



The Rt. Rev. Jackson Kemper
Ca. 1855-1865; Brady-Handy Photograph Collection, Library of Congress
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ST. MARY'S
SERVICE OF HOLY EUCHARIST
Including a Reflection
on the Life and Witness of
JACKSON KEMPER,
FIRST MISSIONARY BISHOP IN THE UNITED STATES
(1870 C.E.)
from *Holy Women, Holy Men*

Wednesday, May 24, 2023

7:00-7:30 am Service of Holy Eucharist

7:30-8:00 Fellowship and Conversation

<https://zoom.us/j/584949088>

Meeting ID (recurring): 584 949 088

COLLECT OF THE DAY

Celebrant: God be with you

People: And also with you.

Celebrant: Let us pray.

Lord God, in your providence Jackson Kemper was chosen first missionary bishop in this land, and by his arduous labor and travel congregations were established in scattered settlements of the West: Grant that the Church may always be faithful to its mission, and have the vision, courage, and perseverance to make known to all people the Good News of Jesus Christ; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

PSALM 67

The St. Helena Psalter

Be merciful to us, O God, and bless us;
show us the light of your countenance and come to us.

Let your ways be known upon earth,
your saving health among all nations.

Let the peoples praise you, O God;
let all the peoples praise you.

Let the nations be glad and sing for joy,
for you judge the peoples with equity and guide all the nations upon earth.

Let the peoples praise you, O God;
let all the peoples praise you.

The earth has brought forth its increase;
may you, our own God, give us your blessing.

May you give us your blessing,
and may all the ends of the earth stand in awe of you.

THE HOLY GOSPEL

Matthew 28:16-20

A reading from the Gospel of Matthew:

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshipped him; but some doubted. And Jesus came and said to them, 'All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey

everything that I have commanded you. And remember, I am with you always, to the end of the age.'

The Word of the Lord

People: Thanks be to God.

REMEMBERING JACKSON KEMPER

When the General Convention of 1835 made all the members of the Episcopal Church members also of the Domestic and Foreign Missionary Society, it provided at the same time for missionary bishops to serve in the wilderness and in foreign countries. Jackson Kemper was the first such bishop. Although he was assigned to Missouri and Indiana, he laid foundations also in Iowa, Wisconsin, Minnesota, Nebraska, and Kansas, and made extensive missionary tours in the South and Southwest.

Kemper was born in Pleasant Valley, New York, on December 24, 1789. He graduated from Columbia College in 1809, and was ordained deacon in 1811, and priest in 1814.

He served Bishop White as Assistant at Christ Church, Philadelphia. At his urging, Bishop White made his first and only visitation in western Pennsylvania. In 1835, Kemper was ordained bishop, and immediately set out on his travels.

Because Episcopal clergymen, mostly from well-to-do Eastern homes, found it hard to adjust to the harsh life of the frontier—scorching heat, drenching rains, and winter blizzards—Kemper established Kemper College in St. Louis, Missouri, the first of many similar attempts to train clergymen, and in more recent times lay persons as well, for specialized tasks in the Church. The College failed in 1845 from the usual malady of such projects in the church—inadequate funding. Nashotah House, in Wisconsin, which he founded in 1842, with the help of James Lloyd Breck and his companions, was more successful. So was Racine College, founded in 1852. Both these institutions reflected Kemper's devotion to beauty in ritual and worship.

Kemper pleaded for more attention to the Indians, and encouraged the translation of services into native languages. He described a service among Oneida Indians which was marked by "courtesy, reverence, worship—and obedience to that Great Spirit in whose hands are the issues of life."

From 1859 until his death, Kemper was diocesan Bishop of Wisconsin. He is more justly honored by his unofficial title, "The Bishop of the Whole Northwest."

PRAYERS

Prayers may be offered, silently or aloud.

HOLY EUCHARIST

Form A (*Enriching Our Worship*, p. 65)

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, for the wonderful grace and virtue declared in all your saints, who have been the chosen vessels of your grace, and the lights of the world in their generations.

And so we join the saints and angels in proclaiming your glory, as we say,

Celebrant and People

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

And so, Loving God, we who have been redeemed by Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

The Celebrant then continues

We now celebrate, O God, the memorial of Christ our Savior. By means of this holy bread and cup, we show forth the sacrifice of Christ's death, and proclaim the resurrection, until Christ comes in glory. Gather us by this Holy Communion into one body in the Risen One, and make us a living sacrifice of praise. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, in the words Christ taught us, we are bold to pray, saying,

Our Father in heaven, hallowed be your name; your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil, For the kingdom, the power, and the glory are yours, now and forever. Amen.

PRAYER AFTER COMMUNION

Let us pray.

Eternal and Life-Giving God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

May the peace which passes all understanding keep your hearts and minds in the knowledge and love of God, and may the blessing of the loving God, and God's son, risen for us, and the Holy Spirit be with you and remain with you always.

THE PEACE

The peace of the Lord be always with you.

All: And also with you.