL SING)

The law of the God is perfect,
 and renews life;
 the testimony of God is sure
 and gives wisdom to the innocent.
 The statutes of God are just
 and rejoice the heart;
 the commandment of God is clear
 and gives light to the eyes.

The fear of God is clean
 and endures forever;
 the judgments of God are true
 and righteous altogether.
 More to be desired are they than gold,
 more than much fine gold,
 sweeter far than honey,
 than honey in the comb.

ANTIPHON (ALL SING)

By them also is your servant enlightened,
 and in keeping them there is great reward.
 Who can tell how often he offends?
 Cleanse me from my secret faults.
 Above all, keep your servant from presumptuous sins;
 let them not get dominion over me;
 then shall I be whole and sound,
 and innocent of a great offense.
 Let the words of my mouth
 and the meditation of my heart
 be acceptable in your sight,
 O God, my strength and my redeemer.

ANTIPHON (ALL SING)

SECOND READING • James 2:12-18

Reader A Reading from James.

Speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.

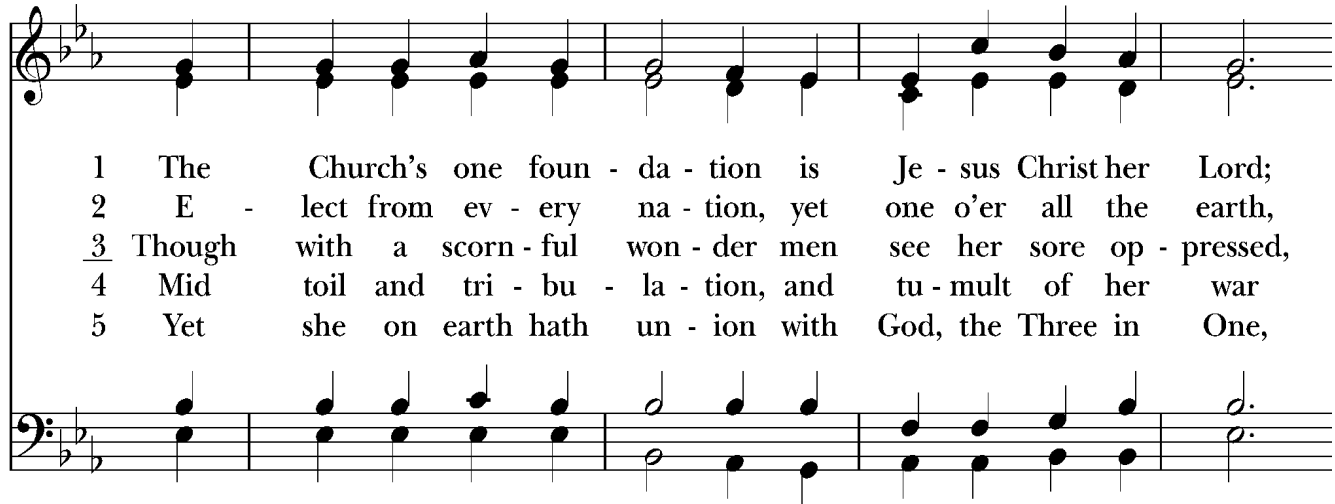
What good is it, my brothers and sisters, if someone claims to have faith but does not have works? Surely that faith cannot save, can it? If a sibling is naked and lacks daily food and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

But someone will say, "You have faith, and I have works." Show me your faith apart from works, and I by my works will show you faith.

