



St. Mary's
Episcopal Church

Delighting in This World

Here. Now. As It Is. As You Are. As We Are.

Working toward God's Dream

For Everyone. For Everything. All the Time.

ST. MARY'S EPISCOPAL CHURCH

2222 E. Tudor Road, Anchorage, Alaska 99507

(907) 563-3341 www.GodsView.org



@stmarysak



Sunday, September 19 at 10 am
The seventeenth Sunday after Pentecost

WELCOME!

We are glad that you are here today. We hope that you feel right at home here--whether you are new to St. Mary's, new to Zoom, or a regular to both. Relax; you are among friends. Lift your heart and voice to the God who loves you.

However you found us, and by whatever means you are here, we are delighted to share this Way with you. If you'd like more information about St. Mary's, or would like a call from our clergy, please let us know—either in person, or by visiting www.godsview.org/connect/.



A SERVICE OF HOLY EUCHARISTⁱ

By Zoom at <https://godsview.zoom.us/j/94031891877>

Meeting ID: 940 3189 1877; Telephone call-in: (301) 715-8592

Accompanying Coloring Pages may be found at www.godsview.org/online-worship/

MINISTERS OF THE SERVICE

Preacher: [The Rev. Dawn Allen-Herron](#)

Celebrant: [The Rev. Michael Burke](#)

Reader: Sara Stoops

The Voice of the People: Rebecca Knapp

Prayers: Ross McKay

Musicians: Organist Molly Buttars and the St. Mary's Choir

Media Specialist: George Hyde

Sound and Media: Seth Eggleston

In keeping with St. Mary's commitment to safety in the context of the realities of the current pandemic, persons leading worship onsite are symptom-free, masked, and safely distanced.

GATHERING IN THE NAME OF GOD

PRELUDE

Molly Butters

Erbarm dich mein, o Herre Gott, BWV 721 by J. S. Bach

WELCOME

The Rev. Michael Burke

OPENING HYMN

Sing, Ye Faithful, Sing With Gladness^d

Hymnal #492

Verse 2 Sing how he came forth from heaven,
bowed himself to Bethlehem's cave,
stooped to wear the servant's vesture,
bore the pain, the cross, the grave,
passed within the gates of darkness,
thence his banished ones to save.

Verse 4 Now on high, yet ever with us,
from his Father's throne the Son
rules and guides the world he ransomed,
till the appointed work be done,
till he see, renewed and perfect,
all things gathered into one.

OPENING SENTENCES

Enriching Our Worship 1, p. 50

Priest Blessed be the one, holy, and living God.

People ***Glory to God for ever and ever.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Savior. Amen.

GLORIA^{III}

Glo - ry to God in the high - est, and
peace to God's peo-ple on earth. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the
Fa - ther, Lord God, Lamb of God, you take a - way the

sin of the world: have mer - cy on us; you are seat - ed at the
 right hand of the Fa - ther: re - ceive our prayer. For
 you a-lone are the Ho - ly One, you a - lone are the Lord, you a -
 lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

SERVICE OF THE WORD

THE COLLECT

BCP, p. 233

Presider God be with you.
People ***And also with you.***
Presider Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

PSALM I

For the Lord knows the way of the right - eous, but the way of the wick - ed is doomed
 Happy are those who have not walked in the counsel of the wicked,
 nor lingered in the way of sinners, nor sat in the seats of the scornful!
 Their delight is in the law of the Lord,
 and they meditate on his law day and night.

ANTIPHON

They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither;
 everything they do shall prosper.

It is not so with the wicked;
they are like chaff which the wind blows away.

Therefore the wicked shall not stand upright when judgment comes
nor the sinner in the council of the righteous;



For the Lord knows the way of the right- eous, but the way of the wick- ed is doomed

FIRST READING

James 3:13-4:3, 7-8a

Reader A Reading from James.

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and the devil will flee from you. Draw near to God, and God will draw near to you.

Reader The Word of the Lord.

People ***Thanks be to God.***

GOSPEL HYMN

Lord, For Ever At Thy Side^v

Hymnal #670

Verse 1 Lord, for ever at thy side
let my place and portion be,
strip me of the robe of pride,
clothe me with humility.

Verse 2 When I come before thy Word,
quiet my anxiety;
teach me thou alone art Lord,
let my heart find rest in thee.

