



The Rev. John Mason Neale
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**ST. MARY'S
SERVICE OF HOLY EUCHARIST**

Including a reflection on the life and witness of

**JOHN MASON NEALE,
PRIEST, 1866**

Wednesday, July 31, 2024

<https://zoom.us/j/584949088>

Meeting ID (recurring): 584 949 088

COLLECT OF THE DAY

Celebrant: God be with you

People: ***And also with you.***

Celebrant: Let us pray.

Grant, O God, that in all time of our testing we may know your presence and obey your will; that, following the example of your servant John Mason Neale, we may with integrity and courage accomplish what you give us to do, and endure what you give us to bear; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

PSALM 106:1-5

The St. Helena Psalter

Alleluia! Give thanks, for the Holy One is good;
God's mercy endures for ever.

Who can declare the mighty acts of God
or show forth rightful praise?

Happy are they who act with justice
and always do what is right!

Remember me, O God, with the favor you have for your people,
and visit me with your saving help,

That I may see the prosperity of your elect and be glad with the gladness of your people; *
that I may glory with your inheritance.

THE HOLY GOSPEL

Matthew 13:44–52

'The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

'Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

'Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

'Have you understood all this?' They answered, 'Yes.' And he said to them, 'Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.'

The Word of the Lord

People: Thanks be to God.

REMEMBERING JOHN MASON NEALE

John Mason Neale was a priest of many talents. As a hymnodist, he furnished The Hymnal 1982 with several original hymns and more than thirty translations of Latin and Greek hymns. As a priest, he gave active support to the Oxford Movement in its revival of medieval liturgical forms. As a humanitarian, he founded the Sisterhood of St. Margaret for the relief of suffering women and girls.

Neale was born in London in 1818, studied at Cambridge, where he also served as tutor and chaplain, and was ordained to the priesthood in 1842. He was both a scholar and a creative poet, whose skills in composing original verse and translating Latin and Greek hymns into effective English speech patterns were devoted to the Church. With such familiar words as "Good Christian men, rejoice," "Come, ye faithful, raise the strain," and "Creator of the stars of night," he has greatly enriched our hymnody

Gentleness combined with firmness, good humor, modesty, patience, and devotion, with "an unbounded charity," describe Neale's character. Despite poor health, he was a prolific writer and compiler. Among his works are Medieval Hymns and Sequences, Hymns of the Eastern Church, Liturgiology and Church History, and a four-volume commentary on the Psalms. In a busy life, he also found time to establish the Camden Society, later called the Ecclesiological Society.

Though he never received preferment in England, his great contributions were recognized both in the United States and in Russia, where the Metropolitan presented him with a rare copy of the Old Believers' Liturgy. He died on the Feast of the Transfiguration at the age of 46, leaving a lasting mark on our worship.

No future hymnal is conceivable without the inclusion of some of Neale's fine devotional poetry. The Prayer Book, for example, cites two of his translations by name as being especially

appropriate for Palm Sunday and Good Friday: “All glory, laud, and honor” for the procession with the palms, and “Sing, my tongue, the glorious battle” at the climactic point of the Good Friday service.

PRAYERS

Prayers may be offered, silently or aloud.

HOLY EUCHARIST

Form A (*Enriching Our Worship*, p. 65)

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, for the wonderful grace and virtue declared in all your saints, who have been the chosen vessels of your grace, and the lights of the world in their generations. And so we join the saints and angels in proclaiming your glory, as we say,

Celebrant and People

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

And so, Loving God, we who have been redeemed by Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

The Celebrant then continues

We now celebrate, O God, the memorial of Christ our Savior. By means of this holy bread and cup, we show forth the sacrifice of Christ's death, and proclaim the resurrection, until Christ comes in glory. Gather us by this Holy Communion into one body in the Risen One, and make us a living sacrifice of praise. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, in the words Christ taught us, we are bold to pray, saying,

*Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.*

*Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.*

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

PRAYER AFTER COMMUNION

Let us pray.

Eternal and Life-Giving God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

THE PEACE