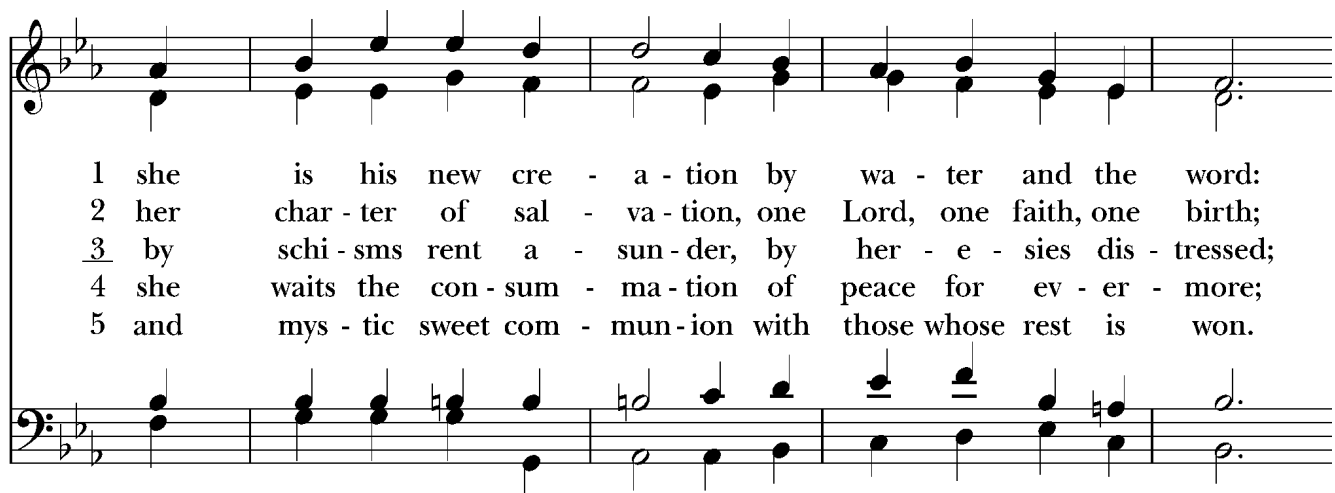
Reader The Word of the Lord.

People *Thanks be to God.*

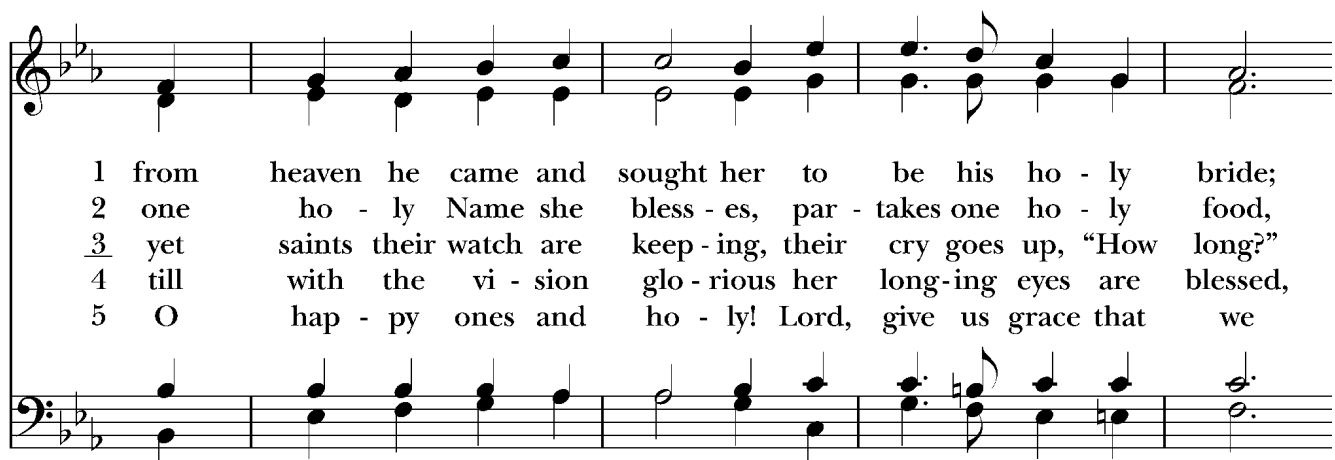
***GOSPEL HYMN • *The Church's One Foundation* • Hymnal #525, v. 1-2**