THE GOSPEL

Mark 9:30-37

Gospel Reader The Holy Gospel of our Lord Jesus Christ according to Mark.

People ***Glory to you, Lord Christ.***

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

The Gospel of the Lord

People *Praise to you, Lord Christ.*

SERMON

The Rev. Dawn Allen-Herron

HYMN

Just a Closer Walk With Thee^v

LEVAS 72

Verse 1 I am weak but thou art strong;
Jesus, keep me from all wrong;
I'll be satisfied as long
As I walk, let me walk close to thee.

Verse 2 Through this world of toil and snares,
If I falter, Lord, who cares?
Who with me my burden shares?
None but thee, dear Lord, none but thee.

CHORUS Just a closer walk with thee,
Grant it, Jesus, is my plea,
Daily walking close to thee,
Let it be, dear Lord, let it be.

CHORUS Just a closer walk with thee,
Grant it, Jesus, is my plea,
Daily walking close to thee,
Let it be, dear Lord, let it be.

AFFIRMATION OF FAITH

ANZP, p. 481

As able, all stand and say together.

*You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.*

*You, O God, are infinitely generous, good beyond all measure.
You came to us before we came to you.
You have revealed and proved your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.*

*You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.*

You are our God. We worship you.

SERVICE OF HOLY COMMUNION

OFFERTORY

*We respond to the things God is doing as we bring our gifts, praising God and giving God glory.
Offerings toward the work and ministry of St. Mary's may be made
by texting **StMarysAK** to **73256**, or at godsvie.org.*

DOXOLOGY

Hymnal #380, verse 3

*Praise God, from whom all blessings flow,
Praise God, all creatures here below,
Praise God above, ye heavenly host,
Praise Father, Son, and Holy Ghost!*

THE GREAT THANKSGIVING^{vi}

EOW, p. 60; NZPB, p. 162

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

The Celebrant continues

We praise you and we bless you, holy and gracious God,
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep
and brought all things into being:
sun, moon, and stars;
earth, winds, and waters;
and every living thing.

You made us in your image,
and taught us to walk in your ways.

But we rebelled against you, and wandered far away;
and yet, as a good mother cares for her children,
you would not forget us.

Time and again you called us
to live in the fullness of your love.

And so this day we join with Saints and Angels
in the chorus of praise that rings through eternity,
lifting our voices to magnify you as we sing:

SANCTUS^{vii}

Hymnal #S-128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
Heaven and earth are full of your glo - ry. Ho - sa - na in the



Glory and honor and praise to you, holy and living God.
 To deliver us from the power of sin and death
 and to reveal the riches of your grace,
 you looked with favor upon Mary, your willing servant,
 that she might conceive and bear a son,
 Jesus the holy child of God.
 Living among us, Jesus loved us.
 He broke bread with outcasts and sinners,
 healed the sick, and proclaimed good news to the poor.
 He yearned to draw all the world to himself
 yet we were heedless of his call to walk in love.
 Then, the time came for him to complete upon the cross
 the sacrifice of his life, and to be glorified by you.
 On the night before he died for us, Jesus was at table with his friends.
 He took bread, gave thanks to you,
 broke it, and gave it to them, and said:
 "Take, eat:
 This is my Body, which is given for you.
 Do this for the remembrance of me." ☪☪☪

As supper was ending, Jesus took the cup of wine.
 Again, he gave thanks to you,
 gave it to them, and said:
 "Drink this, all of you:
 This is my Blood of the new Covenant,
 which is poured out for you and for all
 for the forgiveness of sin.

Whenever you drink it,
 do this for the remembrance of me." ☪☪☪

Now gathered at your table, O God of all creation,
 and remembering Christ, crucified and risen,
 who was and is and is to come,
 we offer to you our gifts of bread and wine,
 and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
 that they may be the Body and Blood of Christ.
 Breathe your Spirit over the whole earth
 and make us your new creation,
 the Body of Christ given for the world you have made.

We pray for the hungry and the overfed
May we have enough.

For the mourners and the mockers

May we laugh together.

For the victims and the oppressors

May we share power wisely.

For the peacemakers and the warmongers

May clear truth and stern love lead us to harmony.

For the unemployed and the overworked

May our impress on the earth be kindly and creative.

For the troubled and the sleek

May we live together as wounded healers.

For the homeless and the cosseted

May our homes be simple, warm and welcoming.

