



St. Dunstan of Canterbury, from *Liber Chronicarum*, 1493

**ST. MARY'S  
SERVICE OF HOLY EUCHARIST**

Including a Reflection  
on the Life and Witness of

**DUNSTAN**

**ARCHBISHOP OF CANTERBURY**

**(988 CE)**

from *Holy Women, Holy Men*

**Wednesday, May 19, 2021**

7:00-7:30 am Service of Holy Eucharist

7:30-8:00 Fellowship and Conversation

<https://zoom.us/j/584949088>

**Meeting ID (recurring): 584 949 088**

**COLLECT OF THE DAY**

*Celebrant:* God be with you

*People:* *And also with you.*

*Celebrant:* Let us pray.

O God of truth and beauty, you richly endowed your bishop Dunstan with skill in music and the working of metals, and with gifts of administration and reforming zeal: Teach us, we pray, to see in you the source of all our talents, and move us to offer them for the adornment of worship and the advancement of true religion; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

**PSALM 57:6-11***The St. Helena Psalter*

<sup>6</sup> Exalt yourself above the heavens, O God,  
and your glory over all the earth.

<sup>7</sup> My heart is firmly fixed, O God, my heart is fixed;  
I will sing and make melody.

<sup>8</sup> Wake up, my spirit; awake, lute and harp;  
I myself will waken the dawn.

<sup>9</sup> I will confess you among the peoples, O God;  
I will sing praise to you among the nations.

<sup>10</sup> For your loving-kindness is greater than the heavens,  
and your faithfulness reaches to the clouds.

<sup>11</sup> Exalt yourself above the heavens, O God,  
and your glory over all the earth.

**THE HOLY GOSPEL**

Matthew 24:42–47

A reading from Matthew.

Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour. 'Who then is the faithful and wise servant, whom his master has put in charge of his household, to give the other servants their allowance of food at the proper time? Blessed is that servant whom his master will find at work when he arrives. Truly I tell you, he will put that one in charge of all his possessions.

The Word of the Lord

*People: Thanks be to God.*

## REMEMBERING DUNSTAN, ARCHBISHOP OF CANTERBURY

In the ninth century, under King Alfred the Great, England had achieved considerable military, political, cultural, and even some ecclesiastical recovery from the Viking invasions. It was not until the following century that there was a revival of monasticism. In that, the leading figure was Dunstan.

Dunstan was born about 909 into a family with royal connections. He became a monk and in 943 was made Abbot of Glastonbury. During a year-long political exile in Flanders, he encountered the vigorous currents of the Benedictine monastic revival. King Edgar recalled Dunstan to England in 957, appointed him Bishop of Worcester, then of London; and, in 960, named him Archbishop of Canterbury. Together with his former pupils, Bishops Aethelwold of Winchester and Oswald of Worcester (later of York), Dunstan was a leader of the English Church. All three have been described as “contemplatives in action”—bringing the fruits of their monastic prayer-life to the immediate concerns of Church and State. They sought better education and discipline among the clergy, the end of landed family interest in the Church, the restoration of former monasteries and the establishment of new ones, a revival of monastic life for women, and a more elaborate and carefully ordered liturgical worship.

This reform movement was set forth in the “Monastic Agreement,” a common code for English monasteries drawn up by Aethelwold about 970, primarily under the inspiration of Dunstan. It called for continual intercession for the royal house, and emphasized the close tie between the monasteries and the crown. This close alliance of Church and State, sacramentalized in the anointing of the King, was expressed liturgically in the earliest English coronation ceremony of which a full text survives, compiled for King Edgar by Dunstan and his associates.

The long-term effects of this tenth-century reform resulted in the development of two peculiarly English institutions: the “monastic cathedral,” and “monk-bishops.”

Dunstan is reputed to have been an expert craftsman. His name is especially associated with the working of metals and the casting of bells, and he was regarded as the patron saint of those crafts.

## PRAYERS

*Prayers may be offered, silently or aloud.*

## HOLY EUCHARIST

Form A (*Enriching Our Worship*, p. 65)

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give God thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, for the wonderful grace and virtue declared in all your saints, who have been the chosen vessels of your grace, and the lights of the world in their generations.

And so we join the saints and angels in proclaiming your glory, as we say,

*Celebrant and People*

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is the one who comes in the name of the Lord.***

***Hosanna in the highest.***

And so, Loving God, we who have been redeemed by Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of Jesus Christ our Lord.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*The Celebrant then continues*

We now celebrate, O God, the memorial of Christ our Savior. By means of this holy bread and cup, we show forth the sacrifice of Christ's death, and proclaim the resurrection, until Christ comes in glory. Gather us by this Holy Communion into one body in the Risen One, and make us a living sacrifice of praise. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, in the words Christ taught us, we are bold to pray, saying, ***Our Father...***

## PRAYER AFTER COMMUNION

Let us pray.

*Eternal and Life-Giving God,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

## BLESSING

May the peace with passes all understanding keep your hearts and minds in the knowledge and love of God, and may the blessing of the loving God, and God's son, risen for us, and the Holy Spirit be with you and remain with you always.

## THE PEACE

The peace of the Lord be always with you.  
*All: And also with you.*