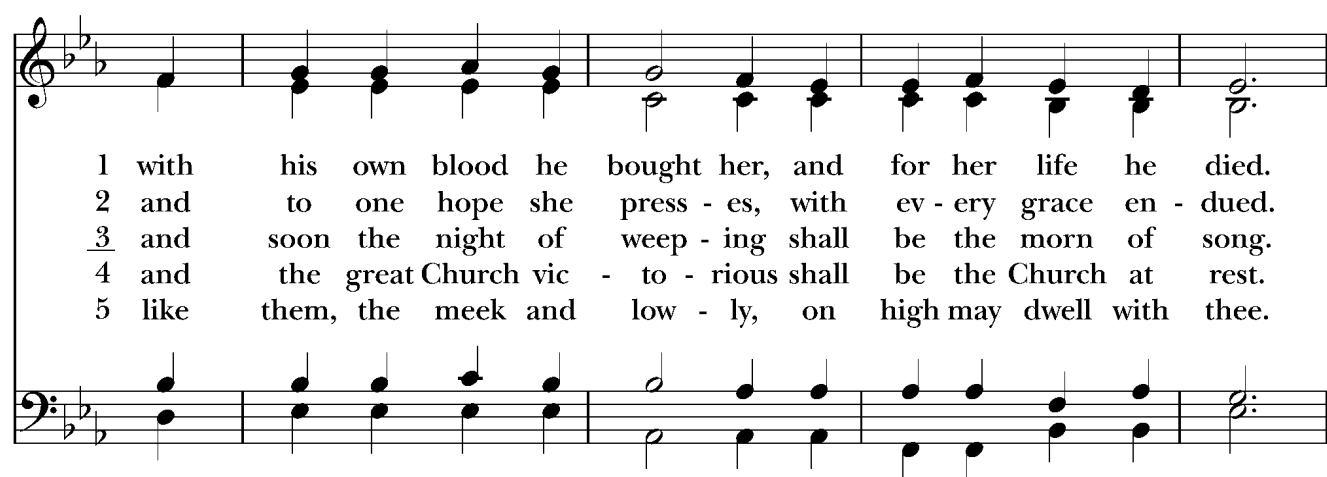
1 The Church's one foun - da - tion is Je - sus Christ her Lord;
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der men see her sore op - pressed,
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war
 5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
 4 she waits the con - sum - ma - tion of peace for ev - er - more;
 5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we



1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

***THE GOSPEL • Luke 17:11-19**

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People ***Glory to you, Lord Christ.***

Priest On the way to Jerusalem, Jesus was going through the region between Samaria and Galilee. As he entered a village, ten men with a skin disease approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When Jesus saw the men, he said to them, "Go and show yourselves to the priests." And as the men went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus's feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? So where are the other nine? Did none of them return to give glory to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

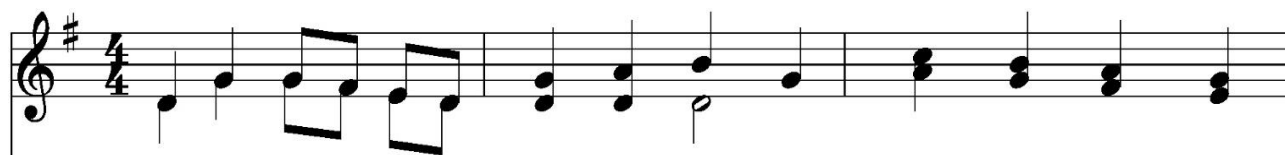
The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

SERMON • The Rev. Michael Burke

STEWARDSHIP REFLECTION • Ron Pollock

*AFFIRMING OUR FAITH



1. We be - lieve in God al - might - y, Au - thor of all
 2. We be - lieve that Je - sus suf - fered, scourged and scorned and
 3. We be - lieve in God's own Spir - it, bond - ing all the



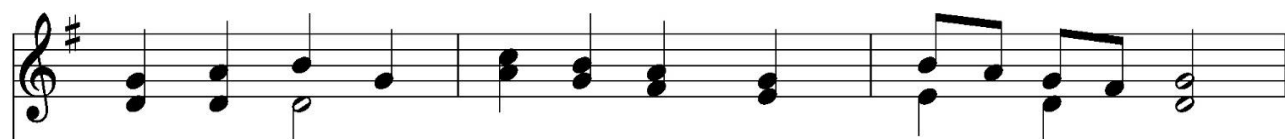
things that be, Mak - er of the earth and heav - ens,
 cru - ci - fied; tak - en from the cross, was bur - ied—
 saints with - in one church, cath - o - lic and ho - ly,



Keep - er of the sky and sea. We be - lieve in
 True Life there had tru - ly died. We be - lieve that
 where for - give - ness frees from sin; in the bod - y's



God's son, Je - sus, now for us both Lord and Christ, of the Spir - it
 on the third day Christ was raised up from the grave, then as - cend - ed
 res - ur - rec - tion, for the break - ing of death's chain gives the life that's



and of Mar - y born to bring a - bun - dant life.
 to God's right hand. He will come to judge and save.
 ev - er - last - ing. This the faith that we have claimed.

*THE PRAYERS OF THE PEOPLE

Gather us together, O God, that we might share the prayers, intentions, and thanksgivings of our community.

We are generous with our gifts,
because we are rooted in abundance.