For _____. (Here the People offer prayer requests, using the Zoom or Facebook chat box).

For the vibrant and the dying

May we all die to live.

For all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And in the fullness of time bring us,

from every tribe and language and people and nation,
to feast at the banquet prepared
from the foundation of the world.

Through Christ and with Christ and in Christ,

in the unity of the Holy Spirit,
to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray:

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

THE BREAKING OF THE BREAD

Celebrant Alleluia: Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

PASSING THE PEACE

Those gathered by Zoom are invited to change to Gallery View and to greet each other.

PEACE HYMN

Precious Lord, Take My Hand^{viii}

T. Dorsey, arr. R. Ringwald

anthem by The St. Mary's Choir

PRAYER AFTER COMMUNION

Celebrant Let us pray.

Together, all pray, saying

Faithful God,

***in this communion you increase our faith and hope and love,
and remind us that you are present with us always.***

Here we have found refreshment for our living;

***here we remember that in every age,
you provide all that we need.***

Equip us now to live in this world in peace,

and grant us strength and courage

to love and serve you

with gladness and singleness of heart;

through Christ our Savior. Amen.

BLESSING

A priest offers a blessing.

ANNOUNCEMENTS

CLOSING HYMN

O Master, Let Me Walk With Thee^x

Hymnal #660

Verse 1 O Master, let me walk with thee
in lowly paths of service free;
tell me thy secret; help me bear
the strain of toil, the fret of care.

Verse 3 Teach me thy patience; still with thee
in closer, dearer company,
in work that keeps faith sweet and strong,
in trust that triumphs over wrong,

Verse 4 in hope that sends a shining ray
far down the future's broadening way,
in peace that only thou canst give,
with thee, O Master, let me live.

DISMISSAL

BCP, p. 366

A priest says Let us go forth in the name of Christ. Alleluia, Alleluia!

People ***Thanks be to God! Alleluia, Alleluia!***

POSTLUDE

Molly Buttars

Postlude: Prelude in A minor BWV 543 by J. S. Bach

***Please join us for Coffee Hour following the service:
you are invited to gather in Zoom breakout rooms for conversation and fellowship.***

THIS WEEK AT ST. MARY'S

September 19-25, 2021

Visit <https://www.godsview.org/newsletter-signup/>
to sign up for our newsletter

Sunday, September 19

10 am [Sunday Worship](#)

Meeting ID: 940 3189 1877

7 pm [Bible Workbench](#)

Meeting ID: 383 910 814

Monday, September 20

6 pm [Cosmic Spirituality and Justice Prayer Group](#)

Meeting ID: 862 6159 1234

Friday, September 24

12 pm [Noonday Prayer](#)

Meeting ID: 844 4476 7936

Tuesday, September 21

12 pm [Noonday Prayer](#)

Meeting ID: 844 4476 7936

6 pm [Education for Ministry](#)

Meeting ID: 932 8616 0622

Saturday, September 25

11 am [Bazaar Workshop](#)

Meeting ID: 825 1329 8069

11 am-3 pm **Fall Harvest of Potatoes**

St. Mary's potato patch

Wednesday, September 22

7 am [Worship](#)

Meeting ID: 584 949 088

6 pm **Choir Practice**

St. Mary's Sanctuary

6:30 pm [Women's Book Club](#)

Meeting ID: 864 8947 7980

Thursday, September 23

ⁱ Service music is used with permission, according to the following license agreements: CCS Broadcast and Performance License #13181; WORSHIPcast #13181; CCLI #1626717; and CCLI #CSPL120271

ⁱⁱ Words: John Ellerton (1826-1893); music: *Finnian*, Christopher Dearnley (b. 1930)

ⁱⁱⁱ Setting: Robert Powell (b. 1932)

^{iv} Words: St. 1 James Montgomery (1771-1854), st. 2 Charles P. Price (1920-1999); music: *Song 13*, Orlando Gibbons (1583-1625)

^v Words anonymous; music: American folk song, composer unknown

^{vi} The Eucharistic prayer is from *Enriching Our Worship I*; the Prayers of the People are from the New Zealand Prayer Book.

^{vii} Setting: William Mathias (b. 1934)

^{viii} Words and music by Thomas A. Dorsey (1899-1993); arr. Roy Ringwald (1910-1995)

^{ix} Words: Washington Gladden (1836-1918); music *Maryton*, Henry Percy Smith (1825-1898)