I ask your prayers for the Church, for all who worship God this day. For clergy, diocesan leaders, and for this congregation. We pray especially for this season in which we celebrate stories of our shared mission and ministry.

We are generous with gifts of leadership,
because we are rooted in abundance.

I ask your prayers for our nation and all nations; for refugees fleeing climate change and war; for conflicts of resources and land; for lawmakers, peacekeepers, and informed citizens. We pray for a distribution of wealth that supports justice for the poor and the marginalized, and right relations among all people.

We are generous with gifts of peace,
because we are rooted in abundance.

I ask your prayers for the sick, the lonely, the lost, and those who grieve. We remember those on our parish prayer list, and those we name now in silence or aloud.

[Here prayers are shared in the chat box, or by voicing them aloud.]

We are generous with gifts of healing,
because we are rooted in abundance.

I ask your prayers for those who have died, those who are dying, and those who mourn. For those on our parish prayer list, and for those we name now in silence or aloud.

[Here prayers are shared in the chat box, or by voicing them aloud.]

We are generous with gifts of support,
because we are rooted in abundance.

I ask for your thanksgivings and blessings, for we are given time, talent, and treasure to share with the world.

We are generous with gratitude,
because we are rooted in abundance.

Silence may be kept.

Priest: Hear the prayers of your people, Creator God. May we who are entrusted with so much share with a world in need. *Amen.*

A Priest says Together, praying,

Minister and People

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

A Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

***THE PEACE**

Priest The peace of Christ be always with you.

People *And also with you.*

Then the People may greet one another in the name of God.

SERVICE OF THE HOLY COMMUNION

OFFERING

*Offerings toward the work and ministry of St. Mary's may be made by texting **StMarysAK** to 73256, at GodsView.org, or by using the QR code to the right of this message.*



Open. Aim. Tap.

OFFERTORY HYMN • *Jesus Loves Me*


1 Je - sus loves me! this I know, for the bi - ble tells me so;
 2 Je - sus loves me! he who died, hea - ven's gate to o - pen wide;
 3 Je - sus take this heart of mine, make it pure and whol - ly thine;

lit - tle ones to him be - long; they are weak but he is strong.
 he will wash a - way my sin, let his lit - tle child come in.
 on the cross you died for me, I will try to live for thee.

Yes, Je - sus loves me! Yes, Je - sus loves me!

Yes, Je - sus loves me! for the bi - ble tells me so.

Words: Anne B. Warner (1820–1915).

Music: William B. Bradbury (1816–1869); arr. Carl Haywood © 2002 Carl Haywood.

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DOXOLOGY

*Praise God, from whom all blessings flow,
Praise God, all creatures here below,
Praise God above, ye heavenly host,
Praise Father, Son, and Holy Ghost!*

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give our thanks and praise.***

Celebrant We give you thanks and praise, almighty God,
for the gift of a world full of wonder,
and for our life which comes from you.
By your power you sustain the universe.

People ***Glory to you for ever and ever.***

Celebrant You created us to love you with all our heart,
and to love each other as ourselves,
but we rebel against you by the evil that we do.

In Jesus, your Son,
you bring healing to our world
and gather us into one great family.
Therefore, with all who serve you
on earth and in heaven,
we praise your wonderful name, as we sing,


(next page)


SANCTUS

Ho - ly, ho - ly, ho - ly Lord. God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Blessed is the one who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Celebrant We give you thanks and praise, loving God,
because in sending Jesus, your Son, to us
you showed us how much you love us.
He cares for the poor and the hungry.
He suffers with the sick and the rejected.
Betrayed and forsaken, he did not strike back
but overcame hatred with love.
On the cross
he defeated the power of sin and death.
By raising him from the dead
you show us the power of your love
to bring new life to all your people.

People ***Glory to you for ever and ever.***

Celebrant On the night before he gave up his life for us,
 Jesus, at supper with his friends,
 took bread, gave thanks to you,
 broke it, and gave it to them,
 saying, "Take this, all of you, and eat it:
 this is my body which is given for you." 

After supper, Jesus took the cup of wine,
 said the blessing, gave it to his friends,
 and said, "Drink this, all of you:
 this is the cup of my blood,
 the blood of the new and eternal covenant,
 which is shed for you and for all,
 so that sins may be forgiven.
 Do this in memory of me." 

People ***Glory to you for ever and ever***

Celebrant Gracious God,
 with this bread and wine
 we celebrate the death and resurrection of Jesus,
 and we offer ourselves to you in him.
 Send your Holy Spirit on us and on these gifts,
 that we may know the presence of Jesus
 in the breaking of bread,
 and share in the life
 of the family of your children.

People ***Glory to you for ever and ever.***

Celebrant God, you call us to be your servants;
 fill us with the courage and love of Jesus,
 that all the world may gather in joy
 at the table of your kingdom.
 We sing your praise, almighty God,
 through Jesus, our Lord,
 in the power of the Holy Spirit,
 now and for ever.

People ***Glory to you for ever and ever. Amen.*** 

Priest As our Savior Christ has taught us, we now pray, singing:

2

Our Fa-ther in heav-en, hal-low-ed be your

Name, your king-dom come, your

will be done, on earth as in heav-en.

Give us to-day our dai-ly bread. For -

give us our sins as we for - give those who sin a -

gainst us. Save us from the time of trial,

and de - liv - er us from e - vil. For the

king - dom, the pow - er, and the glo - ry are

yours, now and for - ev - er. A - men, A - men.

BREAKING OF THE BREAD

Priest Alleluia! Christ our Passover is sacrificed for us;

People therefore let us keep the feast. Alleluia!

THE COMMUNION OF THE PEOPLE

ALL ARE WELCOME AT THE LORD'S TABLE

This is Christ's Banquet. It is made ready for those who love God, and for those who want to love God more. So, come, you who have much faith and you who have little, you who have been here often, and you who have not been here long, you who have tried to follow, and you who feel you have failed.

Come, because it is Christ who invites you.

COMMUNION HYMN • *Going Home (Instrumental)*

COMMUNION HYMN • *Rocky Path* • W.H. MILLER

Verse 1 *We must pass through a dark forest,
Walking on a rocky path,
There are blessings in the forest,
But there's also grief and wrath.*

[CHORUS] *Oh my sisters, oh my brothers,
Try to find the strength within,
Seek the path of true salvation,
Not the path of death and sin.*

Verse 2 *Danger howls like an addiction,
Anger scowls like acid rain,
Mercy goes into remission,
And it only causes pain.*

[REPEAT CHORUS]

[INSTRUMENTAL INTERLUDE]

Verse 3 *Burning trees and smoky mountains,
Block the view that we once knew.
Try to find the sparkling fountain,
Cleanse your heart and spirit, too.*

[FINAL CHORUS] *Oh my sisters, oh my brothers,
 Try to find the strength within,
 Seek the path of true salvation,
 Not the path of death and sin.
 Seek the path of life eternal,
 Not the path of death and sin.*

THE PRAYER AFTER COMMUNION

Priest Let us pray.

People *God of Abundance and Grace,
 by the provision of this feast,
 the Sacrament of our Savior, Jesus Christ
 you have united us together in purpose and place.
 May we who have gathered and broken bread
 now live in the abundance of your grace,
 grow in liberating, life-giving love,
 and serve you with joy and steadfast faith,
 through Jesus Christ, our Saviour. Amen.*

BLESSING

SENDING OUT EUCHARISTIC VISITORS

Celebrant: (Name), in the name of this congregation, we send you to share our Eucharist with _____. May you take the prayers of all of us as you deliver the sacrament of Christ's presence.

ALL: We who are many are one body, because we all share in the one cup!

Celebrant: Go forth in the name of God!

ANNOUNCEMENTS

BIRTHDAYS

Watch over your child, O God, as their days increase; bless and guide them where ever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful, raise them up if they fall; and in their heart may your peace which passes understanding, abide all the days of their life; through Jesus Christ our Lord. Amen.

ANNIVERSARIES

Send, O God, your blessing upon these your servants. Sustain them in their love and commitment to each other, that their home may be a place of peace and hospitality now and always. Amen.

SOBRIETY

Bless, O God, your servant in their work or recovery; defend them in their sobriety; and bless them with strength and wisdom now and always. Amen.

WORK TRANSITION OR RETIREMENT

Gracious God, we thank you for the work and witness of this servant who has enriched this community and brought gladness to friends and family; now bless and preserve them at this time of transition. Guide them in the continued use of your gifts; provide sustenance for temporal and spiritual needs, friends to cheer the way, and a clear vision of the ministry to which you are now calling them. We pray in Jesus' name. Amen.

BLESSING SONG

May the blessing of God be upon you, the blessing of the Father and the Son. And may the Spirit of God, the Spirit of Love, be with you all your days.*

**Spirit of Peace [second verse]*

***RECESSIONAL HYMN • Hail Thou Once Despis'd Jesus • H #495, v. 1,2 and 4**



1	Hail, thou	once de -	spis - ed	Je - sus!	Hail, thou	Gal - i -
2	Pas - chal	Lamb, by	God ap -	point - ed,	all our	sins on
3	Je - sus,	hail! en -	throned in	glo - ry,	there for	ev - er
*4	Wor - ship,	hon - or,	power, and	bless - ing	thou art	wor - thy



le - an	King!	Thou didst	suf - fer	to re -	lease us;
thee were	laid:	by al -	might - y	love a -	noint - ed,
to a -	bide;	all the	heaven - ly	hosts a -	dore thee,
to re -	ceive;	high - est	prais - es,	with - out	ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
 thou hast full a - tone - ment made. All thy peo - ple are for -
 seat - ed at thy Fa - ther's side. There for sin - ners thou art
 right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it
 giv - en through the vir - tue of thy blood: o - pened is the
 plead - ing: there thou dost our place pre - pare; ev - er for us
 spi - rits, all your no - blest an - thems raise; help to sing our




we find fa - vor: life is giv - en through thy Name
 gate of hea - ven, re - con - ciled are we with God.
 in - ter - ced - ing, till in glo - ry we ap - pear.
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

DISMISSAL

Priest Let us go forth in the name of Christ. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!



Church Office Closed Tomorrow Monday, October 9

The church office will be closed tomorrow in observance of Indigenous Peoples Day.



Budget Forum Sunday, October 15

It is said that a budget is a statement of values. What are the values you would like St. Mary's to prioritize in planning how to use the gifts and resources God has given us through one another? You'll have a chance to tell us next Sunday!

It's that time of year again! Have you started to think about how you will decorate for **TRUNKS OR TREATS**? This year we will hold this event on Friday, October 27. Set-up starts at 5pm in the St. Mary's parking lot!



THIS WEEK AT ST. MARY'S

October 8-15, 2023

Visit <https://www.godsview.org/newsletter-signup/>
to sign up for our newsletter

Sunday, October 8

- 8 am **Service of Holy Eucharist**
Chapel
- 10 am [Service of Holy Eucharist](#)
Sanctuary & online; ID 940 3189 1877
- 10 am **Godly Play**
Room 1 (downstairs)
- 11 am **Stewardship Interactive Workshop**
Waldron Hall
- 11:15 am **Clare House Meal Prep**
Waldron Hall Kitchen
- 11:20 am **Sermon Circle & Sunday School**
Cay's Room, Classrooms
- 4 pm **Evening Prayer**
Sanctuary

Monday, October 9

- Office closed for Indigenous People's Day*
- 5 pm **Jr. Warden's Walk-Around and Meeting**
Campus and Cay's Room
- 6:30 pm [Vestry Meeting](#)
Cay's Room & online;
ID 945 8664 7527

Tuesday, October 10

- 6:30 pm **Spanish Class and Dinner**
Waldron Hall

Wednesday, October 11

- 7 am [Service of Holy Eucharist](#)
Sanctuary & online; ID 584 949 088
- 6:15 pm **Choir Practice**
Sanctuary

Thursday, October 12

- 7 am **Men's Group**
Waldron Hall
- 6:pm **Midweek@St.Mary's**
Waldron Hall
- 6:30 pm **Way of Love**
Waldron Hall, Cay's Room
- 6:30 [Celtic Spirituality](#)
Online; ID 862 6159 1234
- 7 pm [Bible Workbench](#)
Online; ID 821 8564 8348

Friday, October 13

- 5 pm **Kaladi Brothers Barista Training**
Waldron Hall

Saturday, October 14

- 9 am **FISH Grocery Delivery Prep**
FISH pantry
- 10 am **Bazaar Workshop** - Waldron Hall

Sunday, October 15

- 8 am **Service of Holy Eucharist**
Chapel
- 10 am [Service of Holy Eucharist](#)
Sanctuary & online; ID 940 3189 1877
- 10 am **Godly Play**
Room 1 (downstairs)
- 11 am **Third Sunday Potluck Lunch**
Waldron Hall
- 11 am **Stewardship Interactive Workshop**
Waldron Hall
- 11:20 am **Sermon Circle & Sunday School**
Cay's Room, Classrooms
- 12 pm **Budget Forum**
Waldron Hall
- 4 pm **Evening Prayer**
Sanctuary